CHURCH CUSHIONS

·OSTERMOOR·AND·COMPANY·NEW·YORK·

$20 –
page 23 tan

SIXTIETH

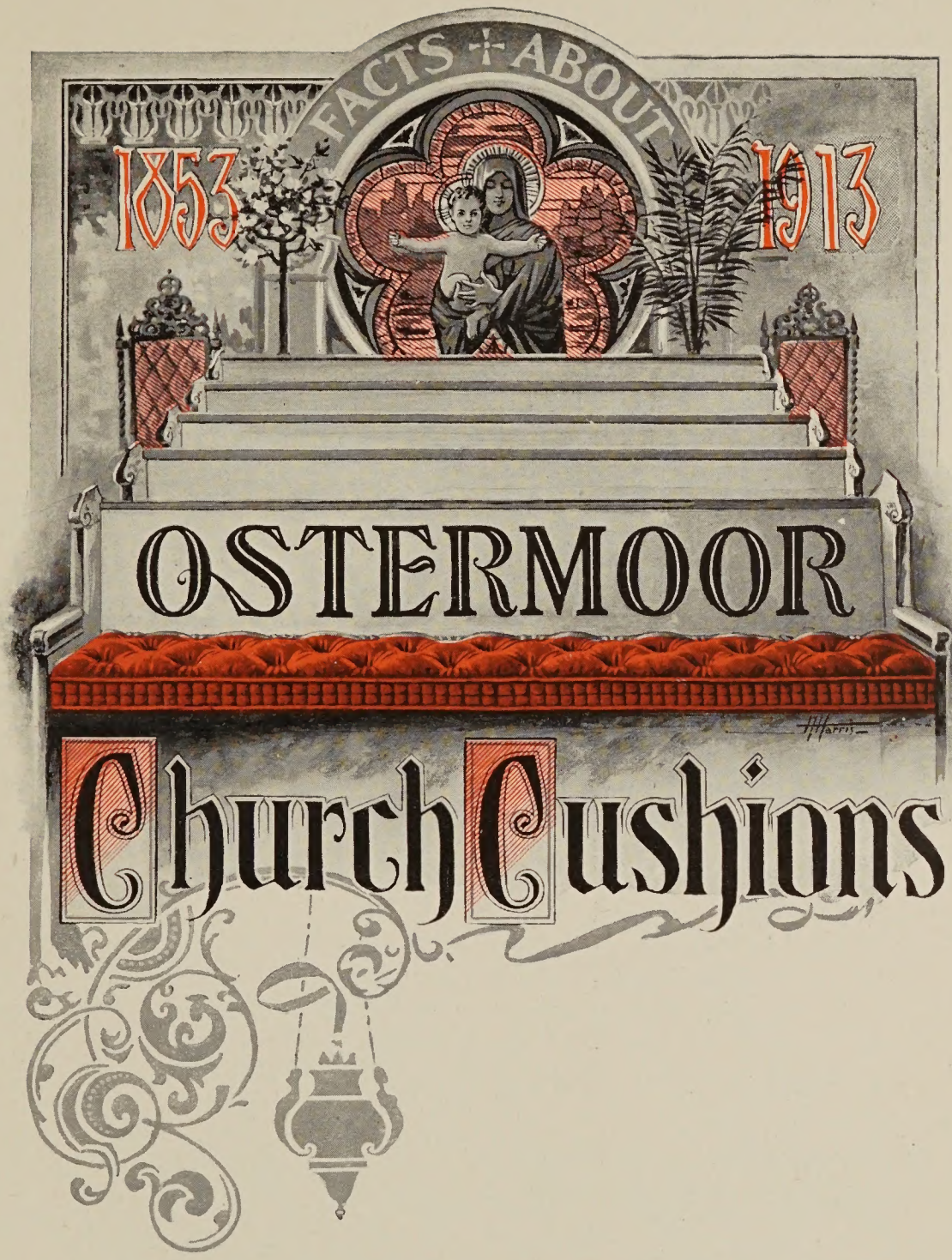
1853 ANNIVERSARY 1913

NUMBER

AVERY CLASSICS AT/208 USPS 1913

ESTABLISHED 1853
TEN YEARS OVER HALF A CENTURY AGO
1913

OLDEST AND LARGEST MAKERS
OF CHURCH CUSHIONS IN THE WORLD



MANUFACTURED BY

OSTERMOOR & CO.

116 ELIZABETH St NEW YORK

Telephone: 5 Spring

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SIXTY-SEVENTH THOUSAND OF THE TWELFTH EDITION.

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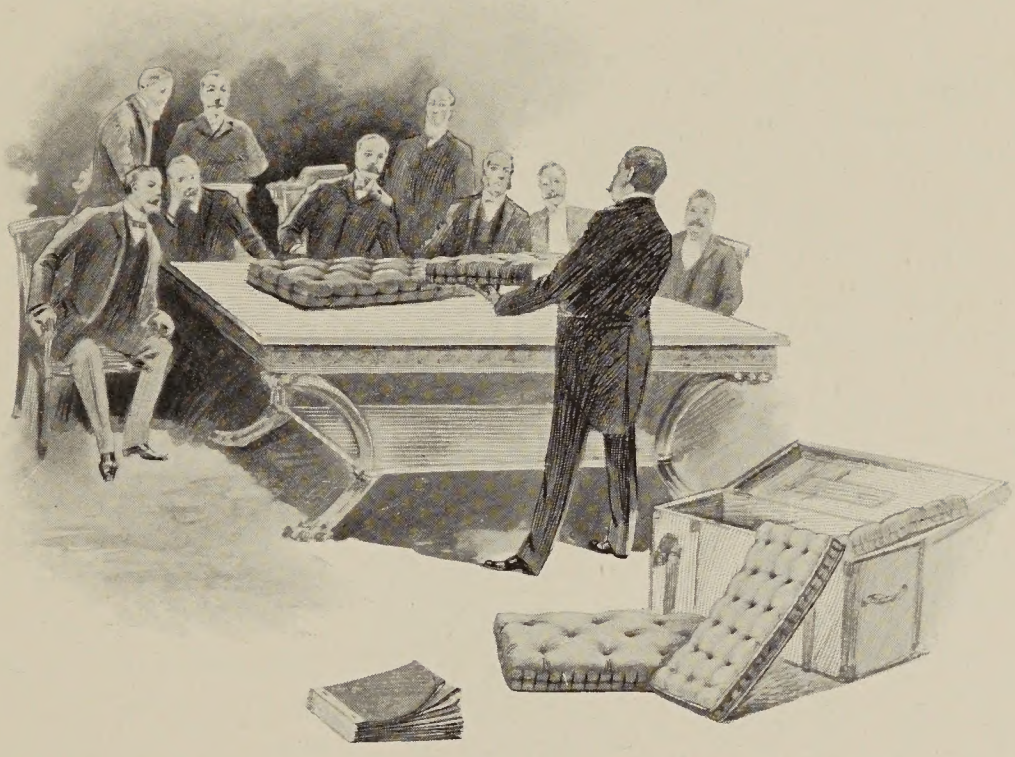


To the many Church Committees of the United States in whose interest and our own this book is published, and who, through their recognition of the merit of our work by adoption of Ostermoor Cushions have made our success possible, it is most respectfully dedicated :

JANUARY, 1913

Ostermoor & Co.

THE TEST OF TIME!

A RECORD OF SIXTY YEARS

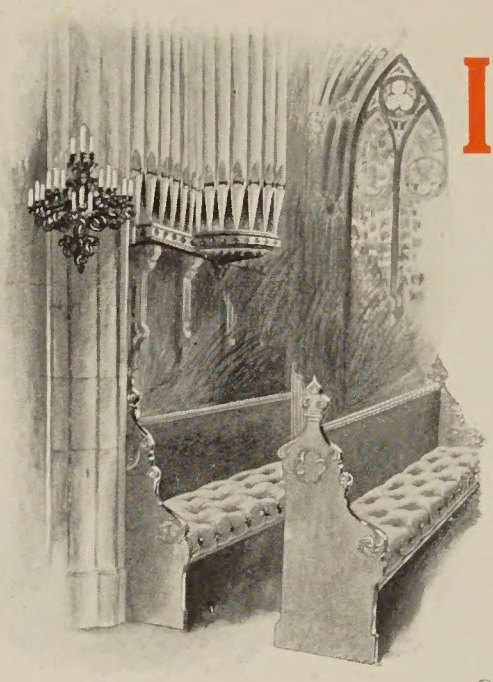
For Over Half a Century

Since 1853 (ten years more than Half a Century) the name of Ostermoor, has represented the *Standard of Merit*, and been synonymous with all that is *best* in Church Cushions. We point with pardonable pride to the testamentary record of our work, contained herein.

We have Cushioned over twenty-five thousand Churches—this according to last census is over one-third of all the *cushioned* Churches throughout the entire United States.

As the oak grows, so our business has grown, not in a day, a week, a month, or a year, but ever growing during sixty years of steady, reliable, vigorous business efficiency and practical experience in the Art of High Class Cushion Making. We fulfill strictly to the letter all our promises, sell Cushions of unusual merit and endurance, at a fair, honest price, ever of the same trustworthiness, yesterday, to-day, and to-morrow—for all time; Ostermoor Cushions are authoritative in style. Materials are the best. Filling is incomparable, and workmanship of a perfection that is absolutely faultless.

Do not imagine Church Cushions are all alike—quite the contrary. Some never look well; some look well at first, but soon give out, because not honestly made. Two Cushions that seem alike—that almost look alike—side by side, may be entirely opposite in quality and endurance. You know a difference must certainly exist—one is so much cheaper than the other—but few can appreciate how important that difference really is. The seemingly little difference between that which is right, and that which is not quite right, makes a great big difference both in cost and endurance, and it is just this difference that makes the Ostermoor Cushions so superior to all others, however closely they may be imitated in appearance.



IN MAKING CUSHIONS we satisfy the severest of critics—ourselves. A high quality standard is rigidly set, strictly kept, and never relaxed, we select only those materials which have shown themselves capable of standing all tests, each department of manufacture being under regular systematic surveillance. Only the most experienced and competent operators are employed. The result is seen in the perfection of our work, to the most minute detail.

Every square inch of an Ostermoor Cushion exactly duplicates the other in uniformity of thickness, elasticity, and resiliency. Every tuft is mathematically the same distance apart, one from the other. This is true, whether we make you ten, one hundred, or five hundred Cushions. They are always the same thickness, same width, to the fraction of an inch; not some wide, some narrow, some thick and some thin, that are so often seen, marring the beauty of an otherwise beautiful Church interior.

We cannot say too much for the Ostermoor Cushions; we know them through and through, build them ourselves, under our own direct personal supervision. Our guarantee goes with every stitch in them, from all defects that may possibly arise from faulty materials, or defective workmanship, and our guarantee is worth something.

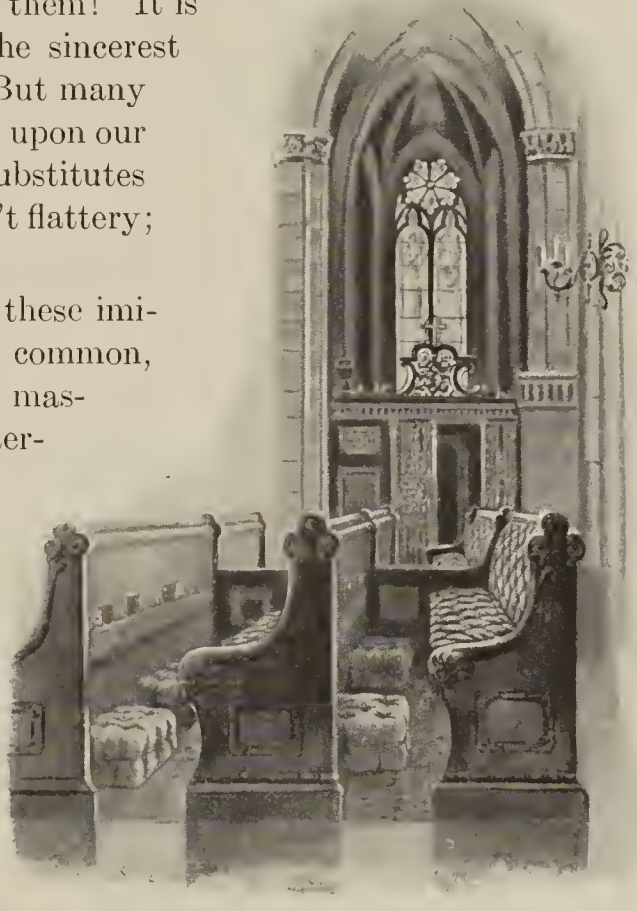
Ostermoor Cushions are absolutely free from the fraud of cheapening so prevalent in these days of keen-edged competition, that aims not to produce a better article than all others, as we do, but a cheaper one, which *looks* just as good.

Quality is never sacrificed by us to meet competing price quotations, and should you find a price below ours, you will unquestionably find quality much below, also.

IT PAYS to buy the best—both for the sake of economy and the satisfaction of possessing really good Cushions that wear well, look well, and need no repairs for twenty years to come.

Cheapness does not simply mean little money; it means full value for your money. That's Ostermoor Cushions, better in every possible way than any "so-called" cheap Cushions, the Ostermoor costs far less in the end than the cheapest of all.

We have set a standard—built a business and a reputation on merit alone, and being successful, we have our imitators. Beware of them! It is said that "imitation is the sincerest flattery"; perhaps it is. But many unscrupulous parties trade upon our name to sell all kinds of substitutes and imitations. That isn't flattery; it's dishonesty.



We warn you against these imitations; any number of common, worthless Cushions which masquerade "just like the Ostermoor" or "just as good." None of them are any more like the genuine Ostermoor Cushion than a paste imitation of glass is like an old mine diamond. Do not be fooled or cajoled into buying any of these inferior articles that are simply sold through the reflected glory of our success, our name and the superior Cushions we manufacture.

Ostermoor Cushions are all so labelled and marked by us, the sole manufacturers, with our name and guarantee. Look to this!

Ostermoor & Co.

MANY CHANGES have taken place since our business was established, now over sixty years ago, when this scene represented the "after morning service" of 1853. Ostermoor Cushions, however, are unchangeable in their everlasting endurance.

IN 1853 we furnished Calvary Baptist Church of New York. Some years ago the old church was sold. The site is now a shop, and a magnificent new edifice has been erected in 57th Street. The old Cushions, too good to be abandoned, were simply re-covered, and are still in use in the new church, practically good as new, although over half a century old.

Photographic Reproduction of One of These Sixty Year Old Cushions Now on Exhibition in Our Show Room.

Calvary Baptist Church, New York City.

Messrs. OSTERMOOR & Co. May 6, 1911.

DEAR SIRS:—It gives me much pleasure to say that the Ostermoor Cushions put by your Company into the Calvary Baptist Church in 1853, fifty-eight years ago, are still in excellent condition, and I can most heartily recommend them.

They still retain their elasticity unimpaired, and are free from moth and vermin of every sort, and are free from dust as well.

They have preserved their shape better, and are, in my judgment, in every way more desirable than Cushions made of any other material ever offered to the public.

The Cushions were put in the church long before I became a preacher. Of their present condition I can judge. In regard to the length of time they have been in use and the satisfaction they have universally given, the officers of the church are my authority.

We found the Cushions after so many years' constant use in such good condition, that upon going into our new church we had you re-cover them, and they are to-day practically as good as new. Very respectfully,

R. S. MACARTHUR, D. D., PASTOR

MOST marked are the changes and improvements we have made in Ostermoor Cushions since 1853, for as the years roll around the added knowledge they have brought us has been devoted to a constant daily betterment. Among other of the many handsome churches we have furnished is St. Agnes Chapel, for Trinity Church. One of these Cushions, covered with Corduroy Plush, is here shown.

Corded Edge Cushion
Corduroy Plush Cover
Square Tufts
21 years old
to-day

TRINITY CHURCH, established in early American colonial days, and endowed by special grant 200 years ago, is to-day a corporation worth probably twenty million dollars. It consists of Trinity, the Mother Church, on lower Broadway, opposite Wall St., and eight other churches called Chapels. Everything they buy must be of the very best and most enduring quality, and it was on account of special merit that Ostermoor Cushions and Hassocks were selected, notwithstanding competition, in preference to all others, for St. Agnes, and also for six more of Trinity's Daughters.

St. Agnes Chapel, Trinity Parish,
New York City,

Messrs. OSTERMOOR & Co., Jan. 2, 1913.

GENTLEMEN:—Those beautiful Ostermoor Cushions you furnished St. Agnes, in 1892, covered with Corduroy Plush, are both artistic in color and considering their most wonderful durability, very economical in price, and are entirely satisfactory in every way after these 21 years use.

Yours faithfully,
WM. W. BELLINGER,
VICAR

View of Chapel, Clergy-Stall and Kneeling Cushions

PROBABLY the most notable example of the truly marvelous endurance and longevity of the Ostermoor Cushions is to be found in All Souls' Church, 4th Avenue and 20th Street, New York City. These Cushions—made by us in 1855, are 58 years old to-day—have never as yet been re-covered, nor have they had any repairs whatever during all these years, other than the necessary replacing of a few tufts, and sewing up rips in Damask covering that is now worn with age and badly faded, but are in such perfect shape to-day, and possess their original elasticity to such an extent as seems almost incredulous after fifty-two years of constant service.

All Souls' Church, New York City

Messrs. Ostermoor & Co. June 7, 1881.

Dear Sirs:—I am happy to say the Ostermoor Cushions placed in our church by your Company twenty-six years ago are in excellent condition at this date, still elastic, and apparently likely to outlast most of those who sit upon them. We placed in the gallery of our church twelve years ago (when gallery was first erected), a certain number of Hair Cushions, meant to be of the first quality, but which are not in as good condition as their elders, the Ostermoor Cushions, in the body of the church.

I have recommended the Ostermoor Cushions to many church building committees as cheaper, better and free from dangers from moth, or tendencies to mat or lose elasticity.

Resp'y yours,

H. W. BELLOWS, D. D., Pastor

All Souls' Church, New York

March 25, 1911.

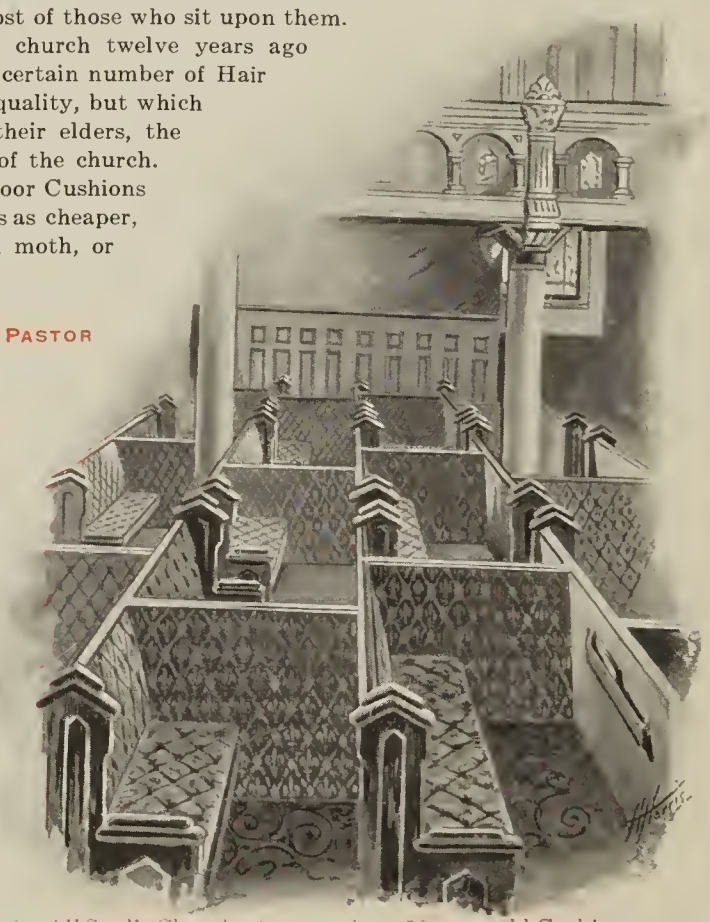
Messrs. Ostermoor & Co.

Dear Sirs:—You may add to the above testimonial giver you by Dr. Bellows, that those same Cushions made by you for this Church in 1855 are still in use and in very good condition to-day.

This gives you a complete record, and certainly makes an excellent showing for the Ostermoor Cushions.

Yours sincerely,

THOS. R. SLICER, Pastor



Interior All Soul's Church, showing these 58-year-old Cushions.

OSTERMOOR

The Ostermoor hand laid sheeted filling is made from the purest selected cotton of especially long, tough fibres that pass a most rigid inspection, and most carefully tested for elastic strength, when it is loosely picked apart, thoroughly worked, beaten and lapped, forming loose, lofty, flaky sheets, that undergo a most vigorous mechanical treatment, opening up the fibres to remove all trace of natural vegetable oils and permit the permeation of steam that expels all impurities, when it is subjected to the most intense heat and various chemical action, still further strengthening and toughening the fibres, and then so perfectly manipulated that it is rendered absolutely dry, and so entirely non-absorbent.

After all this treatment so tersely told, which covers more work and exacting labor than you can possibly imagine or we can express, it is recarded, the fibres are combed and straightened, and finally through various processes and from out further evolutions, appear the light airy, interlacing silky fibrous sheets of wonderful elasticity that we have arbitrarily named "Ostermoor."

Gathering the Raw Material

Illustrating the Distinctive Art and Superior Workmanship of Hand-Laid Sheeted Filling and Hand-Sewed Closing of the Ostermoor Cushions

Copyright, 1900,
by Ostermoor & Co.

Trade Mark
Registered
U. S. Pat. Office

Building the Ostermoor Sheets in open covering by hand, a dainty method of filling that guarantees accuracy in weight, thickness, and uniform elasticity.

The building of Ostermoor Cushions is most unusual, and far different from any other Cushion ever made. First, the Cushion Covers are all daintily finished complete in every particular, with lining basted to covering to prevent friction, and all seamed together on the heavy duck used for bottom, which is left open the entire length of one side and both ends, like the lid of a box or trunk.

Classon Avenue Presbyterian Church, Brooklyn, N. Y.

Messrs. Ostermoor & Co. January 4, 1913.

Gentlemen:—I am pleased to report that the Ostermoor Cushions you furnished our Church over forty-one years ago are still in use, and during these many years have given general satisfaction. About fifteen years ago we were obliged to have them re-covered, and much to our surprise, very little was necessary to make them fully as good as new.

Good as new after 41 years' satisfactory service.

Very truly yours,

JOHN S. GRAHAM, Pres. Board of Trustees

Illustrating the Distinctive Art and Superior Workmanship of Hand-Laid Sheeted Filling and Hand-Sewed Closing of the Ostermoor Cushions

Trade Mark
Registered
U. S. Pat. Office

Copyright, 1900,
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Showing the Ostermoor Sheets, all hand laid and partially compressed within the already completed covering. Note the evenness of the lofty resiliency.

Into this box-like cover the Ostermoor Sheets are hand laid one over the other, by carefully calculated weight, per each square inch, until the desired thickness be obtained, and then by gentle even pressure the whole is incorporated into one sheet of uniform thickness, and enclosed within the already completed covering, entirely by hand sewing, across the two ends and one entire side.

First Baptist Church, Hartford, Conn.

Messrs. Ostermoor & Co. October 19, 1905

Gentlemen:—It is over fifty years since we bought of you Ostermoor Cushions for the pews of the First Baptist Church of this city.

Used for 56 years; still in good condition.

They are still in use and in good condition, and so well satisfied are we, that if we were to have more we would without hesitation again use the Ostermoor in preference to hair or any other material. Very respectfully yours,

JAMES L. HOWARD, PREST. BOARD OF TRUSTEES

December 12, 1912.—Dwight Chapman, Chairman, says: *"The Cushions still in use and very satisfactory."*

Illustrating the Distinctive Art and Superior Workmanship of Hand-Laid Sheeted Filling and Hand-Sewed Closing of the Ostermoor Cushions

Trade Mark Registered U. S. Pat. Office

Copyright, 1900, by Ostermoor & Co.

Showing the Ostermoor Sheets already in place, being entirely hand sewn within the completed covering not only across both ends, but also the entire back.

By this means only is it possible to secure that absolute uniformity in the distribution of elasticity which Ostermoor Cushions possess, every square inch exactly duplicates each other and guaranteed accuracy of both thickness and width is assured. The surface of filling being even, and the covering tightly drawn and basted upon lining, prevents all friction, and thus the cushion wears twice as long as it would ordinarily.

First Universalist Church, Providence, R. I.

Cushions have given us entire satisfaction now for 40 years.

Messrs. OSTERMOOR & Co. March 19, 1907.

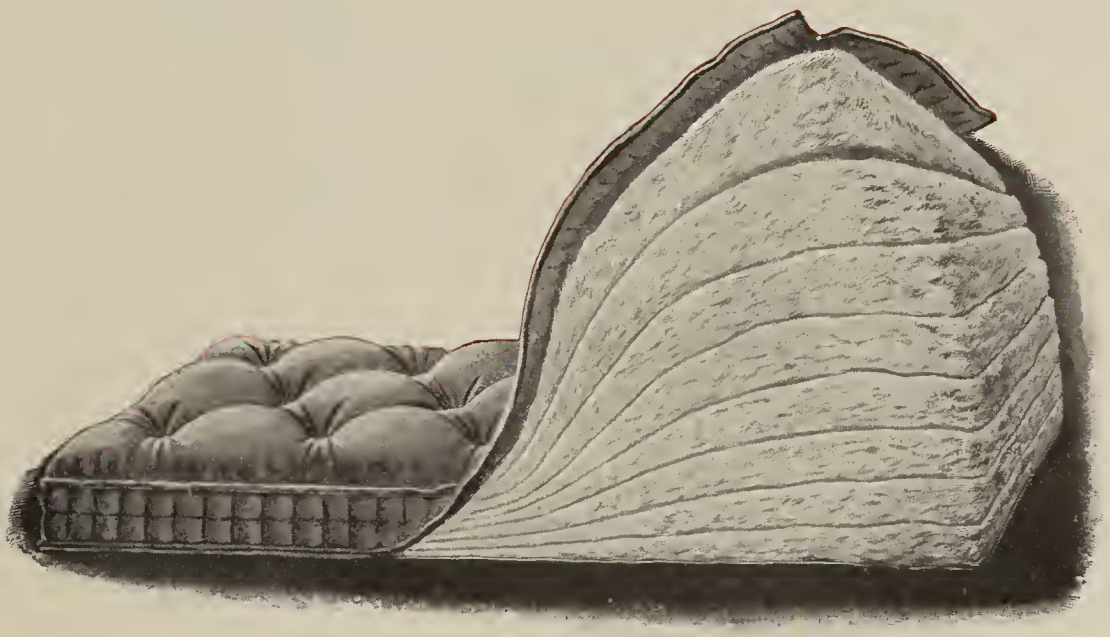
The Ostermoor Cushions you put in our Church thirty-five years ago have done excellent service. They are still in excellent condition, although covering is now worn and badly faded, so same will shortly need renewal; when we trust they will be put in such shape at small expense that they will last us again as long.

Very sincerely yours,

HENRY IRVING CUSHMAN, PASTOR (SINCE 1875)

December 5, 1912.—Rev. Francis W. Gibbs, now Pastor, says: *"The same to-day."*

Illustrating the Distinctive Art and Superior Workmanship of Hand-Laid Sheeted Filling and Hand-Sewed Closing of the Ostermoor Cushions



Copyright, 1900,
by Ostermoor & Co.

Trade Mark Registered
U. S. Pat. Office

Showing the superimposed Ostermoor Sheets appearing from out a completely finished Cushion ripped open for inspection. Note resiliency of filling.

Compare the Ostermoor method of *building* with the usual manner of *stuffing* Cushions, which is to simply make a sack or bag, leaving but one end open, stuffing filling into same in a haphazard fashion, then quickly sewn up, and as quickly tufted, depending upon tufts alone for shape, making at best an uneven Cushion that is bound to mat, while Ostermoor Cushions never will.

Church of the Holy Communion, Philadelphia, Pa.

Messrs. Ostermoor & Co. November 28, 1905.

Gentlemen:—Your Ostermoor Cushions placed in the Church of the Holy Communion, this City, thirty-four years ago, have given entire satisfaction, and I have no hesitation in recommending the same to others as the best obtainable.

Not a Cushion is in the least matted down, and I cannot see that they have in the least particular depreciated from what they were when new.

Can also say the same of your Ostermoor Mattresses, which I have been using about the same number of years. They are wonderful. Very respectfully,

JOS. A. SEISS, D. D., Pastor

Wonderful—have not depreciated in the least particular during 34 years' service.

First Presbyterian Church, West Chester, Pa.

In remarkably good condition after 38 years' service.

Messrs. Ostermoor & Co. July 12, 1912.

Gentlemen:—The Ostermoor Cushions you made for us in 1874, are in remarkably good condition considering the thirty-eight years they have been in constant use. The re-covering has made them equal to new in every respect.

Yours very sincerely,

W. R. LAIRD, Pastor

Baptist Church, Bristol, Conn.

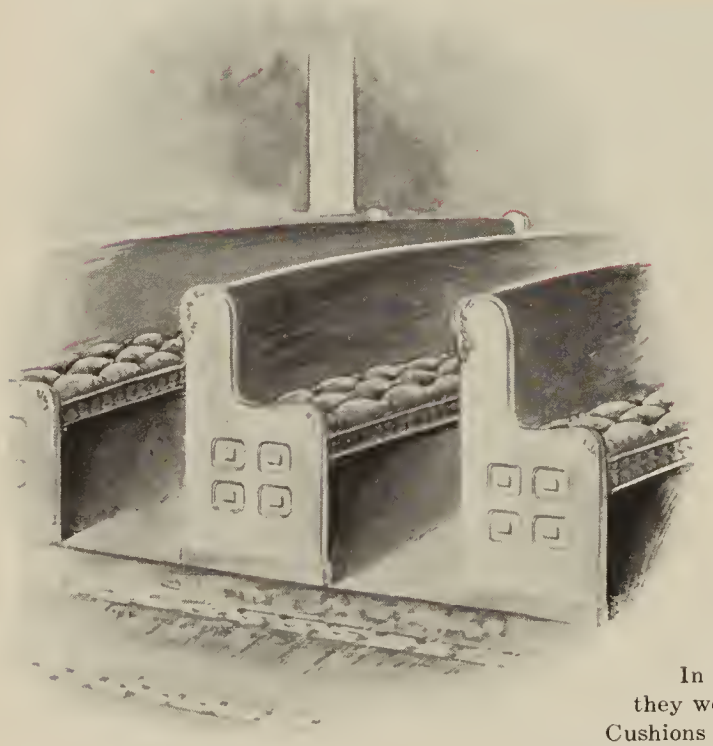
They are wonderful. Universal satisfaction for over 32 years.

Messrs. Ostermoor & Co. June 17, 1912.

Gentlemen:—The Ostermoor Cushions you furnished this Church in 1880, thirty-two years ago, are still in use, giving universal satisfaction. They are wonderful. Yours truly,

HOWARD N. WILCOX, Chairman Finance Committee

State Street M. E. Church, Troy, N.Y.



Dec. 27, 1912.

Messrs. Ostermoor & Co.

Dear Sirs:—All the Ostermoor Cushions furnished our church pews thirty-six years ago by your Company are in excellent condition to-day.

We are much pleased with your work and the wonderfully satisfactory service the Cushions have given us.

Yours truly,

GEORGE W. OSMUN, Pastor

First Congregational Church, Oberlin, Ohio.

December 19, 1912.

Messrs. Ostermoor & Co.

Gentlemen:—Thirty years ago, in August, 1882, you furnished us Ostermoor Cushions for our church pews.

In 1908, you utilized same as far as they would go, in making up entirely new Cushions for the new pews.

The Cushions are in most excellent condition to-day, very satisfactory indeed, and they have certainly given us good honest service. Yours very truly,

A. G. COMINGS, Chairman Board of Trustees

Christ German Lutheran Church, New York City.

25 years old, outlasting most of the people using them—and probably another generation.

Messrs. Ostermoor & Co. January 1, 1913.

Gentlemen:—The Ostermoor Cushions you furnished this Church twenty-five years ago have given us entire satisfaction, and I take pleasure in recommending most heartily, the quality, workmanship and materials of the Ostermoor Cushions.

They have already outlasted most the people who used them, and will probably outlast another generation. Cordially yours,

G. U. WENNER, Pastor

Photographic Reproduction of Original Designs
OSTERMOOR CUSHIONS

Corded Edge Cushion—Corduroy Plush Covering.

Ostermoor "Corded Edge" Cushion, the standard of its class, is just such as we have been making daily for the past fifty years, incorporating all the wonderful improvements we have made in the art during these many years' experience. A very square and shapely Cushion of unbroken outline, lying perfectly flat upon the pew seat and swelling above cords. Made with a boxed edge

(Continued on page 21.)

South Congregational Church, Springfield, Mass.

Messrs. Ostermoor & Co. January 4, 1913.

Gentlemen:—It affords me pleasure to state that the Ostermoor Cushions which have been in use in the South Congregational Church for about thirty-eight years are still in excellent condition, and probably will last us for many years to come. They retain their shape and elasticity remarkably well, and show no signs whatever of depreciation. Yours very truly,

W. A. LINCOLN, Chmn. of Parish

Retain shape and elasticity altbough 38 years old, excellent condition.

Second Baptist Church, St. Louis, Mo.

Messrs. Ostermoor & Co. Dec. 20, 1912.

Gentlemen:—The Ostermoor Cushions you made for the Second Baptist Church in 1870, forty-three years ago, have given excellent satisfaction.

Yours very truly,

WM. C. BITTING, Minister

Have given 43 years' excellent satisfaction.

St. James' M. E. Church, New York City.

Madison Avenue, Corner 126th Street.

Messrs. Ostermoor & Co. January 4, 1913.

Gentlemen:—In reply to yours of yesterday we would state that the Ostermoor Cushions that you furnished to St. James' Church thirty-nine years ago, are still in good condition. They have been re-covered but once during that time; otherwise tbey are about the same as when first put in the church.

Yours respectfully,

J. WESLEY LYON

Fully as good as when first bought, 39 years ago.

Baptist Church, Clinton, Conn.

So excellent, thought they were new; 36 years old and good for another 36.

Messrs. OSTERMOOR & Co. Jan. 2, 1913.

DEAR SIRS:—It gives me pleasure to say that the Cushions in Clinton Baptist Church have been in constant use for thirty-six years. They are filled with Ostermoor, and are in most excellent condition to-day, good for another thirty-six years. They harmonize perfectly, and am glad to say repairs will not be necessary for some years to come. You served us well, and we are glad to say so.

Yours truly,

W. A. BRONSON, PASTOR

First Baptist Church, Norwich, Conn.

Messrs. OSTERMOOR & Co. December 15th, 1912.

GENTLEMEN:—We find upon examination that the ninety-six Cushions you built for our Church in January, 1884, twenty-eight years ago, are in such splendid condition they need no re-covering and will be very satisfactory for years to come.

Very truly yours,

F. O. CUNNINGHAM, PASTOR

Northminster Presbyterian Church, Philadelphia, Pa.

Testify to durability. Good to-day as when put in use 39 years ago.

Messrs. OSTERMOOR & Co. Jan. 11, 1913.

GENTLEMEN:—It gives us great pleasure to testify to the durability of the Ostermoor Cushions furnished by your Company for the Northminster Presbyterian Church, in 1874, thirty-nine years ago; have never heard a single complaint against them; I believe them to be just as good to-day as the day they were put in use.

Very truly yours,

GEORGE W. KENDRICK, JR.

Washington's Pew
St. Paul's Church
Broadway, New York

Baptist Church, Croton Falls, N. Y.

Messrs. OSTERMOOR & Co. Jan. 1, 1913.

DEAR SIRS:—In reply to your inquiry about the Ostermoor Cushions furnished by you for our Church in October, 1878, 35 years ago, we gladly tell you they have been in constant satisfactory use ever since, and are in perfect shape and excellent condition to-day. They are certainly possessed of wonderful durability and elasticity.

Yours very truly,

F. A. PURDY, TRUSTEE
L. T. GIFFON, PASTOR

First Congregational Church, Bay City, Mich.

Messrs. OSTERMOOR & Co. September 5, 1912.

GENTLEMEN:—Am glad to say our Cushions are in good condition, even the covering is very satisfactory, although the Cushions are twenty-nine years old. (1883-1912.)

Yours very truly,

VICTOR F. BROWN, PASTOR

Photographic Reproduction of Original Designs
OSTERMOOR CUSHIONS

Corded Edge Cushion—Mohair Damask Covering.

border and lined throughout with heavy cotton cloth; bottomed with eight-ounce duck; covering all in one piece from underside or facing of front edge to bottom of back; tightly basted to lining to prevent friction. All edges corded and sides stitched through, and tufted in eight-inch diamonds with four-inch breaks. This Cushion is of uniform thickness both in front and back.

Emmanuel Baptist Church, Albany, N. Y.

Messrs. Ostermoor & Co. Jan. 20, 1913.

Gentlemen:—The Ostermoor Cushions have been in use in our church for most forty years, and are still in most excellent condition and since re-covering promise to last as long as the church building. They certainly fulfill all you guarantee.

Yours very truly,

ALEXANDER H. ABBOTT, Pastor

40 years' use prove they more than fulfill guarantee.

Flemington Baptist Church, Flemington, N. J.

Messrs. Ostermoor & Co. Sept. 12, 1912.

Gentlemen:—I am pleased to testify to the undoubted excellence of the Ostermoor Cushions you placed in the Flemington Baptist Church in 1867, and which you simply re-covered in 1889. They are still in very good order and have given us perfect satisfaction for just 45 years. If they ever do wear out, Ostermoor & Co. will get our business.

Yours truly,

HOWARD SUTPHIN, Trustee

Have given 45 years' perfect satisfaction.

Memorial Presbyterian Church, Newark, N. J.

Messrs. Ostermoor & Co. January 2, 1913.

Gentlemen:—The Ostermoor Cushions furnished this Church through the Ladies' Aid Society in 1883 are great ones indeed, and in very good shape after thirty years of use.

Yours very truly,

ANDREW S. ZIMMERMAN, Minister

Cushions are in very good shape after 30 years of use.

Unitarian Church, Brattleboro, Vermont.

38 years old—in good order. Still as shapely and elastic as when new.

Messrs. Ostermoor & Co. December 21, 1912.

Gentlemen:—I am happy to say that the Ostermoor Cushions you put into our church in 1874, thirty-eight years ago, are all in good order at the present time and have lost nothing of their original shape and elasticity. I am positive they will need nothing done to them for many years, judging from their present excellent condition.

E. O. S. OSGOOD, Pastor
C. H. PRATT, Treasurer

Lafayette Methodist Episcopal Church, Jersey City, N. J.

Although 27 years old, perfectly satisfactory.

Messrs. Ostermoor & Co. September 26, 1912.

Gentlemen:—We are glad to say that the Ostermoor Cushions furnished Lafayette Methodist Episcopal Church (1885), although twenty-seven years old, are still in good order and giving us perfect satisfaction.

Yours truly,
H. C. LYTLE, Pastor

Central Presbyterian Church, Orange, N. J.

Dec. 20, 1912.

42 years' excellent service and to-day in good condition.

Messrs. Ostermoor & Co.

Gentlemen:—All the Ostermoor Cushions you furnished the Central Presbyterian Church of Orange in 1870, 42 years ago, are entirely satisfactory. But one bill for repair of covers has been paid since their purchase, forty-two years ago. They are still in good condition, giving excellent service.

Yours truly.
JOHN F. PATTERSON, Pastor

Mayville, N. Y., Methodist Episcopal Church.

Jan. 15, 1913.

Messrs. Ostermoor & Co.

Gentlemen:—

Proved all of claims during 35 years' service.

The Ostermoor Cushions you furnished for this church thirty-five years ago have proven all you claimed for them in every way, and are very satisfactory.

Yours truly,
A. H. GODARD,
Chairman Board of Stewards

Photographic Reproduction of Original Designs
OSTERMOOR CUSHIONS

* "Ourstet" Double Rolled Edge Cushion—Corduroy Plush Covering.

Design Patent Applied For.

Ostermoor "Ourstet" Double-Rolled-Edge Cushion is an entirely new, novel, and *original design exclusively our own*, to which we have arbitrarily given this name. It is superior to and an improvement upon the "Corded Edge" Cushion. It represents the acme of art in Cushion making, and we have applied for "Design Patent" covering same. It is a new and exceedingly practical Cushion, possessing several unusual features. Made and

(Continued on page 25.)

Church of the Ascension, West New Brighton, S. I.

Messrs. Ostermoor & Co. New York, Jan. 1, 1913.

Dear Sirs:—Let me add this cordial testimonial to the many you have received as to the excellent service we have had from the Ostermoor Cushions placed in our church pews some forty-three years ago.

43 years old and certainly as good as new.

They were re-covered in 1897 and are to-day as good as new. "The test of Time" is certainly in their favor.

Very truly yours,
PASCAL HARROWER, Rector

First Methodist Episcopal Church, Jamaica, N. Y.

Messrs. Ostermoor & Co. December 14, 1912.

38 years old still in good condition.

Gentlemen:—The durability of the Ostermoor Cushions in our church, placed there some thirty-eight years since by your firm, is unquestioned.

They are still in good condition and nothing has been done to them except re-covering since you placed them in the seats in 1874.

Yours truly,
S. O CURTICE, Pastor

* "OURSTET"—trade mark. S T E T (Latin), "Let it stand." Literally, "Let it stand ours."

Asylum Avenue Baptist Church, Hartford, Conn.

41 years old just re-covered; so good cannot be told from new.

Messrs. Ostermoor & Co. Jan. 5, 1913.

Gentlemen:—In 1872, forty-one years ago, you furnished the Asylum Avenue Baptist Church—then new—with your Ostermoor Cushions. In 1896, in consequence of an enlargement of the audience room, about fifty more Cushions were needed, so that it became necessary to have the old Cushions re-covered to match the new. The old ones had given us, at that time, twenty-six years of such good service, that we contracted with you to re-cover them with Corduroy Plush, and also to furnish the new ones, and to all appearances the old to-day are just as good as new. A record you can be proud of.

Very truly yours,

W. B. CASE, Chairman

First Presbyterian Church, Atlanta, Ga.

Used 33 years, good condition to-day.

Messrs. Ostermoor & Co. December 3, 1912.

Gentlemen:—We are glad to advise you that the Ostermoor Cushions you built for our pews in 1879 are in good condition to-day, though they have been used for over thirty-three years. Very truly yours,

CH. SORROWS, Church Secretary

Methodist Episcopal Church, Cornwall Bridge, Conn.

Retain elasticity marvelously. As good as new after 34 years' service.

Messrs. Ostermoor & Co. April 8, 1909.

Dear Sirs:—We are pleased to inform you that the Ostermoor Cushions that you made for our church in 1875 are still in use. Our people are delighted with them, and after thirty-four years of continuous service they seem as good as new, and we believe they might readily pass for new, retaining their original shape and elasticity marvelously.

Respectfully,

C. A. PICKETT, Pastor

First Presbyterian Church, Mauch Chunk, Pa.

Jan. 22, 1905.

Messrs. Ostermoor & Co.

Dear Sirs:—The Ostermoor Cushions you made us are eminently satisfactory in every respect, and, excepting a button missing here and there, are as good as new. I can recommend them to every one after twenty-nine years' experience in their use. I have seen none better. Yours,

D. M. BUCHANAN, Pastor

Photographic Reproduction of Original Designs
OSTERMOOR CUSHIONS

Design Patent Applied For

*"Ourstet" Double Rolled Edge Cushion—Mohair Damask Covering.

lined exactly like the Corded Edge Cushion, but *cordless* itself. Covering is all in one piece, unbroken by cords or seams of any kind, with nothing to rip or wear, and has an *unusually thick, double rolled front edge*. This Cushion is especially desirable for circular pews where Cushions cannot be reversed, and preservation of a front edge is an absolute necessity, for being *less thick in back* the Cushion has a decided pitch which adds most wonderfully to comfort and durability.

Christ Church, Cooperstown, N. Y.

Messrs. Ostermoor & Co. Jan. 15, 1913.

Gentlemen:—The Ostermoor Cushions which you furnished for our church forty-two years ago, are still in excellent condition, having most wonderfully stood "The test of time" far beyond our expectations.

Stood the test of time for 42 years—Excellent.

Yours very truly,
THEODORE ERNST, Treasurer

First German Methodist Episcopal Church, Covington, Ky.

Messrs. Ostermoor & Co. December 29, 1912.

Gentlemen:—I am glad to inform you that the Ostermoor Cushions furnished by you for our Church in January, 1876, are in good condition and have rendered us excellent service, having been re-covered but once since they were installed 36 years ago.

Although 36 years old still giving excellent service.

Yours respectfully,
JOHN H. HORST, Pastor

Piedmont Congregational Church, Worcester, Mass.

Messrs. Ostermoor & Co. Jan. 2, 1913

Gentlemen:—The Ostermoor Cushions you placed in our church some thirty-nine years ago have worn well, and are giving entire satisfaction. They most certainly stand the "test of time." Yours very truly,

Worn well for 39 years, and most certainly stand time's test.

H. S. BRADLEY, D. D., Pastor

*"OURSTET"—trade mark. S T E T (Latin), "Let it stand." Literally, "Let it stand ours."

Trumbull Ave. Presbyterian Church, Detroit, Mich.

Altho used 25 years, remarkably true, good as new.

Messrs. Ostermoor & Co. December 20, 1912.

Dear Sirs:—I am glad to tell you that the 274 Ostermoor Cushions in the pews of the Trumbull Ave. Presbyterian Church, after twenty-five years of constant use, it is remarkably true they are to-day still as good as new.

Yours very truly,

W. T. JAQUESS, Pastor

Emmanuel Evangelical Lutheran Church, Germantown, Ohio.

Our pride is justified, 28 years old. Best obtainable Cushion.

Messrs. Ostermoor & Co. March 29, 1912.

Gentlemen:—The record of the Ostermoor Cushions built for this Church in December, 1888, of which I have been Pastor for twenty-eight years, is very well known to me as I helped to buy them. They have proven the best Cushions obtainable, firm and shapely as when first bought, and the covering is not faded in the least. Surely your pride is justified in so excellent a record.

Cordially yours,

ALBERT F. SIEBERT, Pastor

Grace Methodist Episcopal Church, Harrisburg, Pa.

32 years' continuous service. Entire satisfaction. No cushions equal Ostermoor.

April 1, 1910.

Messrs. Ostermoor & Co.

Gentlemen:—I take pleasure is stating that the Ostermoor Cushions furnished by you for the Grace Methodist Episcopal Church in 1878 were in continuous service during a period of thirty-two years and gave entire satisfaction.

Upon the remodeling of our church in 1899, you were again awarded the contract for recovering the Cushions, and we continue to be pleased, both as to the quality of the material use for covering—Corduroy Plush—and your fine work thereon. We examined many other Cushions, but found none equal to the Ostermoor during twenty-nine years use.

I take pleasure, also, in bearing testimony to the entire satisfaction we have had in all our dealings with you.

Very respectfully,

H. B. MITCHELL,

Treas. Board of Trustees

Photographic Reproduction of Original Designs
OSTERMOOR CUSHIONS

Design Patent Applied For

The *"Ourstet-Special" Cushion—Corduroy Plush Covering

An adaptation of the "Ourstet" Double Rolled Edge Cushion, made in exactly the same manner, but *with the edges side tufted and buttoned right through*, looking, when placed upon pew seat, exactly as if upholstered thereon. A most unusual effect in the form of a movable Cushion. Decidedly artistic. Rich and handsome. Especially made for Mr. Cornelius Vanderbilt, St. Bartholomew's Church, New York City, and Mr. George Vanderbilt, for the Memorial Church on his estate, Biltmore, N. C.

St. Bartholomew's Church, New York City

Messrs. OSTERMOOR & Co. Jan. 5, 1903.

DEAR SIRS:—In reply to yours of the 21st inst., I beg to say that the Cushions you built ten years ago for St. Bartholomew's Church covered with Corduroy Plush have proved in every way to our perfect satisfaction.

The "Ourstet" Tufted Edge Cushions and Kneelers for the pews and chancel are of first class workmanship, and I cannot conceive of anything better in that line.

Yours truly,

DAVID H. GREER, RECTOR

Exquisite work of original design. Corduroy Plush "Ourstet" Tufted Edge Cushions.

St. John's P. E. Church, Yonkers, N. Y.

Messrs. OSTERMOOR & Co. March 12, 1907.

GENTLEMEN:—It affords me pleasure to say to you that we are greatly gratified with the appearance and wonderful durability of your Ostermoor Cushions and Hassocks you made for us in 1871, thirty-six years ago, and which you recovered in 1892 with your beautiful Corduroy Plush.

After thirty-six years constant use, Cushions are absolutely as good as new.

Very truly yours,

ANDREW F. UNDERHILL, RECTOR

"Absolute good as new after 36 years' constant use."

*"OURSTET"—trade mark. S T E T (Latin), "Let it stand." Literally, "Let it stand ours."

"Ourstet" Kneeling Cushions

St. James' Episcopal Church, Buffalo, N. Y.

Messrs. Ostermoor & Co. Dec. 5, 1912.

Gentlemen:—The fact that the Cushions which you furnished us twenty-eight years ago have been in constant use ever since without renewal in any particular—ought to be a sufficient testimonial without further comment.

Yours truly,
CHAS. H. SMITH, Rector

Second Street Presbyterian Church, Troy, N. Y.

Nov. 27, 1912.

Messrs. Ostermoor & Co.

My Dear Sirs:—Replying to your letter regarding the Ostermoor Cushions built for our Church in April, 1882, would say that Cushions are in good condition at this time and do not need any attention whatever.

Yours truly,
H. P. HIGBY

First Congregational Church, Woodbridge, N. J.

Marvelous merits. 37 years' service and in excellent condition.

Messrs. Ostermoor & Co. January 18, 1913.

Gentlemen:—The following resolutions were approved by the Board of Trustees of the First Congregational Church at their meeting on the 11th inst.:

Resolved, That we add our words of appreciation to that of many others as to the marvelous merits of the celebrated Ostermoor Cushions furnished our church in 1876, and still in most excellent condition notwithstanding the many long years of service they have given.

BOARD OF TRUSTEES,
C. A. CAMPBELL, Prest. W. H. VOORHIS, Secy.

First Congregational Church, Toledo, Ohio.

35 years' service and as good as when first received.

Messrs. Ostermoor & Co. Jan. 3, 1913.

Gentlemen:—The cushions which you furnished us, and the use of which began November 1st, 1878 (35 years ago), are, for all I can see, as good as they were when we first received them. They have given us the most perfect satisfaction.

Yours very respectfully,
GEORGE R. WALLACE, Pastor

First Presbyterian Church, Bridgeport, Conn.

Entire satisfaction. 37 years' constant use and good for many years to come.

Messrs. Ostermoor & Co. Jan. 21, 1913.

Dear Sirs:—The Ostermoor Cushions placed by you in the First Presbyterian Church of this city thirty-seven years ago, have since been in constant use and have given entire satisfaction. They are now in most excellent condition indeed.

Yours respectfully,
JOHN MacLAREN RICHARDSON, Pastor

Photographic Reproduction of Original Designs
Ostermoor Kneeling Cushions

Design Patent Applied For.

The "Ourstet-Special" Kneeler—Corduroy Plush Covering.

An adaptation of the "Ourstet" Double Rolled Edge Style, matching the "Ourstet-Special" side-tuffted Cushion. Illustration shows a Kneeler 8½ inches wide, 14½ inches long and 6 inches thick, especially made for churches mentioned on preceding page. Can be made any height or thickness, and any length required for Altar Rail Kneeling Cushion. (See illustration on opposite page.)

Rev. Dr. Francis Goodwin, Hartford, Conn.

Messrs. Ostermoor & Co. 291 Main Street, Jan. 3, 1913.

Dear Sirs:—It gives me much pleasure to bear my unqualified testimony to the excellence of your Ostermoor Mattresses, Cushions and Hassocks.

I think that in cleanliness, comfort and durability, and never requiring to be remade, it is unequalled and to be preferred to any other material in use for this purpose.

It is nearly if not quite thirty-nine years since I first knew of the Ostermoor and my experience only confirms the judgment expressed above.

Yours very truly,

(REV.) FRANCIS GOODWIN

Arsenal Street Methodist Episcopal Church, Watertown, N. Y.

Messrs. Ostermoor & Co. December 27, 1912.

Gentlemen:—The Ostermoor Cushions placed in our Church in 1881 are still in first class condition and have given us good satisfaction for thirty-one years.

Yours faithfully,

W. H. MacCLENTHEN, Minister

St. John's Church, Monticello, N. Y.

Messrs. Ostermoor & Co. January 5, 1913.

Well pleased: used 30 years; still need no repairs.

Dear Sirs:—The Ostermoor Cushions in this Church bought in 1883 are in good condition and need no repairs. We are very well pleased with their use for the period of the past thirty-one years.

Yours truly,

WALTER I. STECHER, Rector

Brighton Heights Reformed Church, New Brighton, N. Y.

Messrs. Ostermoor & Co. December 15, 1912.

30 years old; still very satisfactory.

Dear Sirs:—Replying to your inquiry regarding the Ostermoor Cushions furnished the Brighton Heights Reformed Church in 1882, I am glad to state that we find them very satisfactory after these thirty years' use.

Yours truly,

GEO. C. LENNINGTON, Minister

East Presbyterian Church, Buffalo, N. Y.

512 Swan Street, Jan. 15, 1913.

Messrs. Ostermoor & Co.

Dear Sirs:—The Ostermoor Cushions which you supplied to the East Presbyterian Church over thirty-eight years ago have been in constant use and have been and are to-day thoroughly satisfactory. The covering, of course, shows the hard use and wear but the Cushions are as elastic and comfortable as when new. We made no mistake in getting them.

Yours, etc.

HENRY WARD, D. D., Pastor

First Lutheran Church, Carlisle, Pa.

Messrs. Ostermoor & Co. May 31, 1912.

Have proven very satisfactory for 34 years; still in good condition.

Dear Sirs:—The Ostermoor Cushions you made for us in 1878, thirty-four years ago, are in good condition, prove very satisfactory, and I can most heartily recommend them to other churches. Yours sincerely,

G. M. DIFFENERFER, Pastor

First Congregational Church, Northampton, Mass.

Messrs. Ostermoor & Co. Jan. 2, 1913.

Prove all claims; elastic as when placed in pews 35 years ago.

Gentlemen:—The Ostermoor Cushions that we bought of you in 1878, for the First Congregational Church of this place, have given entire satisfaction. They are still in use in the church, have not matted down or lost their shape in the least, and are as elastic as when first placed in the pews, over thirty-five years ago. Indeed they prove all you claim. Yours truly,

L. CLARK SEELYE

Photographic Reproduction of Original Designs
Ostermoor Kneeling Cushions

Square Hassock—Corduroy Plush Covering.
Size 9 x 14 Inches—Height 6 Inches.

After numerous experiments tending to produce exceptional durability in this special line, and to avoid the faults so common in the ordinary kind, we have adopted on account of unusual lightness and tensile strength, a combination of fillings, *also hand laid*, as follows: First using an Ostermoor sheeted top layer to soften and preserve covering, then backed by granulated cork—which is light and thoroughly elastic, though tightly packed: This in turn is backed and bottomed by wood fibre, the whole being forced compactly together by hydraulic pressure, through cylindrical tubes—

(Continued on page 33.)

First Congregational Church, Ann Harbor, Mich.

Messrs. Ostermoor & Co. Jan. 21, 1913.

Gentlemen:—The Cushions you furnished the First Congregational Church of this city some thirty-nine years since, are still in excellent condition. They retain their shape well, and considering the use to which they have been subjected, their elasticity is remarkable.

Remarkable elasticity; during 39 years' service have not depreciated.

Yours very truly,
D. F. SCHAIRER

Methodist Episcopal Church, Avon, N. Y.

Messrs. Ostermoor & Co. January 1, 1913.

Gentlemen:—I am glad to tell you that the Ostermoor Cushions in our Church are in splendid shape and they look as good as new notwithstanding they are thirty-three years old. Yours very truly,

In splendid shape; good as new, altho 33 years old.

JAMES W. ALLATT, Pastor

Trinity Church, Thomaston, Conn.

Used for 28 years; need no repairs.

Messrs. OSTERMOOR & Co. December 19, 1912.

DEAR SIRS:—The seventy-six Cushions in our Church were made by you in November, 1884. Although twenty-eight years old they are perfectly satisfactory and in need of no repairs of any kind.

Yours truly,

E. M. TRACY, RECTOR

Summit Ave., United Presbyterian Church, Jersey City, N. J.

Although 30 years old, still in splendid condition.

Messrs. OSTERMOOR & Co. Jan. 7, 1913.

GENTLEMEN:—In 1883 this Church purchased Ostermoor Cushions from you which, although thirty years old, are in splendid condition and apparently will so continue, there being no present need of any repairs.

Yours very respectfully,

ARNEY S. BIDDLE, PASTOR

Central Presbyterian Church, Baltimore, Md.

33 years old and in excellent order.

Messrs. OSTERMOOR & Co. November 28, 1912.

DEAR SIRS:—In regard to the Ostermoor Cushions built for this Church in 1879, thirty-three years ago, am glad to say that except for the loss of a few buttons, they are in excellent order and need no repairs of any kind.

Yours truly,

DEWITT M. BENHAM, PASTOR

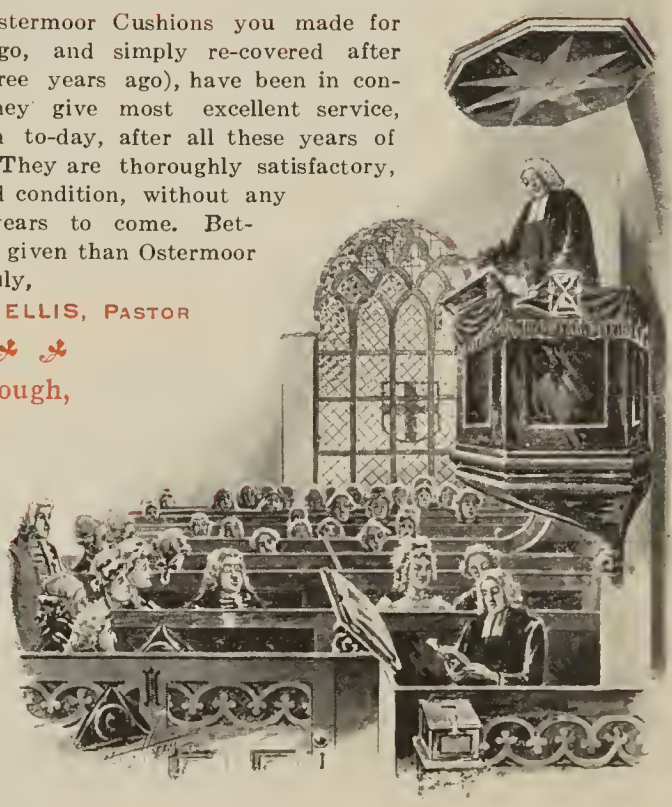
Trinity M. E. Church, Oil City, Pa.

Better satisfaction cannot be given; 38 years old and in fine condition.

Messrs. OSTERMOOR & Co. Jan. 3, 1913.

DEAR SIRS:—The Ostermoor Cushions you made for us thirty-eight years ago, and simply re-covered after the fire (1890—twenty-three years ago), have been in constant use ever since. They give most excellent service, and are in fine condition to-day, after all these years of service, without repair. They are thoroughly satisfactory, and promise to be in good condition, without any repairs whatever, for years to come. Better satisfaction cannot be given than Ostermoor Cushions give. Yours truly,

ANDREW C. ELLIS, PASTOR



Baptist Church, Roxborough, Philadelphia, Pa.

Have given great satisfaction for 35 years; still in good condition.

January 20, 1913.

Messrs. OSTERMOOR & Co.,

GENTLEMEN:—I can say the Ostermoor Cushions we bought of you in 1878, thirty-five years ago, have given great satisfaction and are still in use in good condition.

Yours very truly,

JOHN B. CHAMPION, M.A., B.D.

Photographic Reproduction of Original Designs
Ostermoor Kneeling Cushions

Oval Hassock—Corduroy Plush Covering
Size, 8½ x 15 inches—Height 6 inches

to form the necessary shape, and properly strengthen the edges. Such Hassocks are not so cheap as the usual kind; simply stuffed with shavings, but are very much better in every way, for they will absolutely keep their shape, and we know of no others that will! They are all hand-bottomed with enameled leather-cloth; good, stout, strong and durable. Corduroy Plush is the most serviceable covering. It is dust-proof, moth-proof, and richer in appearance than all others; we also use Repps or Mohair Damask, matching Cushions, or Carpet to match same used on floor.

Battell Chapel, Yale University, New Haven, Conn.

Messrs. Ostermoor & Co. January 23, 1907.

Gentlemen:—I have personally examined the Cushions in Battell Chapel, which you furnished thirty-two years ago, and which you re-covered in 1897 with Corduroy Plush; the Cushions are in excellent condition, and bear the promise of a good many years' additional service. Yours very truly,

MORRIS F. TYLER, Treasurer

Used daily for 32 years and to-day are in excellent condition.

St. Paul's Episcopal Church, Trenton, N. J.

Messrs. Ostermoor & Co. January 27, 1909.

Gentlemen:—As "the proof of the pudding is in the eating of it," so the proof of the Cushion is in the sitting on it.

We have fully proven the excellence, durability, and general satisfaction secured by the use of the Ostermoor Cushions during the past twenty-nine years.

You furnished the church in 1880, five years before I took charge. They are in very good condition, and have certainly given us perfect satisfaction.

Yours truly,

J. McALPINE HARDING, Rector

Cushions have fully proven excellence and durability during 29 years service.

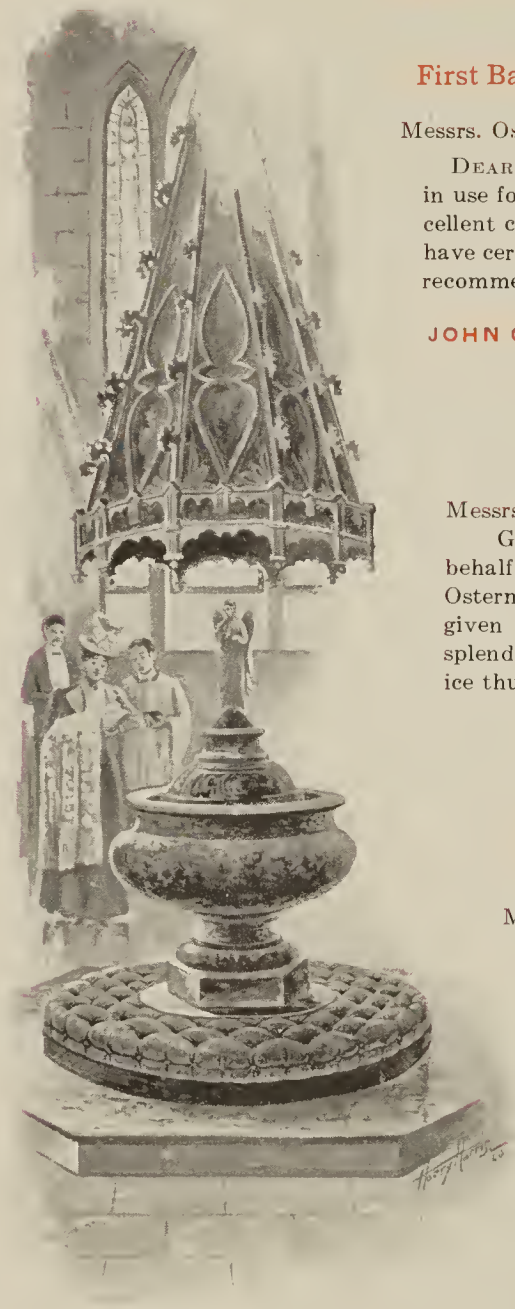
Kent Street Reformed Church, Brooklyn, N. Y.

43 years' use bears unqualified testimony as to their durability.

Messrs. Ostermoor & Co. January 15, 1913.

Gentlemen:—The Ostermoor Cushions which you put in the Kent Street Reformed Church forty-three years ago, are still in use and in very good condition indeed to-day. The church is ready to bear unqualified testimony as to their durability and the extreme satisfaction which they have given.

Yours truly,
ROBERT ANDERSON WATSON, M.A., B. D., Pastor



First Baptist Church, Poughkeepsie, N. Y.

Messrs. Ostermoor & Co. July 25, 1912.

Dear Sirs:—Your Ostermoor Cushions have been in use for thirty-eight years, and are to-day in very excellent condition although covering shows wear. They have certainly proven unequalled, and it is a pleasure to recommend so splendid an article.

Yours respectfully,
JOHN C. WELCH, President Board of Trustees

Congregational Church, Jericho Center, Vt.

Messrs. Ostermoor & Co. Jan. 15, 1913.

Gentlemen:—I am directed to say, on behalf of the officers of the church, that the Ostermoor Cushions you made for us in 1877 have given the greatest possible satisfaction, have worn splendidly, and have given thirty-six years' best service thus far, and are to-day in good condition.

Yours truly,
E. B. JORDAN, Member of Committee

Hamden Plains M. E. Church, New Haven, Conn.

Messrs. Ostermoor & Co. Jan. 2, 1913.

Dear Sirs:—The Ostermoor Cushions which you furnished the Hamden Plains M. E. Church thirty-six years ago have done excellent service and are still in good condition. Our people are perfectly satisfied with them, and are glad to commend such goods to all who may need them.

It is a great pleasure to know that some things are made for service, and not merely to sell.

Yours respectfully,
S. DANFORTH LEWIS,
Pastor

Photographic Reproduction of Original Design
Ostermoor Kneeling Cushions

Small Kneeling Pad—Corduroy Plush Covering. Both Sides Alike.

Size, 8 x 13 inches—1 ½ inches thick.

A copy of the Cathedral Pads, used exclusively abroad, it is filled with Ostermoor hand-laid sheets, covered with Corduroy Plush, and is dust-proof. Has ring attached to hang up when not in use. Used in St. Agnes Chapel, Grace Church, New York.

Phillips Academy, Andover, Mass.

Messrs. Ostermoor & Co. Jan. 2, 1913.

Dear Sirs:—The Ostermoor Cushions which we bought of you in 1876, over thirty-eight years ago, for the Chapel of our Institution, have given perfect satisfaction. They have kept their shape wonderfully, notwithstanding the hard constant use, and are in good condition to-day, and we can recommend them to all committees and Churches without hesitation as most excellent.

Perfect satisfaction; kept shape and in good condition after 38 years' use.

Very respectfully yours,

JAMES C. SAWYER, Treasurer

Trinity Episcopal Church, Newton, Conn.

Messrs. Ostermoor & Co. Jan. 4, 1913.

Dear Sirs:—The Ostermoor Cushions which you furnished this parish in 1875, thirty-eight years ago, are still in use and in excellent condition. The test of time has proven the truth of all you claimed for them.

Truth of all claims proven during 38 years' experience.

Yours truly,

JAMES H. GEORGE, Rector

Methodist Episcopal Church, Conneautville, Pa.

Messrs. Ostermoor & Co. December 15, 1912.

Gentlemen:—It is a pleasure to tell you that the Ostermoor Cushions furnished our church thirty-five years ago (1877) notwithstanding constant use, are still in excellent condition and very satisfactory.

35 years old; still in good condition. Giving excellent satisfaction.

W. J. SMALL, D. D., Pastor

First Presbyterian Church, Greensburgh, Ind.

Messrs. Ostermoor & Co. January 1, 1913.

31 years old; fine record of durability.

Gentlemen:—Thirty-one years ago you furnished our Church with Ostermoor Cushions, which were replaced in 1909 with an entirely new set of elegant, serviceable Ostermoor Cushions. They are very beautiful indeed, every way satisfactory, and you certainly have a fine record of durability in our Church.

W. H. REYNOLDS, Pastor

Presbyterian Church, Canisteo, N. Y.

March 21, 1912.

Messrs. Ostermoor & Co.

Gentlemen:—The Ostermoor Cushions you furnished the Presbyterian Church thirty-five years ago have given entire satisfaction; although they have been in use three and four times every week since, including Sunday school service, they are practically as good as new to-day. You certainly furnished an article that cannot be equalled. With re-covering we confidently expect them to round out this quarter of a century.

Yours very truly,

JOEL C. GLOVER, Pastor

First Presbyterian Church, Geneva, N. Y.

Jan. 9, 1913.

Messrs. Ostermoor & Co.

Dear Sirs:—It affords me much pleasure to say that the Cushions you made for the First Presbyterian Church of this city, thirty-six years ago, are in excellent condition. Even the covering is in a good state of preservation.

Your work was most satisfactory at the time it was done, and is still appreciated after these many years.

Yours very truly,

WM. W. WELLER, Pastor

Photographic Reproduction of Original Designs
Ostermoor Kneeling Cushions

Large Kneeling Pad—Corduroy Plush Covering.
Both sides alike. Size, 10 x 15 inches—3 inches thick.

An Ostermoor improvement upon the Foreign Kneeling Pad, while preserving the general style and character, and being fully as Churchly, it is far more comfortable to use on account of the more generous size and increased thickness, and resiliency of filling. Used in Church of St. Mary the Virgin, New York.

Chapel of St. Augustine, Trinity Parish, New York.

Messrs. Ostermoor & Co. Oct. 19, 1912.

Dear Sirs:—In reply to your note of inquiry as to the condition, etc., of the Ostermoor Cushions put into this church in 1877, I would say that they have been in constant use since that time (thirty-five years), and are now in very good condition, and will probably last many years more.

It gives me much pleasure to be able to recommend them without qualification.

Very respectfully,

W. G. W. ANTHONY, D. D., Vicar

After 35 years' constant use, recommend without qualification.

St. Michael's P. E. Church, Naugatuck, Conn.

Messrs. Ostermoor & Co. Jan. 11, 1913.

Gentlemen:—I am very glad to say that "the test of time" has proven the truth of your claims in regard to the Ostermoor Cushions which you furnished thirty-seven years ago. They have been in constant use all that time, and are to-day in splendid condition.

Yours very truly,

CHARLES L. PARDEE, Rector

Truth of claims proven during 37 years' constant use.

First Presbyterian Church, Thompsonville, Conn.

Messrs. Ostermoor & Co. Dec. 20, 1912.

Gentlemen:—The Ostermoor Cushions which you put in our church for us in 1875, thirty-seven years ago, are in good shape and condition to-day, and giving perfect satisfaction.

Yours very truly,

W. S. VOORHIES, Pastor

37 years old. Good shape and condition and giving perfect satisfaction.

Monumental M. E. Church, Portsmouth, Va.

Messrs. Ostermoor & Co. Jan. 25, 1913.

Everything claimed; good as when purchased, after 37 years' continuous service.

Gentlemen:—The Ostermoor Cushions purchased of your firm in July, 1876, have rendered most satisfactory service, and the continuous use for thirty-seven years shows them to be everything which you claimed for them.

We have enjoyed them for the thirty-seven years, and they are as good to-day as when they were purchased, and we have not found it necessary to spend a single dollar for repairs except re-covering once only.

Yours truly,
W. R. STEVENS, Treas.

Faith Presbyterian Church, New York City

Still giving satisfaction after 30 years of service.

Messrs. Ostermoor & Co. Nov. 4, 1912.

My Dear Sirs:—Replying to your letter would say that the 96 Ostermoor Cushions you built for our Church November 4, 1882, just thirty years ago to-day, are still in fine condition and giving us every satisfaction.

Cordially,
R. R. WHITE, Pastor

St. Paul's Methodist Episcopal Church, Tiffin, Ohio.

29 years old and in splendid condition

Messrs. Ostermoor & Co. December 17, 1912.

Gentlemen:—The fine Ostermoor Cushions in our Church pews now twenty-nine years old (1883), are in splendid condition, good order, and giving us every satisfaction.

Very truly yours,
O. J. COBY, Pastor

"Ourstet-Special" Kneeling Cushion.

The Madison Ave. Reformed Church, Auburn, N. Y.

December 21, 1912.

Messrs. Ostermoor & Co.

Gentlemen:—The 153 Ostermoor Cushions you furnished for our pews in 1880 are still in use and excellent condition and do not even need re-covering, although 32 years old.

Very truly yours,
W.G.M. PHELPS, Treasurer

COVERINGS

All Ostermoor cushion fabrics and coverings are of the highest class. Our collection of art colorings in exclusive materials and designs being both unique and unsurpassed. They are all our own direct importations. The best and most desirable, both for endurance and beauty, are the following in their respective order.

* **Corduroy Plush.** (Trade Mark.)—An original, most artistic, lustrous, beautifully finished, staunch material, of exquisite texture and colorings. Absolutely moth-proof. Dust-proof as well. It is really an unribbed Corduroy, with all its enduring qualities, and has proven during our sixty years experience the very best Cushion covering possible to be obtained.

Repps.—A less expensive fabric that is better than ordinary; firm handsome weave, excellent for wear; also moth-proof.

Mohair Damask, now but rarely used, was formerly considered the best of all Church Cushion Coverings. It is not dust-proof, and the finer the grade, of course, the more subject to moth, hence its loss of prestige.

We offer two special qualities in exclusive designs as follows:

Special Satin Finish Mohair Damask.—A silky soft finished glacè fabric of fine weave and very superior grade, that is exceedingly elegant in design and richness of texture.

Super Extra Mohair Damask.—A most excellent grade in a dainty all-over design of small vine pattern. It is very tightly woven, possessing great snap and wire.

We also use and keep constantly in stock a great variety of Mohair Plushes, Linen Velours, Corduroy, Terry, Armures and Monie-Cloth.

* **Corduroy Plush is sold only by us direct. We control every yard and warn you against the common domestic imitation.**

23 years old, still in use, no repairs needed

Calvary Presbyterian Church, Auburn, N. Y.

Messrs. Ostermoor & Co. Jan. 18, 1913.

Dear Sirs:—It gives me pleasure to say the Cushions you made for us, filled with Ostermoor Sheeted top and African Fibre bottom, thirty-one years ago, have been used constantly ever since, and are in excellent order. I consider their durability is simply wonderful.

Very truly yours,
V. N. YERGIN, Pastor

Presbyterian Church, Hobart, N. Y.

Messrs. Ostermoor & Co. November 22, 1912.

My Dear Sirs:—The Ostermoor Combination Cushions (with fibre bottom) you built for this Church in 1882, thirty years ago, are in good condition and do not need re-covering or repairs of any kind. In fact they are so soft and comfortable that some of my "fat" men now and then sleep during worship.

Sincerely yours,
W. AUGUST GEORGE

Reformed Church, Preakness, N. J.

Messrs. Ostermoor & Co. December 23, 1912.

Gentlemen:—Early in my pastorate, 1882-89, at Colt's Neck, N. J., you placed Ostermoor Cushions in the pews of the Reformed Church, and they gave such good satisfaction, that when I came to Preakness, twenty-three years ago, you furnished the Cushions in our pews here.

I am pleased to say that these Cushions are still in use, in excellent condition, and not in need of any repairs or renovation of any kind.

GEORGE W. LABAW, Pastor

Woodland Avenue Presbyterian Church, Cleveland, O.

Messrs. Ostermoor & Co. Jan. 12, 1913.

Have used all Ostermoor downstairs, Ostermoor and Fibre in gallery 21 years. Both are in excellent condition.

Gentlemen:—I have very carefully gone over all the Cushions in the Church, both the *all Ostermoor* downstairs and the *Ostermoor top and Fibre bottom* Cushions in the gallery, and take pleasure in saying that both are in most excellent condition.

The difference in quality, of course, can be readily seen, but we are certainly well pleased with the service the Cushions have given in both cases, since they were first put in twenty-one years ago. It gives us pleasure to thus be able to express our opinion and appreciation of such good Cushions as you have furnished.

Truly yours,
EDWARD A. KRAPP, D. D.
Minister

We also make "Combination Cushions" with top only of Ostermoor hand-laid sheets—using for a base or bottom filling, in proper proportion, a cheaper material to lessen cost, in all other respects, *building* the Cushions exactly like the regular Ostermoor. Filling being all sheeted and hand-laid, and closed within covering entirely by hand sewing, like our best Cushions.

After over half a century of practical experience, we can most strongly recommend as a good, substantial, unusually cheap cushion our "Combination Cushion," with Ostermoor top filling and African Fibre bottom filling, which, although not quite so soft as the All-Ostermoor Cushion, possesses many of its most distinctive merits, and wears exceedingly well.

African Fibre is just what the name implies, the tough, tenacious fibres of the dwarf palm, so abundant in Africa, the leaves of which are finely shredded, twisted and curled into ropes while green, left to dry, shipped here so, when the ropes are picked apart, and a light, curly, exceedingly elastic filling that possesses more strength of fibre than horse hair is the result. It is purely a vegetable product and proof against the insect destruction that affects hair, but like all the cheaper fillings is too coarse a fibre to be used alone, or for anything except as a base or bottom filling, and so we use it topped with Ostermoor sheets as shown in illustration on page 43.

Fourth Avenue Baptist Church, Pittsburg, Pa.

Messrs. Ostermoor & Co. Jan. 17, 1910.

Dear Sirs:—The Cushions in Fourth Avenue Baptist Church you made for us in 1874, filled with Ostermoor Top and African Fibre Bottom, after thirty-six years' constant use, are in most excellent condition, and giving us very great satisfaction.

Yours in service,

LEMUEL C. BARNES, Pastor

CHEAPER CUSHIONS

Combination of Ostermoor Top with Fibre Bottom

An old Combination Cushion, Ostermoor Top and Fibre Bottom, made by us in 1872, photographed after having given twenty-eight years' constant service in St. John's Church, Waterbury, Conn., tells its own story of worth, merit and endurance, which the following testimonial corroborates in full detail.

St. John's Church, Waterbury, Conn.

Messrs. Ostermoor & Co. Oct. 19, 1912.

Gentlemen:—The Ostermoor Cushions in St. John's Church and the Ostermoor Top and Fibre Bottom Cushions in Chapel which have been in use since 1872, did most excellent service, and were in very good condition excepting the covering, which was badly worn and faded when sent you in July, 1900, to be re-covered. They have done good service for forty years, and we are greatly pleased, for we think them even better to-day than when new, with the handsome Corduroy Plush coverings.

The Chapel Cushions have stood wonderfully. While never as soft as the Church Cushions, which were all Ostermoor, they have been very satisfactory in every way.

Truly yours,

JOHN N. LEWIS, Jr., Rector

United Presbyterian Church, West 44th St., New York City

Messrs. Ostermoor & Co. Jan. 8, 1913.

Gentlemen:—The Ostermoor Top and African Fibre Bottom Cushions made for us in 1882, thirty-one years ago, four years before I became Pastor, are still in use and giving us very good satisfaction. Your work is certainly first-class. Cushions have deteriorated far less in the same time than the Pastor. Yours very truly,

HOMER H. WALLACE, Pastor

First Baptist Church, Whitehall, N. Y.

Messrs. Ostermoor & Co. Dec. 5, 1912.

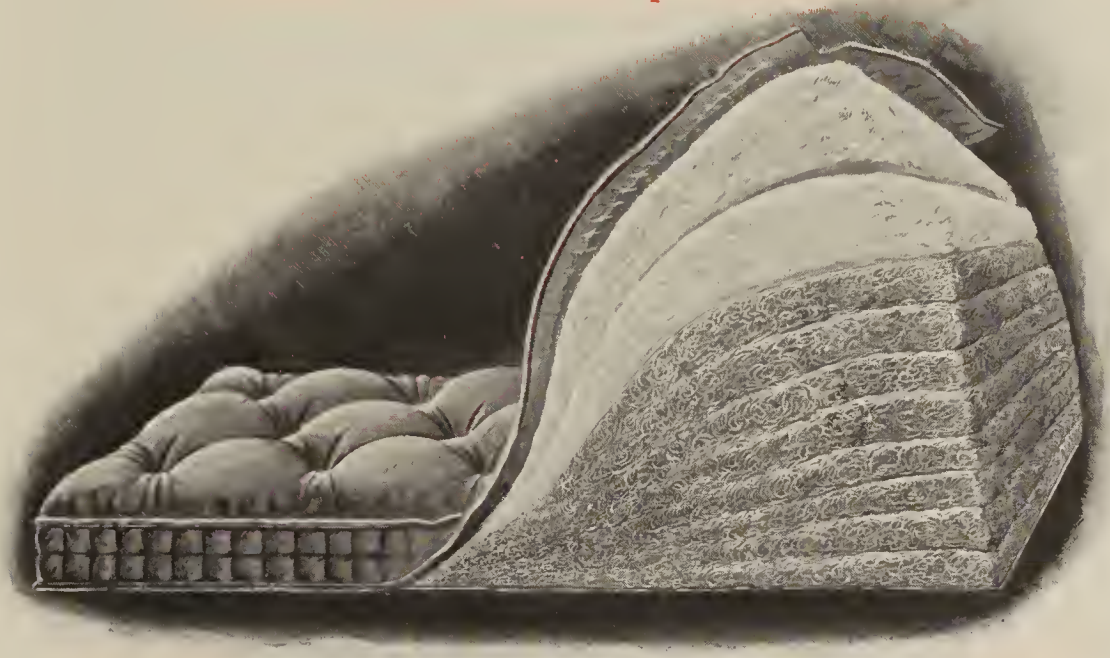
Dear Sirs:—We cannot speak in too high terms of the durability of the "Ostermoor Top and Fibre Bottom Cushions" you placed in our church thirty-six years ago. Though they have been in use ever since, still there is hardly a sign of old age upon them. With pleasure do we commend your Cushions which have given us such splendid satisfaction.

Yours truly,

W. H. WHEATLEY, Pastor

CHEAPER CUSHIONS

Combination of Ostermoor Top with Fibre Bottom



Copyright, 1900,
by Ostermoor & Co.

Trade Mark
Registered
U. S. Patent Office

Combination of Ostermoor Top and Fibre Bottom, built layer-wise, as shown within completely finished Cushion ripped open for inspection.

We know of no stronger way to endorse these cheaper Combination Cushions, filled with Ostermoor Top and African Fibre Bottom, than to put our name and label on them. A low price is not all that is necessary. Price alone is no test of value. It is what the price represents that proves its worth. While these Cushions are not our best, although made in same manner, and are not so soft as the regular Ostermoor Cushion, or as desirable, they have proven during over thirty years' constant service in many different Churches, far better than the very best Cushions made by our many would-be competitors.

First Presbyterian Church, Richfield Springs, N. Y.

Messrs. Ostermoor & Co. March 11, 1908.

Gentlemen:—It affords me pleasure to say that the Cushions filled with Ostermoor Top and African Fibre Bottom, placed in our Church in 1876, thirty-two years ago, have retained their shape exceedingly well, are not matted, free from dust, and since the re-covering they are apparently as good as new, and it looks as though they will last forever.

Truly yours, EDMUND GRINDAL RAWSON, Pastor

Second Presbyterian Church, Altoona, Pa.

Messrs. Ostermoor & Co. March 30, 1909.

Gentlemen:—It affords us great pleasure to testify to the "wonderful durability and elasticity" of the Ostermoor Cushions made for us twenty-seven years ago, and in such excellent condition to-day that we believe they are good for as many more.

Wonderful durability and elasticity; have stood test of time marvelously for 29 years.

During the past twenty-nine years few churches have been more frequently occupied; beside the two regular Sunday services, and special services of our own lasting from two to three weeks (during week of prayer), we have had conventions in great number, and being the most commodious church in Altoona we are asked for its use for almost every large public gathering.

This shows that your Cushions have performed fully double the service ordinarily expected of them, and which to a large degree has been much more wearing than usual church services. We certainly recommend "Ostermoor Cushions" as being most excellent in every particular, and marvelously standing the test of time. Yours very truly,

H. K. McCauley, Treasurer Bd. of Trustees

First Baptist Church, Fairport, N. Y.

Messrs. Ostermoor & Co. Dec. 9, 1912.

Over 35 years old to-day. Universal judgment, "Just as good as new."

Gentlemen:—The Ostermoor Cushions furnished this Church thirty-five years ago, were most satisfactory indeed, having retained their uniformity and elasticity most remarkably until nearly four years ago when they were utilized in the making of new Cushions, with new covers.

They are in such excellent condition to-day, that we believe they will easily give us thirty-five years more good, honest, satisfactory service.

E. E. Knapp, Pastor

North Reformed Church, West Troy, N. Y.

Messrs. Ostermoor & Co. Jan. 17, 1913

Unquestionably good for thirty-nine years. Botched by local firm; remade by us.

Dear Sirs:—The Ostermoor Cushions you made for this church over thirty-nine years ago, were all that could be asked for until a few years since, when the auditorium of the church was remodeled, the seats being changed to circular form.

A local firm was given the job of cutting over the cushions, and made a botch of it; since then another local man tried his hand in making them fit and look sightly. Between them the Cushions were about ruined, and our dissatisfaction was very great.

We were therefore obliged to secure your good services, and the cushions fit perfectly, look fine, and we feel sure from past record, will give us excellent service for many years to come.

I have made careful inquiry, and learn that so long as the old cushions were left as you delivered them, they were perfectly satisfactory, very comfortable, elastic, and unquestionably good.

Yours very truly,

Clinton Robinson, Treasurer

We will cheerfully send with estimates to intending purchasers ready to place an order, free of all expense to them, model Cushions, ends open showing the Ostermoor Filling, made exactly as we purpose making Cushions, together, with samples of coverings in various patterns and colors.

Quotations are all made per running foot, according to width, based upon various qualities of coverings.

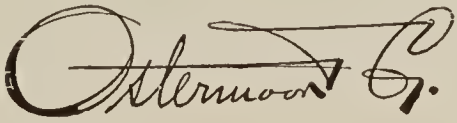
In writing for prices, *kindly state the number of pews you have to Cushion, their length and width;* or, failing this data, state the number of people you will seat—as the usual allowance is eighteen inches to each sitting—we can readily ascertain the amount needed.

It is also advisable to indicate the color you prefer, so we can send you special shades along that particular line of color, giving you a better selection, as it is almost impossible to include in the regular line of samples the full variety of shades in each color that we carry in stock.

Our knowledge of the color you desire, and the number of feet probably required, often proves of mutual benefit, as we frequently have remnants of covering on hand, of various patterns and colors, sufficient for churches of small seating capacity, that we are willing to close out below our regular rates rather than carry short lengths.

We have no fancy prices; the highest priced Cushion we offer is the highest cost one to us, worth every penny we ask; possesses more durability and is better in every way than the cheaper Cushion, although the cheaper Cushion is in all respects the very best we can possibly offer for the money.

Bear in mind it pays to buy the best.
It is always the cheapest in the end.



Tabernacle Baptist Church, Albany, N. Y.

Messrs. Ostermoor & Co. Nov. 5, 1912.

Practically as good as new after 36 years' use.

Gentlemen:—The history of the Ostermoor Cushions in use in our Church since 1876, is remarkable. We have the greatest admiration for so splendid a product. Their serviceableness is astonishing, for they are in excellent condition to-day, after thirty-six years of continuous usage.

LESTER J. SIMON, Pastor

First Congregational Church, Northfield, Minn.

Messrs. Ostermoor & Co. January 3, 1913.

32 years old; very satisfactory; no repairs needed of any kind.

Gentlemen:—The 128 Ostermoor Cushions you built for us in 1881, thirty-two years ago, are still in use, very satisfactory, and do not need re-covering or repairs of any kind.

We therefore for this record most heartily congratulate both you and ourselves. Yours very truly,

EDWIN B. DEAN, Pastor

Simpson M. E. Church, Jersey City, N. J.

Messrs. Ostermoor & Co. March 23, 1910.

To-day are really new ones in all respects, although 33 years old.

Dear Sirs:—We are pleased to inform you our people are more than delighted with the Ostermoor Cushions you made for us over thirty-three years ago, and simply re-covered them in 1897. They still retain their shape, are in first-class condition, and are to-day really new ones in all respects.

Yours truly,

ROBERT M. AYLSWORTH

First Presbyterian Church, Warren, Ohio

Messrs. Ostermoor & Co. April 3, 1912.

34 years old. Cushions re-covered with Corduroy Plush "Ourstet" style now better than new.

Dear Sirs:—The Ostermoor Cushions you made for us in September, 1878, and in constant use during the past thirty-four years, have certainly proven to be all that you claim in every way, for they have not lost their shape or elasticity and have been entirely free from dust and moth.

The Damask covering, however, was badly worn and faded, but the recovering you have made with Corduroy Plush, making the Cushions up in the "Ourstet" style, has put them in such fine shape they seem even better to-day than when new, they are so rich and handsome. We can most heartily recommend Ostermoor Cushions for exceptional workmanship and remarkable durability.

Yours very truly,

ELIZABETH H. BALDWIN,
Pres't Ladies' Aid Society
F. P. RHEINHOLD, Pastor

Special attention is paid to the renovation, remaking and re-covering of old Cushions. We have unusually perfect facilities for the dusting, picking and final cleansing of old hair filling by washing, steaming and baking, and our wonderful naphtha bath process which absolutely kills all germs of moth, moth larva, etc.

Old fillings are thoroughly purified and properly cleansed, and made up into Cushions that are otherwise entirely new. We can supply any deficiency occasioned by loss, with new hair, or better still, with the Ostermoor Sheets, which, used on top, makes hair Cushions dust proof, and preserves their shape, making covering wear longer than if all hair filling only is used.

Should old Cushions possess any value whatever, we are often able to make sufficient allowance for same, so that entirely new cushions may cost but little more than remaking the old.

HAIR CUSHIONS

We have twenty grades of pure horse hair constantly on hand, the best as well as the cheapest, both gray and black. We carry all grades from the "Soft S. A." (hair from the manes), and the "Super Extra Drawings" (long hair from the tails). The last is most desirable. Both are more expensive than the Ostermoor, and yet we guarantee they by no means possess half its merits.

Temple B'nai Jeshurun, Madison Ave. and 65th Street,
New York City.

Messrs. Ostermoor & Co. Dec. 15, 1911.

Gentlemen:—As Trustee of Temple B'nai Jeshurun Congregation, I take great pleasure in stating that the Cushions you renovated and remade for us, topping them with Ostermoor Sheets, and covering with Corduroy Plush some sixteen years ago, are to-day in far better condition in every way than they were when originally bought. We are more than well pleased with them, and they are a source of constant satisfaction, comfort, and pleasure.

Yours respectfully,
MARKS ARNHEIM

Presbyterian Church, Albion, Mich.

All that is claimed; proven most satisfactory for 36 years.

Messrs. Ostermoor & Co. Jan. 21, 1913.

Dear Sirs:—The Ostermoor Cushions which have been in use in our church for thirty-six years have proven most satisfactory. Their durability in standing the test of time is marvelous. They are all that is claimed for them.

Yours truly,

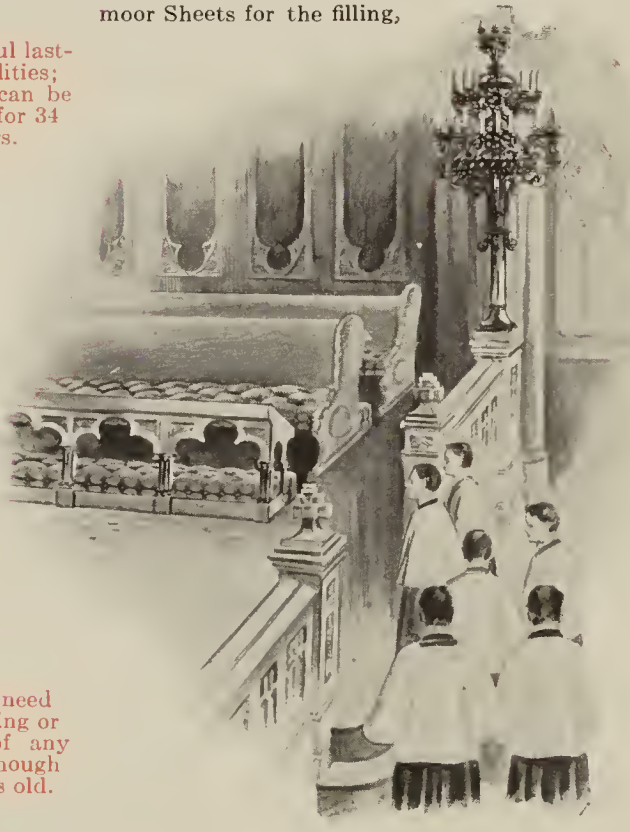
CHARLES E. HUFFER, Pastor

Second Presbyterian Church, Paterson, N. J.

Messrs. Ostermoor & Co. Nov. 20, 1912

Dear Sirs:—In 1877 you cushioned our church, then new, using your Ostermoor Sheets for the filling, and some good, substantial, handsome texture for the covering.

Wonderful lasting qualities; all that can be desired for 34 years.



These Cushions have never needed any repairs, renovation, or renewal, are as comfortable and satisfactory now as when first made, and we can heartily recommend your work, both for material and making, as being all that can be desired for comfort, beauty and wonderful lasting qualities.

Very truly yours,

JOSEPH P. VAN SAUN
President Board of Trustees

Court St. Methodist Episcopal Church, Rockford, Ill.

Do not need re-covering or repairs of any kind although 25 years old.

March 29, 1912.

Messrs. Ostermoor & Co.

Dear Sirs:—The Ostermoor Cushions used throughout the Auditorium and Gallery of this Church since 1887 are in very good condition, giving us perfect satisfaction, and have needed no repairs during the twenty-five years they have been used.

Yours sincerely,

F. N. LYNCH, Pastor
G. E. SOVEREIGN, President Board of Trustees

Christ Church, Walton, N. Y.

35 years' constant service. Equal to 50 years in most churches. Still almost as good as new.

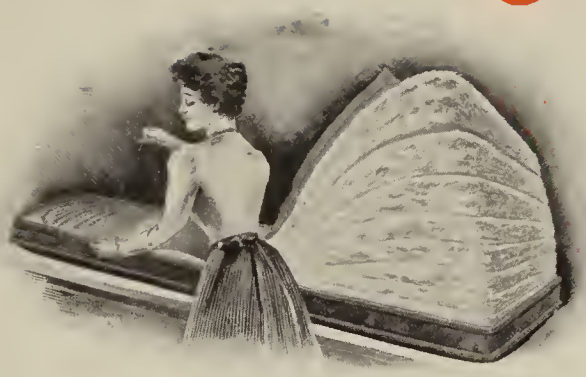
Messrs. Ostermoor & Co. Jan. 1, 1913.

Gentlemen:—The Cushions you supplied to Christ Church, thirty-five years ago, are, with one or two exceptions, almost as good as new, leaving out, of course, some natural fading of the covering. In these thirty-five years they have had as much wear as they would in many churches in fifty years, for we hold our Sunday School and all week-day services in the church.

Yours truly,

J. H. TOWNSEND, Warden
W. R. REYNOLDS, Treasurer

COMPARE THE METHOD OF BUILDING



"Building"—the "Ostermoor"

Ostermoor Cushions with the manner in which hair Cushions are *stuffed*, as shown on this page. The illustrations surely speak for themselves.

The Ostermoor Filling, pure originally, made purity itself by our treatment, we guarantee remains so permanently. It is also dust, moth, and vermin proof, and possesses an everlasting elasticity unimpaired by years of usage, be that ever so hard. These unusual merits are greatly enchanced and preserved by our exceptional manner of *building* and the evenness secured by hand-laid filling and hand-sewed closing of Cushions.

Hair, unclean and really uncleanable, however elastic at first, loses a little elasticity each day until the fibres become lumpy, hard, and matted together, and the manner in which hair Cushions are made simply accentuates these demerits, for the hair *stuffed* in cushion bag, however carefully, in a haphazard way by handfuls, in time becomes so uneven and lumpy, remaking of Cushion is a necessity. Ripping apart will disclose what seems to be a dead, hard, uneven, compact mass, but instead, proves to consist of a number of small separate wads, the original loose handfuls of hair each lumping separately, and this causes the usual humps and hollows found in hair Cushions, which after a time makes remaking an absolute and expensive necessity.

"Stuffing"—"Hair" Cushions

Jefferson Avenue Presbyterian Church, Detroit, Mich.

"Everlasting elasticity certainly proved." Cushions made 47 years ago for Jefferson Ave. Presbyterian Church and still in use.

Messrs. OSTERMOOR & Co. September 20, 1902.

GENTLEMEN:—The Ostermoor Cushions you furnished our new church have given entire satisfaction in every respect, are of course in first-class condition, and we are highly pleased with them.

This church can speak from experience of the enduring quality of Ostermoor Cushions, as the cushions in our old church were furnished by you in 1855 we using them constantly until church was torn down in 1893—some thirty-eight years—they being then in very good condition. They were purchased by, and are in use at the present day in the Plymouth Congregational Church in this city.

The Ostermoor Filling has certainly proven to be all you claim in the way of durability and everlasting elasticity. We shall expect the new cushions, from the record of the old, to last for at least fifty years.

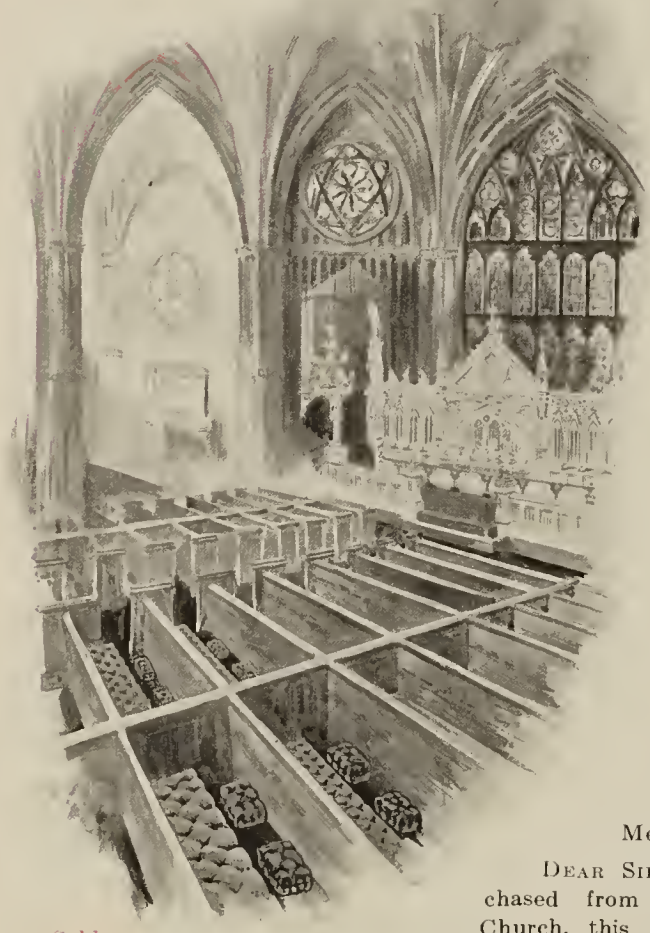
Yours very truly,

DE WITT H. TAYLOR,
W. HOWIE MUIR,
DE WITT LOOMIS,
JAMES T. SHAW,
JAMES H. McMILLAN,

BOARD OF TRUSTEES

ELISHA TAYLOR,
R. O. WHEELER,
H. P. CHRISTY,
L. E. CLARK,
S. B. WIGHT,
JAMES H. MUIR,

ELDERS



Sold to Plymouth Cong'l Church, and will last another half century. Still as good as new.

Plymouth Congregational Church, Detroit, Mich.

October 25, 1902.

Messrs. OSTERMOOR & Co.

DEAR SIRS:—The Ostermoor Cushions we purchased from the Jefferson Avenue Presbyterian Church, this city, in 1893, are very satisfactory indeed.

We are informed that the Cushions were originally purchased from you early in 1855, so they are now over forty-five years old. We are glad to say that they are in splendid condition at the present time, giving us very satisfactory service, and from all appearances will be good for another half century. They show no signs of wear or moth, and are absolutely free from dust.

Yours very respectfully,

H. W. HARRISON, CLERK

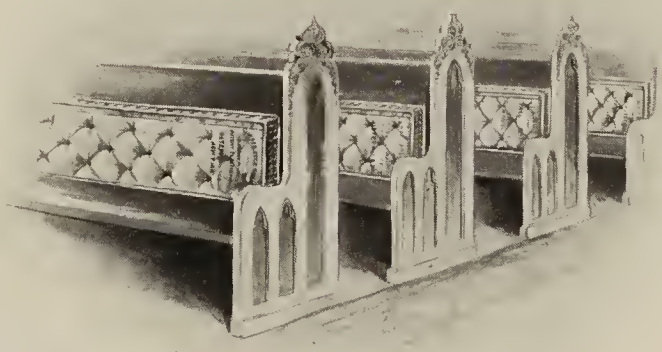
Although ten years old, we still use the above remarkable testimentary proof of actual service—in its entirety. It is most interesting!

OSTERMOOR CUSHIONS have proven to be practically dust proof—when covered with Corduroy Plush they are absolutely so! They need none of that constant beating, just outside the Church door, as shown in illustration, which is always so necessary with hair Cushions, to even keep them partially free from dust. The Ostermoor Cushions will always be found just as clean and free from dust after sixty years' use as the day they were made.

Ostermoor Cushions are so enduring, they are practically un-wear-out-able, never require remaking, and need no care to keep them in perfect order indefinitely.

We strongly suggest that Cushions, when not in use, be turned up side-ways, as illustrated below. *Not* folded over, breaking the Cushion in the middle. *Not* turned up-side-down so face of covering is worn and scraped over bottom of seat.

Simply take Cushion on front edge in both hands and turn back from front of seat, until top or face of Cushion rests against back of pew seat. This is all that is required, and by just as free a movement they are again in position. A simple easy bit of work requiring no labor that will keep Cushions in the best possible order and preserve the covering for years to come.



The proper position for Ostermoor Cushions when not in use.

Holy Trinity Memorial Chapel, Philadelphia, Pa.

Messrs. Ostermoor & Co. Jan. 7, 1913.

Dear Sirs:—The Ostermoor Cushions furnished to the Holy Trinity Memorial Chapel in 1874, were in excellent condition after more than twenty-four years of use, when we presented them to St. John's Church, Petersburg, Va., where I believe they are still doing good service. Those new ones made for us in 1898 are fifteen years old and in first-class condition. Yours very truly,

HENRY C. STONE, Minister

Used in two different churches for 39 years and still in splendid condition after traveling 1,000 miles.

St. John's Episcopal Church, Petersburg, Va.

Messrs. Ostermoor & Co. Jan. 2, 1913.

Gentlemen:—The Cushions given St. John's by Holy Trinity Memorial Chapel in 1898, I learn had been in use for twenty-four years before they came to us. They are in splendid condition now, although thirty-nine years old. We have had nothing done to them; they require nothing, and it certainly is remarkable to think they should have lasted so long, and yet are in such excellent condition to-day.

Sincerely yours,

P. W. REED, Rector

Greenpoint M. E. Church, Brooklyn, N. Y.

43 years old; still shapely as when first purchased.

Messrs. Ostermoor & Co. June 10, 1911.

Dear Sirs:—I am directed to inform you that the Cushions furnished by your firm to the Tabernacle M. E. Church in 1868, over forty-three years ago, have given us excellent service. They are nearly as soft and shapely as when first purchased, and with the re-covering we expect to use them for twenty years more.

We therefore cordially recommend your Cushions and add our testimony to the excellency of your work. By order of the Official Board.

F. STIEHLER, Pastor

Rehoboth M. E. Church, Frankford, Philadelphia, Pa.

Messrs. Otermoor & Co. Jan. 1, 1913.

Gentlemen:—The Ostermoor Cushions you made for our Church Pews are just as good to-day as they were when made, thirty-two years ago. In fact they are even better since they were re-covered with the beautiful Corduroy Plush, and I believe they will be good for fifty years to come. It is needless to say we are more than satisfied.

JEFFERSON JUSTICE

CHOIR CURTAINS

We make Choir Curtains of Corduroy Plush with lining to match, to fit special places, furnishing same complete, gathered or pleated with hooks attached ready to hang in place.

Also Curtains and Cushions of all kinds; for Baptistry, Pulpit Platform, Class Rooms, School Rooms, etc.

We furnish Brass Rods, straight or curved to fit any radius, with Rings, Brackets, Sockets or Standards, complete.

Special movable Cushions of all kinds and for any purpose used in Church, or Home, many of which we illustrate herein, or in our mattress catalogue "Test of Time," either from sketches or direct photographs, from our own exclusive special order work.

Fifth Avenue Universalist Church, Troy, N. Y.

Messrs. Ostermoor & Co. January 19, 1913.

Gentlemen:—Forty-five years have elapsed since you furnished the Ostermoor Cushions for our church in 1868, and I take pleasure in testifying to the satisfaction they have given.

I am glad to tell you they have kept their shape most wonderfully, are in excellent condition, and could not be improved, and our people are delighted with them. Yours respectfully,

ISAAC V. LOBDELL, Pastor

Could not be improved; after 45 years' use keep shape wonderfully.

Fourth United Presbyterian Church, Philadelphia, Pa.

Messrs. Ostermoor & Co. January 15, 1913.

Dear Sirs:—Thirty-eight years ago you furnished our church with Ostermoor Cushions, and it gives me pleasure to say that they have never lost their resiliency. They are so cleanly, free from dust and in every way all we could desire. I sometimes feel that they are almost too comfortable for a warm day and a prosy sermon. They have worn too well to need renovating or even re-covering. I can bear testimony to the luxury and durability of Ostermoor Cushions not only here, but also in the United Presbyterian Church, Greenville, Pa., my former charge, which were also most satisfactory.

Most truly yours,

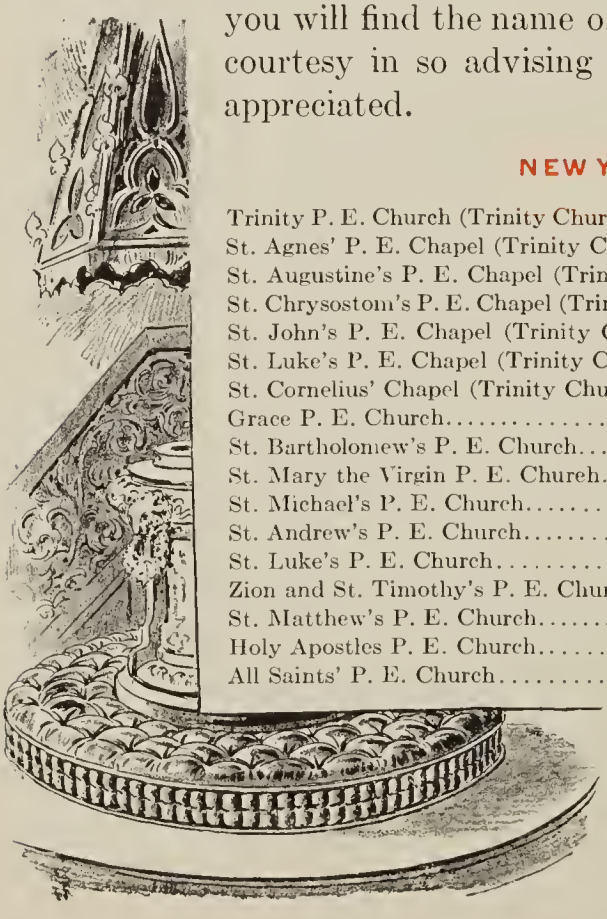
J. C. SCOULLER, D. D., Pastor

Have never lost resiliency. All we could desire during 38 years' service.

The following Churches, to which we gladly refer, represent but a mere fraction of the many thousands throughout the United States we have furnished with Ostermoor Cushions.

It is impossible to trace all our work, as our books and records have been destroyed by fire on three separate occasions. Nearly every day we are learning of Churches we furnished from twenty-five to sixty years ago, where Cushions are still in use.

We wish this list were more complete. Possibly your Cushions were made by us? If so, on the bottom at one end you will find the name of Ostermoor; in that case your courtesy in so advising us would be most thankfully appreciated.

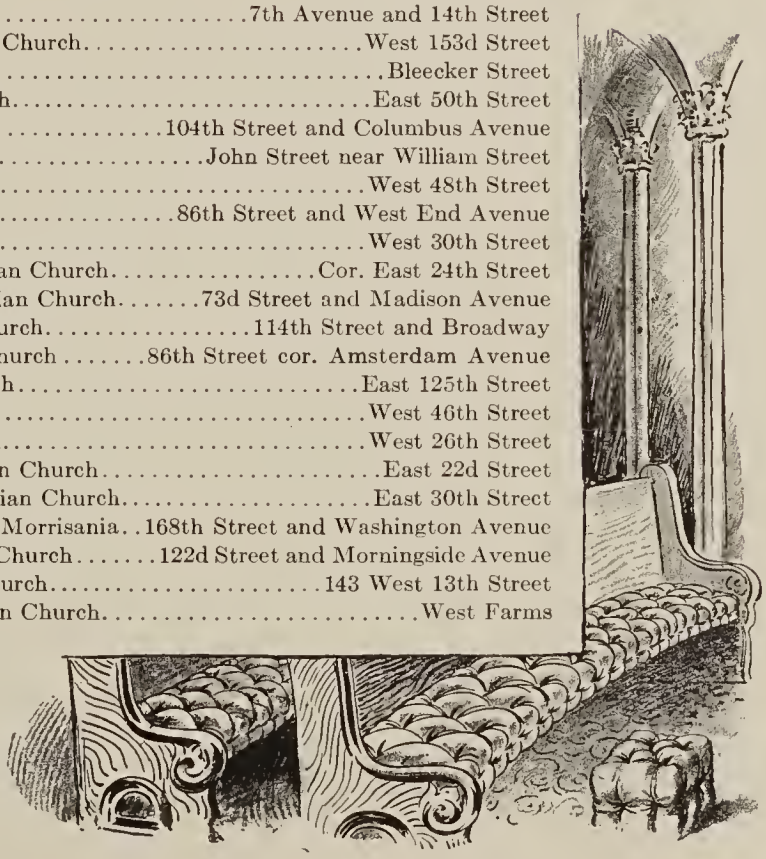


NEW YORK CITY

Trinity P. E. Church (Trinity Church Corp.).....Broadway, opp. Wall Street
St. Agnes' P. E. Chapel (Trinity Church Corp.).....West 92d Street
St. Augustine's P. E. Chapel (Trinity Church Corp.) East Houston Street
St. Chrysostom's P. E. Chapel (Trinity Church Corp.)....39th St. and 7th Ave.
St. John's P. E. Chapel (Trinity Church Corp.).....Varick Street
St. Luke's P. E. Chapel (Trinity Church Corp.).....Hudson Street
St. Cornelius' Chapel (Trinity Church Corp.).....Governor's Island
Grace P. E. Church.....Broadway and 10th Street
St. Bartholomew's P. E. Church.....44th Street and Madison Avenue
St. Mary the Virgin P. E. Church.....West 46th Street
St. Michael's P. E. Church.....Amsterdam Avenue and 99th Street
St. Andrew's P. E. Church.....127th Street and Fifth Avenue
St. Luke's P. E. Church.....141st Street and Convent Avenue
Zion and St. Timothy's P. E. Church.....West 57th Street
St. Matthew's P. E. Church.....West 84th Street
Holy Apostles P. E. Church.....9th Avenue and 28th Street
All Saints' P. E. Church.....Henry Street

NEW YORK CITY—CONTINUED

St. Ignatius' P. E. Church.....West 40th Street
Holy Sepulchre P. E. Church.....East 74th Street
St. Ann's P. E. Church.....18th Street near 5th Avenue
Grace P. E. Church.....177th Street
Church of Heavenly Rest (P. E.).....551 Fifth Avenue
Holy Trinity P. E. Church.....122d Street
All Souls' Memorial P. E. Church.....66th Street and Madison Avenue
Church of the Resurrection (P. E.).....74th Street near Park Avenue
St. John the Evangelist P. E. Church.....Waverly Place and 11th Street
St. Cornelius' P. E. Church.....West 46th Street
Christ P. E. Church.....71st Street and Boulevard
Calvary P. E. Chapel.....220 East 23d Street
St. Ann's P. E. Church.....St. Ann's Avenue and 140th Street
St. Ambrose's P. E. Church.....Thompson and Prince Streets
Calvary Baptist Church.....West 57th Street
Stanton Street Baptist Church.....East 23d Street
Riverside Baptist Church.....86th Street and 10th Avenue
Baptist Church of the Redeemer.....131st Street
Williamsbridge Baptist Church.....
Laight Street Baptist Church.....
Mariner's Temple Baptist Church.....Oliver and Henry Streets
Third German Baptist Church.....Fulton Avenue (Harlem)
Cornell Memorial M. E. Church.....East 76th Street
Tremont M. E. Church.....178th Street
St. James' M. E. Church.....East 126th Street
Asbury M. E. Church.....Washington Square
Central M. E. Church.....7th Avenue and 14th Street
Washington Heights M. E. Church.....West 153d Street
Zion A. M. E. Church.....Bleecker Street
Beekman Hill M. E. Church.....East 50th Street
Grace M. E. Church.....104th Street and Columbus Avenue
John Street M. E. Church.....John Street near William Street
Union M. E. Church.....West 48th Street
St. Paul's M. E. Church.....86th Street and West End Avenue
Chelsea M. E. Church.....West 30th Street
Madison Square Presbyterian Church.....Cor. East 24th Street
Madison Avenue Presbyterian Church.....73d Street and Madison Avenue
Broadway Presbyterian Church.....114th Street and Broadway
West Park Presbyterian Church.....86th Street cor. Amsterdam Avenue
Harlem Presbyterian Church.....East 125th Street
Faith Presbyterian Church.....West 46th Street
Shiloh Presbyterian Church.....West 26th Street
Fourth Avenue Presbyterian Church.....East 22d Street
Adams Memorial Presbyterian Church.....East 30th Street
First Presbyterian Church, Morrisania..168th Street and Washington Avenue
Morningside Presbyterian Church.....122d Street and Morningside Avenue
Greenwich Presbyterian Church.....143 West 13th Street
Beck Memorial Presbyterian Church.....West Farms



NEW YORK CITY—CONTINUED

St. Nicholas Avenue Presbyterian Church.....141st St. and St. Nicholas Ave.
Alexander Chapel (Presbyterian).....King Street
First Union Presbyterian Church.....86th Street and Lexington Avenue
United Presbyterian Church.....West 44th Street
First Church of Christ, Scientist.....96th Street and Central Park West
Madison Avenue Reformed Church.....Cor. East 57th Street
Grace Dutch Reformed Church.....7th Avenue and 54th Street
Church of the Disciples of Christ.....West 56th Street
Trinity Congregational Church.....176th Street (Tremont)
All Souls' Unitarian Church.....4th Avenue and 20th Street
Fourth Unitarian Church.....West 128th Street
St. Patrick's (R. C.) Cathedral.....5th Avenue and 50th Street
St. Leo's (R. C.) Church.....East 28th Street
New Jerusalem Church.....East 35th Street
Temple B'nai Jeshurum.....Madison Avenue and 65th Street
Temple Beth-El.....76th Street and 5th Avenue
Temple Ausche Chesed.....114th Street and 7th Avenue
St. John's German Lutheran Church.....Christopher Street
Christ's German Lutheran Church.....East 19th Street
St. Paul's German Lutheran Church.....West 22d Street
Washington Heights Lutheran Church.....West 153d Street
Church of Atonement, Lutheran.....Edgecombe Avenue and 140th Street
German Evangelical Church.....Morris Avenue near 189th Street
Metropolitan Temple.....7th Avenue

NEW YORK CITY—STATEN ISLAND

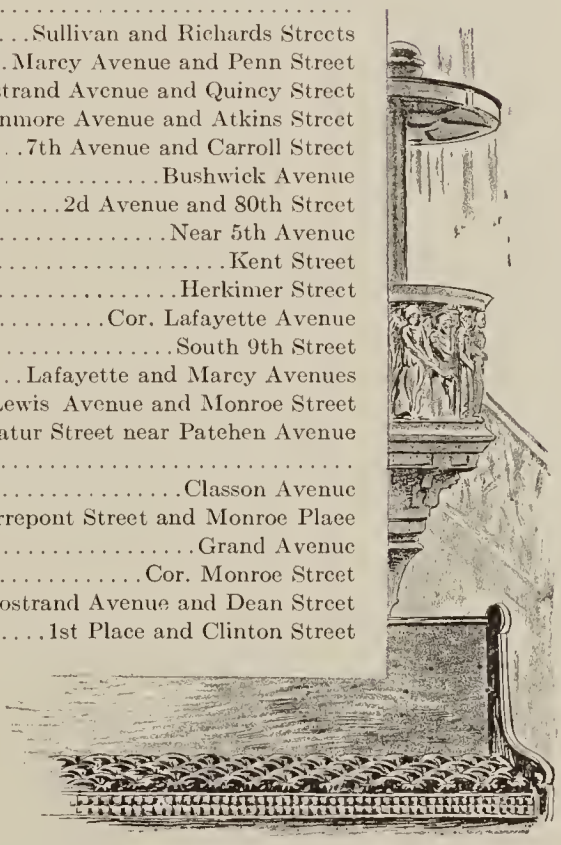
St. Mary's Church (Castleton).....Staten Island
Brighton Heights Reformed Church (Tompkinsville).....Staten Island
Church of the Ascension.....Staten Island
Episcopal Church (West Brighton).....Staten Island
First Presbyterian Church (Edgewater).....Staten Island
Calvary Presbyterian Church (West New Brighton).....Staten Island
Moravian Church (New Dorp).....Staten Island
Reformed Church (Port Richmond).....Staten Island
Randall Memorial Church (Sailors' Snug Harbor).....Staten Island

BROOKLYN

St. Luke's P. E. Church.....Clinton Avenue
Christ's P. E. Church.....Harrison and Clinton Streets
Christ's P. E. Chapel.....Wolcott Street
St. Ann's P. E. Church.....Clinton Street cor. Livingston Street
St. Paul's P. E. Church.....Clinton Street cor. Carroll Street
St. George's P. E. Church.....Marcy Avenue cor. Gates Avenue
St. Mark's P. E. Church.....Bedford Avenue and South 5th Street
St. Michael's P. E. Church.....North 5th Street and Bedford Avenue
St. James' P. E. Church.....Lafayette Avenue and St. James Place
Church of the Good Shepherd (Episcopal).....McDonough Street

BROOKLYN Continued

St. Paul's Episcopal Church.....(Flatbush)
Calvary Episcopal Church.....Bushwick Avenue and Grove Street
Tabernacle Baptist Church.....Clinton Street near 3d Place
Lee Avenue Baptist Church.....Lee Avenue
First Greenpoint Baptist Church.....Noble Street
Sixth Avenue Baptist Church.....Cor. Lincoln Place
Hunter's Point Baptist Church.....
Emmanuel Baptist Church.....St. James Place
Emmanuel Baptist Chapel.....St. James Place
First Baptist Church.....Lee Avenue and Keap Street
Marcy Avenue Baptist Church.....Cor. Madison Street
Washington Avenue Baptist Church.....Cor. Gates Avenue
Trinity Baptist Church.....Greene and Patchen Avenues
Calvary Baptist Church.....Sumner Avenue cor. Decatur Street
Central Baptist Church.....170 Adelphi Street
Hanson Place Baptist Church.....Hanson Place and Portland Avenue
Greenwood Baptist Church.....7th Avenue and 6th Street
Lenox Road Baptist Church.....Cor. Nostrand Avenue (Flatbush)
Ainslie St. Baptist Church.....Ainslie Street near Graham Avenue
Baptist Church of the Redeemer.Cortelyou Road and E. 18th Street (Flatbush)
Berean Baptist Church.....Bergen Street near Rochester Avenue
Simpson M. E. Church.....Clermont and Willoughby Avenues
Greenpoint M. E. Church.....Manhattan Avenue
Janes M. E. Church.....Reid Avenue and Monroe Street
Cropsey Ave. M. E. Church..Cropsey Ave. and Bay 35th St. (Bensonhurst)
Carroll Park M. E. Church.....
St. Paul's M. E. Church.....Sullivan and Richards Streets
First German M. E. Church.....Marcy Avenue and Penn Street
Nostrand Avenue M. E. Church.....Nostrand Avenue and Quincy Street
Wesley M. E. Church.....Glenmore Avenue and Atkins Street
First Dutch Reformed Church.....7th Avenue and Carroll Street
Dutch Reformed Church.....Bushwick Avenue
Bay Ridge Dutch Reformed Church.....2d Avenue and 80th Street
Twelfth Street Reformed Church.....Near 5th Avenue
Greenpoint Reformed Church.....Kent Street
Ocean Hill Reformed Church.....Herkimer Street
Clinton Avenue Congregational Church.....Cor. Lafayette Avenue
N. E. Congregational Church.....South 9th Street
Puritan Congregational Church.....Lafayette and Marcy Avenues
Lewis Avenue Congregational Church.....Lewis Avenue and Monroe Street
Immanuel Congregational Church.....Decatur Street near Patchen Avenue
Second Reformed Presbyterian Church.....
Unity (Unitarian) Chapel.....Classon Avenue
Church of the Saviour (Unitarian).....Pierrepont Street and Monroe Place
Church of Our Father (Universalist).....Grand Avenue
Classon Avenue Presbyterian Church.....Cor. Monroe Street
Bedford Presbyterian Church.....Nostrand Avenue and Dean Street
Westminster Presbyterian Church.....1st Place and Clinton Street

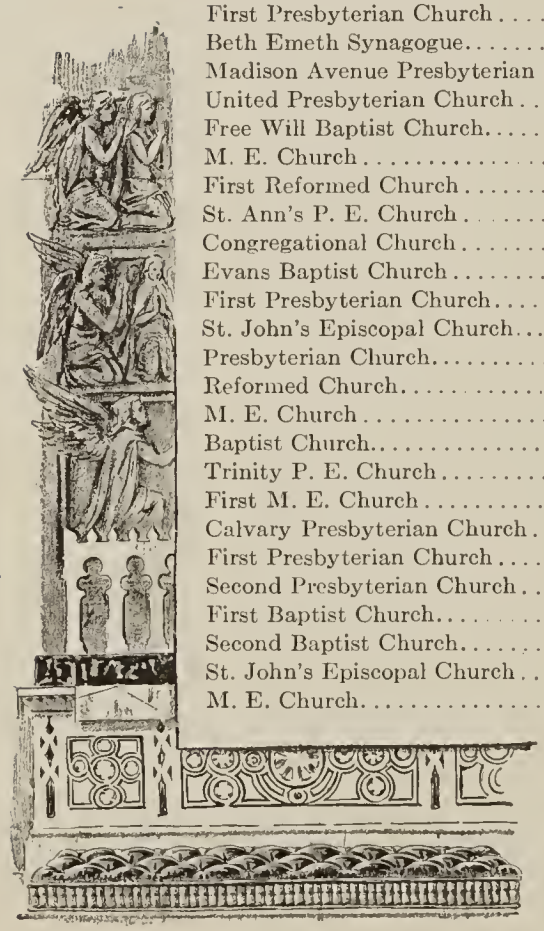


BROOKLYN—CONTINUED.

Memorial Presbyterian Church.....St. John's Place
Bensonhurst Presbyterian Church.....23d Avenue and 83d Street
St. Mark's German Lutheran Church.....Bushwick Avenue
St. Peter's German Lutheran Church.....Union Avenue
St. Paul's German Lutheran Church.....Williamsburg
German Evangelical Lutheran Church.....Schermerhorn Street
Emmanuel Lutheran Church.....7th Street below 7th Avenue
Holy Evangelical Church.....Meserole Avenue
Beth Israel Synagogue.....Boerum Place and State Street

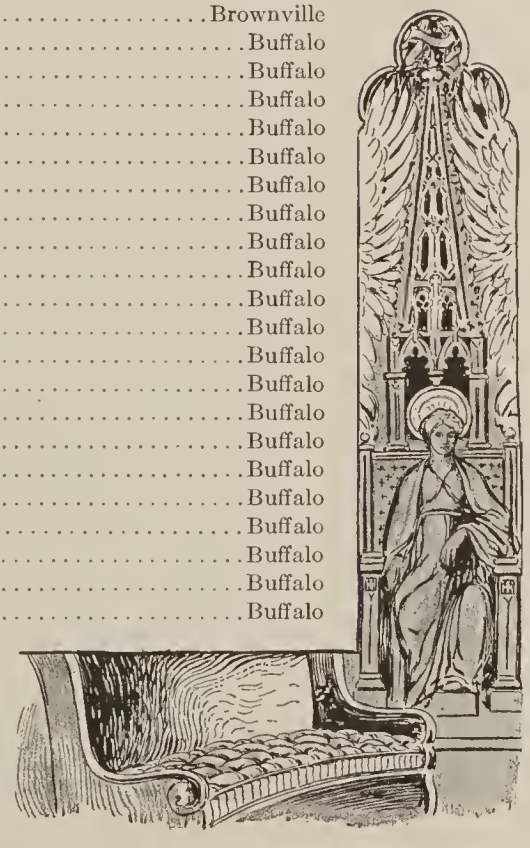
NEW YORK STATE

M. E. Church.....Adams
First M. E Church.....Adams Corners
First Presbyterian Church.....Addison
Grace M. E. Church.....Albany
Trinity M. E. Church.....Albany
St. Luke's M. E. Church.....Albany
Second Reformed Church.....Albany
Emmanuel Baptist Church.....Albany
Pearl Street Baptist Church.....Albany
Tabernacle Baptist Church.....Albany
First Lutheran Church.....Albany
First Presbyterian Church.....Albany
Beth Emeth Synagogue.....Albany
Madison Avenue Presbyterian Church.....Albany
United Presbyterian Church.....Almeda
Free Will Baptist Church.....Ames
M. E. Church.....Amsterdam
First Reformed Church.....Amsterdam
St. Ann's P. E. Church.....Amsterdam
Congregational Church.....Angola
Evans Baptist Church.....Angola
First Presbyterian Church.....Apalachin
St. John's Episcopal Church.....Arden
Presbyterian Church.....Arkport
Reformed Church.....Astoria
M. E. Church.....Athens
Baptist Church.....Athens
Trinity P. E. Church.....Athens
First M. E. Church.....Attica
Calvary Presbyterian Church.....Auburn
First Presbyterian Church.....Auburn
Second Presbyterian Church.....Auburn
First Baptist Church.....Auburn
Second Baptist Church.....Auburn
St. John's Episcopal Church.....Auburn
M. E. Church.....Avon

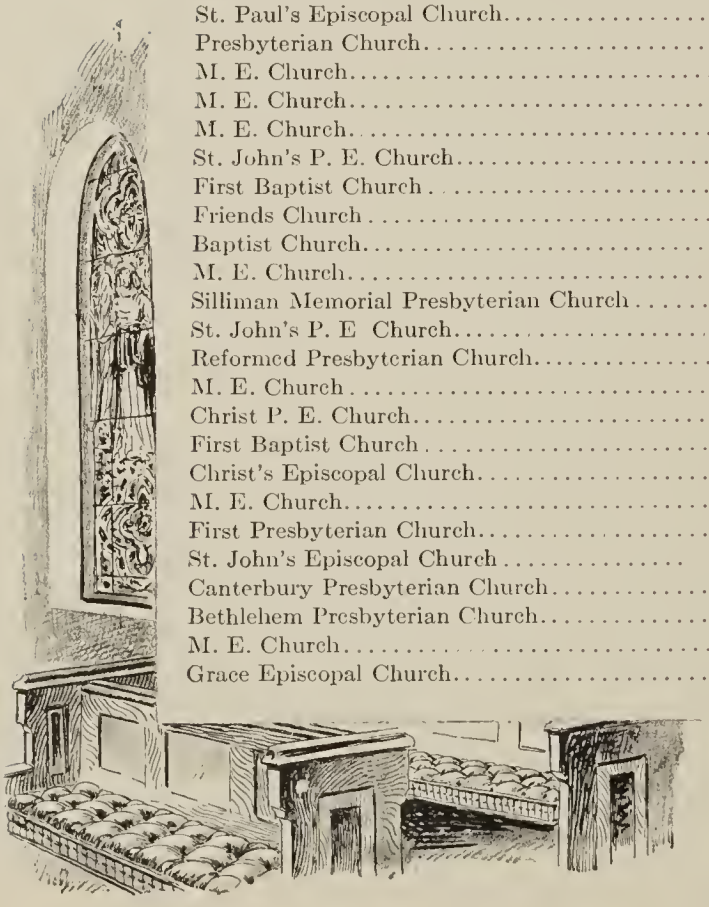


NEW YORK STATE—CONTINUED

Presbyterian Church ..... Bainbridge
Baptist Church ..... Bainbridge
First Baptist Church ..... Bath
First Presbyterian Church ..... Bath
Presbyterian Church ..... Ballston Center
M. E. Church ..... Bay Side
Baptist Church ..... Benton Centre
Methodist Episcopal Church ..... Bergen
Congregational Church ..... Bergen
M. E. Church ..... Berkshire
St. John's P. E. Church ..... Big Flats
Baptist Church ..... Big Flats
First Congregational Church ..... Binghamton
Trinity P. E. Church ..... Binghamton
Main Street M. E. Church ..... Binghamton
Tabernacle M. E. Church ..... Binghamton
First Baptist Church ..... Binghamton
Reformed Church ..... Blooming Grove
Christ's P. E. Church ..... Brentwood
St. Andrew's Episcopal Church ..... Brewsters
M. E. Church ..... Bridgehampton
Presbyterian Church ..... Bridgehampton
Free Church ..... Bristol Springs
M. E. Church ..... Broeton
St. Luke's Episcopal Church ..... Brockport
Presbyterian Church ..... Brockport
M. E. Church ..... Brownville
East Presbyterian Church ..... Buffalo
West Side Presbyterian Church ..... Buffalo
North Presbyterian Church ..... Buffalo
First Presbyterian Church ..... Buffalo
Central Presbyterian Church ..... Buffalo
Westminster Presbyterian Church ..... Buffalo
Lafayette Street Presbyterian Church ..... Buffalo
First United Presbyterian Church ..... Buffalo
St. James' Episcopal Church ..... Buffalo
Trinity Episcopal Church ..... Buffalo
St. Paul's Episcopal Church ..... Buffalo
St. John's Episcopal Church ..... Buffalo
First Congregational Church ..... Buffalo
Delaware Avenue M. E. Church ..... Buffalo
Zion M. E. Church ..... Buffalo
Kenmore M. E. Church ..... Buffalo
Plymouth M. E. Church ..... Buffalo
Seneca Street M. E. Church ..... Buffalo
Vine Street A. M. E. Church ..... Buffalo
Delaware Avenue Baptist Church ..... Buffalo
Prospect Avenue Baptist Church ..... Buffalo



St. Paul's Lutheran Church.....Buffalo
Disciples of Christ.....Buffalo
Temple Beth Zion.....Buffalo
Baptist Church.....Caldwell
Congregational Church.....Cambria
Methodist Episcopal Church.....Cambria
Baptist Church.....Canandaigua
Congregational Church and Chapel.....Canandaigua
Presbyterian Church.....Canandaigua
First M. E. Church.....Canandaigua
Presbyterian Church.....Canisteo
Baptist Church.....Canisteo
First Presbyterian Church.....Canton
Presbyterian Church.....Cape Vincent
Presbyterian Church.....Carlisle
Gilead Presbyterian Church.....Carmel
M. E. Church.....Carthage
M. E. Church.....Castleton
Baptist Church.....Cazenovia
Reformed Church.....Central Bridge
First Reformed Church.....Chatham
M. E. Church.....Cherry Valley
Presbyterian Church.....Cherry Valley
M. E. Church.....Chester
St. Paul's Episcopal Church.....Chester
Presbyterian Church.....Circleville
M. E. Church.....City Island
M. E. Church.....Clarkson
M. E. Church.....Clayton
St. John's P. E. Church.....Clifton Springs
First Baptist Church.....Clifton Springs
Friends Church.....Clinton Corners
Baptist Church.....Cobbleskill
M. E. Church.....Cobbleskill
Silliman Memorial Presbyterian Church.....Cohoes
St. John's P. E Church.....Cohoes
Reformed Presbyterian Church.....Coldenham
M. E. Church.....Constableville
Christ P. E. Church.....Cooperstown
First Baptist Church.....Corning
Christ's Episcopal Church.....Corning
M. E. Church.....Corning
First Presbyterian Church.....Corning
St. John's Episcopal Church.....Cornwall
Canterbury Presbyterian Church.....Cornwall
Bethlehem Presbyterian Church.....Cornwall
M. E. Church.....Cornwallville
Grace Episcopal Church.....Cortland

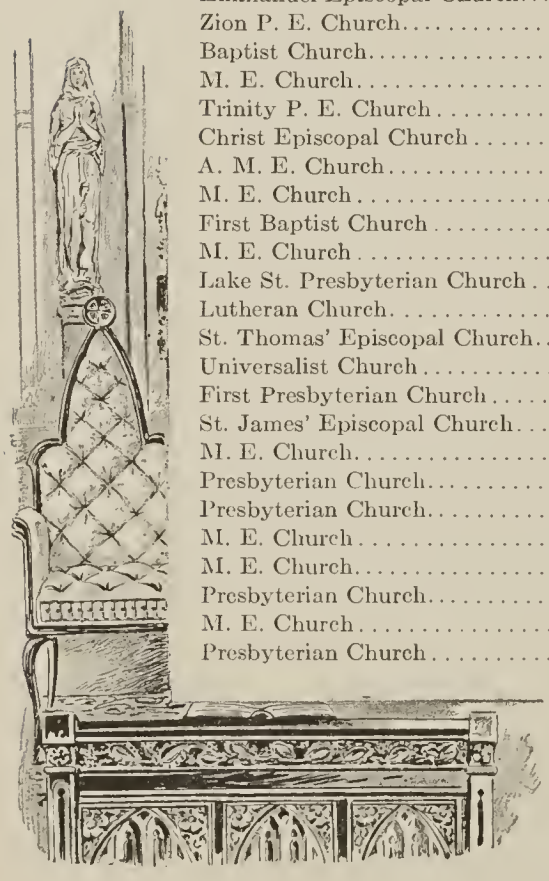


NEW YORK STATE—CONTINUED

First Presbyterian Church.....Cortland
Baptist Church.....Croton Falls
M. E. Church.....Croton Landing
First Baptist Church.....Cuba
First Presbyterian Church.....Cuba
M. E. Church.....Cutchogue
Presbyterian Church.....Dansville
M. E. Church.....Dansville
United Presbyterian Church.....Davenport
Congregational Church.....Deansboro
First Reformed Church.....Delmar
Christ P. E. Church.....Deposit
Presbyterian Church.....Dexter
Christ Episcopal Church.....Duanesburg
Baptist Church.....Dundee
Methodist Episcopal Church.....Dundee
First Presbyterian Church.....Dundee
M. E. Church.....Durham
Presbyterian Church.....East Aurora
M. E. Church.....East Aurora
Asbury M. E. Church.....East Chester
M. E. Church.....East Durham
Baptist Church.....East Durham
Presbyterian Church.....Easthampton
M. E. Church.....Eden
M. E. Church.....Edinburg
Congregational Church.....Eldred
First Baptist Church.....Elmira
First M. E. Church.....Elmira
Centenary M. E. Church.....Elmira
Trinity P. E. Church.....Elmira
First Baptist Church.....Fairport
Free Will Baptist Church.....Fairport
Perinton Baptist Church.....Fairport
First Presbyterian Church.....Far Rockaway
Russell Sage Memorial Church.....Far Rockaway
M. E. Church.....Florida
Reformed Church.....Flushing
M. E. Church.....Flushing
St. George's P. E. Church.....Flushing
First M. E. Church.....Fort Plain
Reformed Church.....Fort Plain
First Presbyterian Church.....Fowlerville
Presbyterian Church.....Franklinville
M. E. Church.....Franklinville
Christian Church.....Freehold
First Baptist Church.....Friendship
Zion P. E. Church.....Fulton

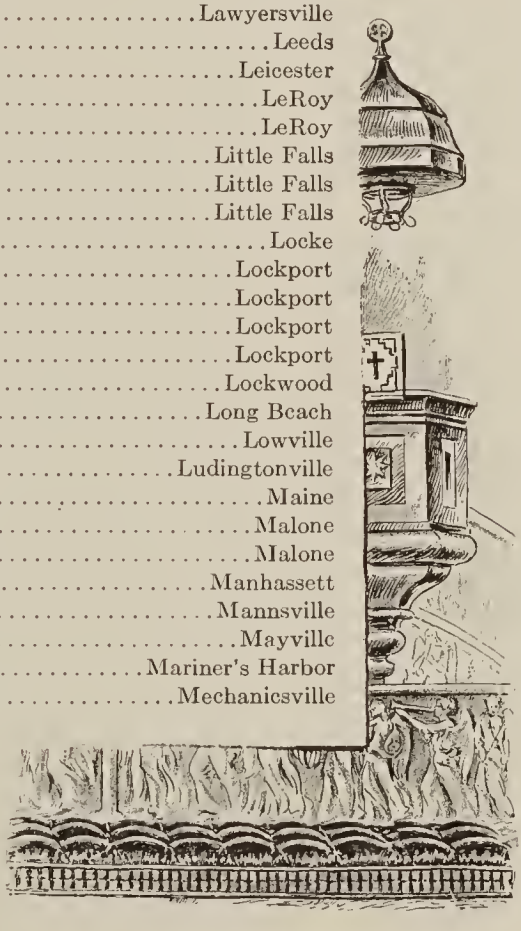
NEW YORK STATE—Continued

Presbyterian Church.....Fulton
First Congregational Church.....Fulton
Reformed Church.....Fultonville
Guilford Dutch Reformed Church.....Gardiner
First Presbyterian Church.....Genesco
Methodist Episcopal Church.....Geneseo
First Presbyterian Church.....Geneva
North Presbyterian Church.....Geneva
First Baptist Church.....Geneva
Trinity Episcopal Church.....Geneva
Reformed Church.....Germantown
St. Paul's P. E. Church.....Glen Cove
First Presbyterian Church.....Glen Cove
Baptist Church.....Glens Falls
Presbyterian Church.....Glens Falls
First Baptist Church.....Gloversville
Congregational Church.....Gloversville
Presbyterian Church.....Goshen
M. E. Church.....Goshen
Trinity Episcopal Church.....Gouveneur
M. E. Church.....Gowanda
St. Mary's Episcopal Church.....Gowanda
M. E. Church.....Grand Gorge
All Saints' P. E. Church.....Great Neck
Emmanuel Episcopal Church.....Great River
Zion P. E. Church.....Greene
Baptist Church.....Greenport
M. E. Church.....Greenport
Trinity P. E. Church.....Greenport
Christ Episcopal Church.....Greenville
A. M. E. Church.....Greenville
M. E. Church.....Greigsville
First Baptist Church.....Hamburg
M. E. Church.....Hamburg
Lake St. Presbyterian Church.....Hamburg
Lutheran Church.....Hamburg
St. Thomas' Episcopal Church.....Hamilton
Universalist Church.....Hammond
First Presbyterian Church.....Hammondsport
St. James' Episcopal Church.....Hammondsport
M. E. Church.....Hammondsport
Presbyterian Church.....Hector
Presbyterian Church.....Hempstead
M. E. Church.....Hempstead
M. E. Church.....Highlands
Presbyterian Church.....Highland Falls
M. E. Church.....Hobart
Presbyterian Church.....Hobart



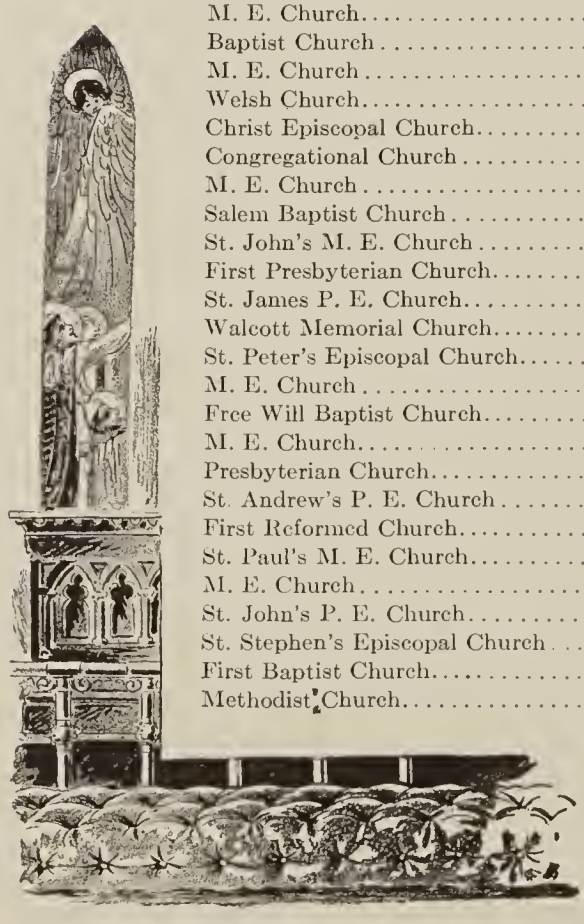
NEW YORK STATE—Continued

Congregational Church.....Honeoye
M. E. Church.....Honeoye Falls
M. E. Church.....Hopewell Centre
South Side Baptist Church.....Hornell
Dutch Reformed Church.....Hyde Park
Presbyterian Church.....Ilion
First M. E. Church.....Ilion
Presbyterian Church.....Irvington-on-Hudson
M. E. Church.....Islip
North Milan M. E. Church.....Jackson's Corners
First M. E. Church.....Jamaica
Dutch Reformed Church.....Jamaica
First Presbyterian Church.....Jamestown
St. Luke's P. E. Church.....Jamestown
Presbyterian Church.....Johnstown
Presbyterian Church.....Katonah
M. E. Church.....Kinney's Corners
M. E. Church.....La Fargeville
First Presbyterian Church.....Lake Mahopac
Presbyterian Church.....Lancaster
First Baptist Church.....Lansing
Trinity M. E. Church.....Lansing
First Baptist Church.....Lansingburg
Reformed Church.....Lawyersville
Dutch Reformed Church.....Leeds
Presbyterian Church.....Leicester
First M. E. Church.....LeRoy
Presbyterian Church.....LeRoy
First Baptist Church.....Little Falls
Presbyterian Church.....Little Falls
Emmanuel P. E. Church.....Little Falls
M. E. Church.....Locke
Grace Episcopal Church.....Lockport
First M. E. Church.....Lockport
First Presbyterian Church.....Lockport
Second Presbyterian Church.....Lockport
M. E. Church.....Lockwood
Grace Episcopal Church.....Long Beach
Baptist Church.....Lowville
Second Kent Church.....Ludingtonville
First Congregational Church.....Maine
First Congregational Church.....Malone
St. Mark's Episcopal Church.....Malone
Dutch Reformed Church.....Manhassett
M. E. Church.....Mannsville
M. E. Church.....Mayville
Baptist Church.....Mariner's Harbor
M. E. Church.....Mechanicsville



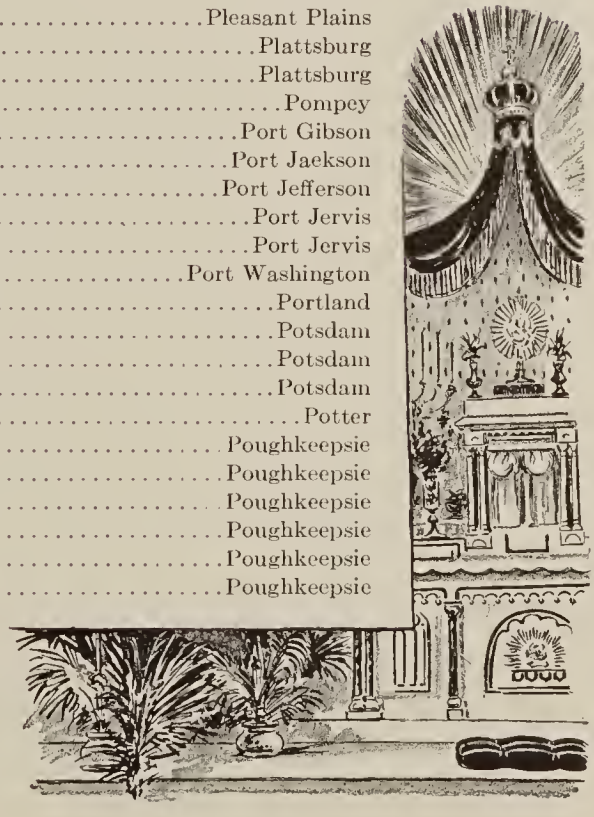
NEW YORK STATE—CONTINUED

First Presbyterian Church.....Mechanicsville
M. E. Church.....Medina
Methodist Episcopal Church.....Middlesex
Baptist Church.....Middlesex
Grace Episcopal Church.....Middletown
St. Paul's M. E. Church.....Middletown
Grace P. E. Church.....Millbrook
M. E. Church.....Miller's Corners
Presbyterian Church.....Millerton
First Presbyterian Church.....Mineville
Presbyterian Church.....Monticello
St. John's P. E. Church.....Monticello
Presbyterian Church.....Moores
St. Matthew's P. E. Church.....Moravia
First M. E. Church.....Moravia
M. E. Church.....Moriah
Chester Hill M. E. Church.....Mt. Vernon
First M. E. Church.....Mt. Vernon
Presbyterian Church.....Mt. Vernon
Reformed Church.....Mt. Vernon
Trinity P. E. Church.....Mt. Vernon
Baptist Church.....Mt. Vision
Presbyterian Church.....Mumford
M. E. Church.....Naples
Baptist Church.....Naples
M. E. Church.....Narrowsburg
Welsh Church.....Nelson
Christ Episcopal Church.....New Brighton
Congregational Church.....New Haven
M. E. Church.....New Milford
Salem Baptist Church.....New Rochelle
St. John's M. E. Church.....New Rochelle
First Presbyterian Church.....Newtown
St. James P. E. Church.....Newtown
Walcott Memorial Church.....New York Mills
St. Peter's Episcopal Church.....Niagara Falls
M. E. Church.....North Chili
Free Will Baptist Church.....North Parma
M. E. Church.....North Parma
Presbyterian Church.....Northport
St. Andrew's P. E. Church.....Norwood
First Reformed Church.....Nyack
St. Paul's M. E. Church.....Nyack
M. E. Church.....Oakfield
St. John's P. E. Church.....Ogdensburg
St. Stephen's Episcopal Church.....Olean
First Baptist Church.....Olean
Methodist Church.....Olean



NEW YORK STATE Continued

Baptist Church.....Oneida
St. John's P. E. Church.....Oneida
M. E. Church.....Orient
M. E. Church.....Oswegatchie
Congregational Church.....Otisco
Presbyterian Church.....Otisville
Baptist Church.....Owego
First M. E. Church.....Oxford
St. Paul's Church.....Oxford
Free Baptist Church.....Oxford
M. E. Church.....Oyster Bay
Baptist Church.....Oyster Bay
Baptist Church.....Painted Post
Presbyterian Church.....Painted Post
Second Baptist Church.....Parma
Christ Episcopal Church.....Patterson
M. E. Church.....Pavilion
Christ Church (Independent).....Pawling
M. E. Church.....Pearl River
St. Stephen's P. E. Church.....Pearl River
First M. E. Church.....Peekskill
First Presbyterian Church.....Penn Yan
M. E. Church.....Perry
Congregational Church.....Peru
St. John's Episcopal Church.....Phelps
M. E. Church.....Pine Bush
M. E. Church.....Pine Plains
Presbyterian Church.....Pleasant Plains
Trinity P. E. Church.....Plattsburg
Baptist Church.....Plattsburg
Presbyterian Church.....Pompey
M. E. Church.....Port Gibson
Reformed Church.....Port Jackson
Baptist Church.....Port Jefferson
Drew M. E. Church.....Port Jervis
First Presbyterian Church.....Port Jervis
M. E. Church.....Port Washington
M. E. Church.....Portland
Episcopal Church.....Potsdam
Baptist Church.....Potsdam
Presbyterian Church.....Potsdam
Methodist Episcopal Church.....Potter
Baptist Church of Christ.....Poughkeepsie
First Presbyterian Church.....Poughkeepsie
Christ Episcopal Church.....Poughkeepsie
Congregational Church.....Poughkeepsie
Second Reformed Church.....Poughkeepsie
Pratt Memorial Chapel—Vassar College.....Poughkeepsie



NEW YORK STATE—CONTINUED

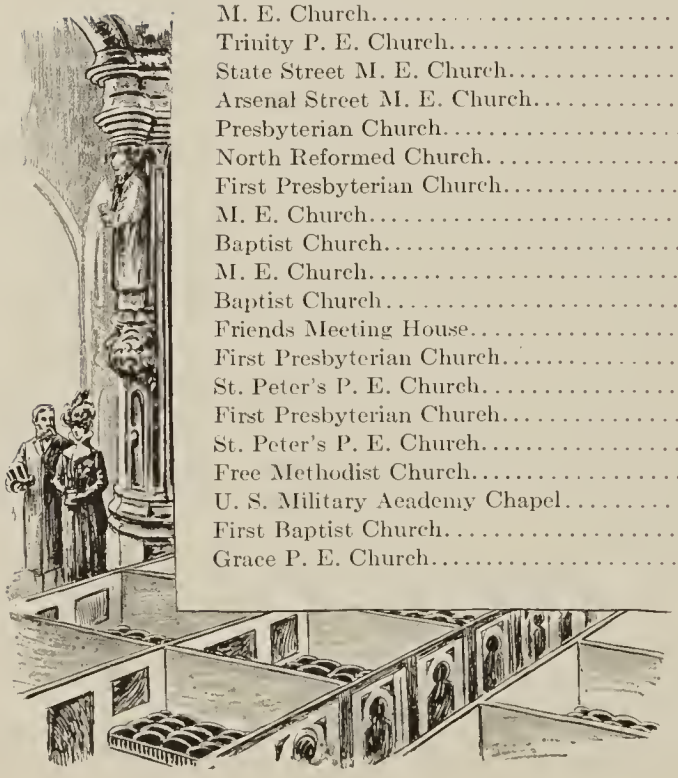
Presbyterian Church.....Prattsburg
First Presbyterian Church.....Preble
Baptist Church.....Pulaski
Congregational Church.....Pulaski
Church of the Atonement.....Quogue
Presbyterian Church.....Ramapo
Congregational Church.....Reed Corners
M. E. Church.....Rensselaerville
Presbyterian Church.....Rensselaerville
First Congregational Church.....Richville
Presbyterian Church.....Richfield Springs
Asbury M. E. Church.....Rochester
Monroe Avenue M. E. Church.....Rochester
Grace M. E. Church.....Rochester
Alexander Street M. E. Church.....Rochester
Frank Street M. E. Church.....Rochester
Ripley Memorial M. E. Church.....Rochester
St. Peter's Presbyterian Church.....Rochester
Central Presbyterian Church.....Rochester
United Presbyterian Church.....Rochester
Third Presbyterian Church.....Rochester
Memorial Presbyterian Church.....Rochester
Plymouth Congregational Church.....Rochester
Berith Kodesh Congregation.....Rochester
Lake Avenue Baptist Church.....Rochester
First Universalist Church.....Rochester
Presbyterian Church.....Rock Stream
Zion P. E. Church.....Rome
M. E. Church.....Rome
St. Stephen's Episcopal Church.....Romulus
First Presbyterian Church.....Roscoe
Reformed Church.....Rotterdam
First M. E. Church.....Rush
Christ P. E. Church.....Rye
Reformed Church.....St. Johnsville
Presbyterian Church.....Salt Point
Presbyterian Church.....Sand Lake
Baptist Church.....Sand Lake
M. E. Church.....Sanford
M. E. Church.....Saranac Lake
Episcopal Church.....Sayville
Shepherd Memorial Church.....Scarborough
St. John's R. C. Church.....Schenectady
Reformed Protestant High Dutch Church.....Schoharie
St. Andrew's Episcopal Church.....Schroon Lake
M. E. Church.....Scott
M. E. Church.....Scottsville
Methodist Episcopal Church.....Sea Cliff

NEW YORK STATE—Continued

Trinity Episcopal Church.....Seneca Falls
First Congregational Church.....Seneca Falls
Presbyterian Church.....Seneca
Caroline Episcopal Church.....Setauket
M. E. Church.....Setauket
M. E. Church.....Sharon Springs
Congregational Church.....Sherburne
First Presbyterian Church.....Shortsville
M. E. Church.....Sing Sing
Trinity P. E. Church.....Sing Sing
Presbyterian Church.....Sing Sing
M. E. Church.....Slingerland
M. E. Church.....Sloansville
St. Luke's P. E. Church.....Somers
M. E. Church.....South Bethlehem
Methodist Episcopal Church.....Southampton
Christ's P. E. Church.....Sparkill
Presbyterian Church.....Spencertown
Presbyterian Church.....Springfield
Reformed Church.....Spring Valley
Presbyterian Church.....Stamford
Friend's Church.....Standfordville
Union Memorial Church.....Stewartsville
First Baptist Church.....Stockton
Presbyterian Church.....Stony Point
First Pawling Baptist Church.....Stormville
St. Barnabas' P. E. Church.....Stottville
Presbyterian Church.....South Haven
German Lutheran Church.....Suspension Bridge
Danforth Congregational Church.....Syracuse
Park Central Presbyterian Church.....Syracuse
St. Paul's P. E. Church.....Syracuse
Grace P. E. Church.....Syracuse
First M. E. Church.....Syracuse
Christ's P. E. Church.....Tarrytown
M. E. Church.....Theresa
M. E. Church.....Three Mile Bay
M. E. Church.....Ticonderoga
Fifth Avenue Universalist Church.....Troy
Albia M. E. Church.....Troy
State Street M. E. Church.....Troy
Congress Street M. E. Church.....Troy
Second Street Presbyterian Church.....Troy
Second Presbyterian Church.....Troy
Trinity M. E. Church.....Troy
Church of the Holy Cross.....Troy
Reformed Church.....(West) Troy
First Presbyterian Church.....(West) Troy

NEW YORK STATE—CONTINUED

Trinity Episcopal Church.....(West) Troy
Epiphany Church.....Trumansburgh
St. Mary's Episcopal Church.....Tuxedo Park
St. Matthew's Episcopal Church.....Unadilla
Dutch Reformed Church.....Utica
Memorial Presbyterian Church.....Utica
Bleecker Street Baptist Church.....Utica
South Street M. E. Church.....Utica
Plymouth Congregational Church.....Utica
Masonic Home Chapel.....Utica
Centenary M. E. Church.....Utica
Kingsbury Baptist Church.....Vaughns
Baptist Church.....Vernon
Universalist Church.....Victor
M. E. Church.....Victor
M. E. Church.....Virgle
M. E. Church.....Voak
St. Andrew's P. E. Church.....Walden
Reformed Church.....Walden
M. E. Church.....Wallace
Christ P. E. Church.....Walton
Congregational Church.....Walton
United Presbyterian Church.....Walton
Baptist Church.....Wappinger Falls
Baptist Church.....Warrensburg
Congregational Church.....Warsaw
Reformed Church.....Warwick
Christ Episcopal Church.....Warwick
M. E. Church.....Washingtonville
Trinity P. E. Church.....Watertown
State Street M. E. Church.....Watertown
Arsenal Street M. E. Church.....Watertown
Presbyterian Church.....Waterville
North Reformed Church.....Watervliet
First Presbyterian Church.....Waverly
M. E. Church.....Wayland
Baptist Church.....Wayne
M. E. Church.....Weedsport
Baptist Church.....Weedsport
Friends Meeting House.....Westbury
First Presbyterian Church.....Westchester
St. Peter's P. E. Church.....Westchester
First Presbyterian Church.....Westfield
St. Peter's P. E. Church.....Westfield
Free Methodist Church.....West Kendall
U. S. Military Academy Chapel.....West Point
First Baptist Church.....Whitehall
Grace P. E. Church.....White Plains

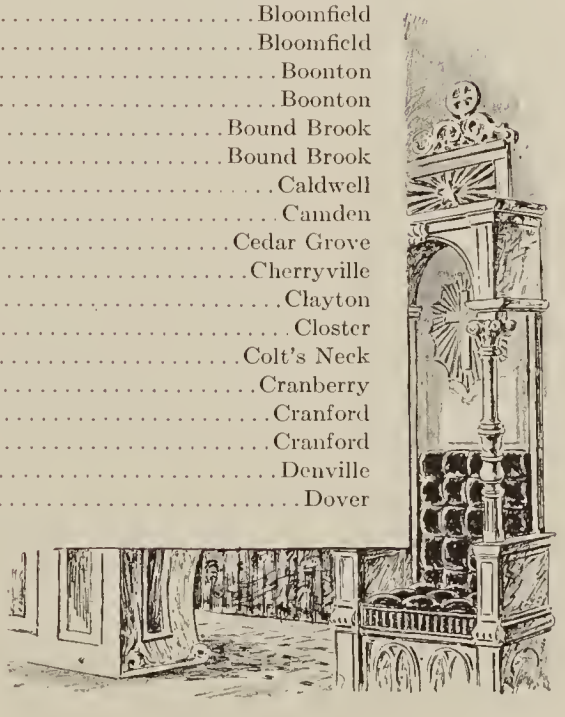


NEW YORK STATE—CONTINUED

Baptist Church.....Whitesboro
Grace Episcopal Church.....Whitestone
Universalist Church.....Whitney's Point
Christ P. E. Church.....Willard
Exley M. E. Church.....Wilson
Presbyterian Church.....Windham
Presbyterian Church.....Wolcott
First Presbyterian Church.....Woodhaven
Trinity P. E. Church.....Woodsburgh
M. E. Church.....Woodsburgh
M. E. Church.....Worthville
Westminster Presbyterian Church.....Yonkers
M. E. Church.....Yonkers
St. John's P. E. Church.....Yonkers
St. Paul's P. E. Church.....Yonkers
Presbyterian Church.....Yorktown

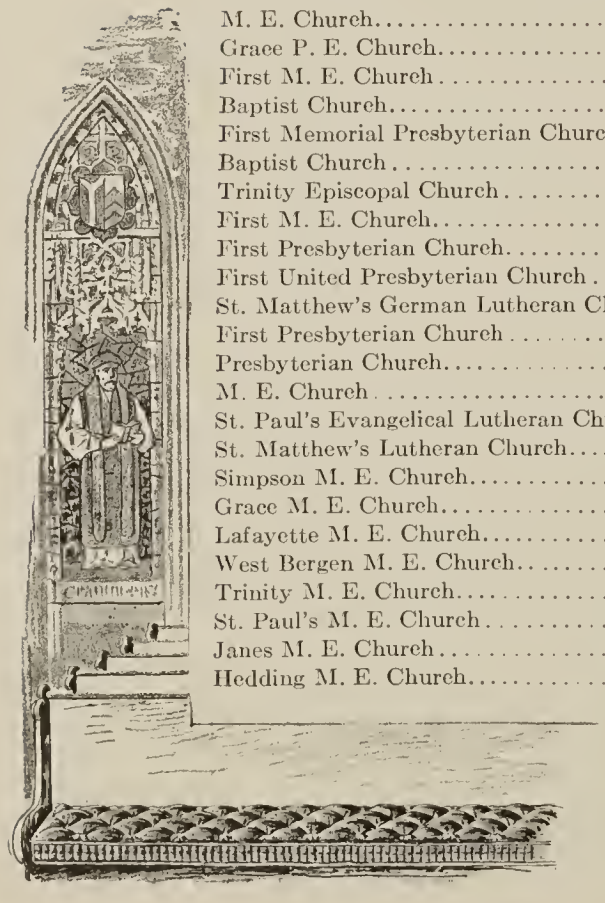
NEW JERSEY

Baptist Church.....Allentown
M. E. Church.....Allentown
M. E. Church.....Alloway
M. E. Church.....Alpine
First M. E. Church.....Atlantic Highlands
Central Baptist Church.....Atlantic Highlands
Reformed Church.....Bayonne
Presbyterian Church.....Belmar
Christian Reformed Church.....Bergenfield
M. E. Church.....Bernardsville
St. Bernard's P. E. Church.....Bernardsville
Park M. E. Church.....Bloomfield
Christ P. E. Church.....Bloomfield
M. E. Church.....Boonton
Presbyterian Church.....Boonton
St. Paul's P. E. Church.....Bound Brook
First Congregational Church.....Bound Brook
First Presbyterian Church.....Caldwell
First M. E. Church.....Camden
Union Congregational Church.....Cedar Grove
Baptist Church.....Cherryville
M. E. Church.....Clayton
M. E. Church.....Closter
Reformed Church.....Colt's Neck
Second Presbyterian Church.....Cranberry
Trinity P. E. Church.....Cranford
M. E. Church.....Cranford
M. E. Church.....Denville
Grace M. E. Church.....Dover



NEW JERSEY—CONTINUED

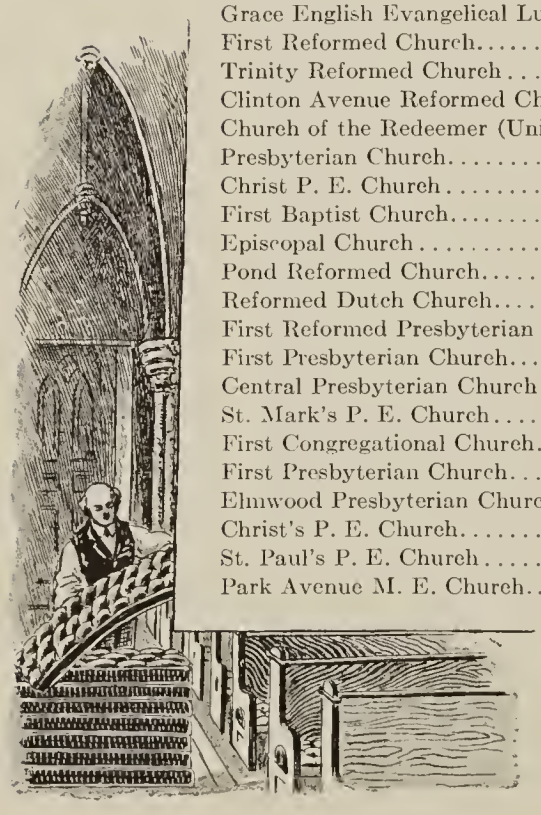
First M. E. Church.....Dover
First Baptist Church.....Dover
M. E. Church.....Dunellen
Reformed Church.....East Millstone
Second Presbyterian Church.....Elizabeth
Third Presbyterian Church.....Elizabeth
Fulton St. M. E. Church.....Elizabeth
Park M. E. Church.....Elizabeth
St. John's Episcopal Church.....Elizabeth
Trinity Episcopal Church.....Elizabeth
Central Baptist Church.....Elizabeth
Presbyterian Church.....Englewood
M. E. Church.....Englewood
Christian Reformed Church.....Englewood
Presbyterian Church.....Englishtown
Presbyterian Church.....Flanders
Baptist Church.....Flemington
Presbyterian Church.....Flemington
Baptist Church.....Franklin Park
Methodist Episcopal Church.....Freehold
St. Peter's P. E. Church.....Freehold
Presbyterian Church.....Freehold
Baptist Church.....Freehold
Reformed Church.....Freehold
M. E. Church.....Greenville
Grace P. E. Church.....Greenville
First M. E. Church.....Hackensack
Baptist Church.....Haddonfield
First Memorial Presbyterian Church.....Haddonfield
Baptist Church.....Hamilton Square
Trinity Episcopal Church.....Hoboken
First M. E. Church.....Hoboken
First Presbyterian Church.....Hoboken
First United Presbyterian Church.....Hoboken
St. Matthew's German Lutheran Church.....Hoboken
First Presbyterian Church.....(West) Hoboken
Presbyterian Church.....Hopewell
M. E. Church.....Irvington
St. Paul's Evangelical Lutheran Church.....Jersey City
St. Matthew's Lutheran Church.....Jersey City
Simpson M. E. Church.....Jersey City
Grace M. E. Church.....Jersey City
Lafayette M. E. Church.....Jersey City
West Bergen M. E. Church.....Jersey City
Trinity M. E. Church.....Jersey City
St. Paul's M. E. Church.....Jersey City
Janes M. E. Church.....Jersey City
Hedding M. E. Church.....Jersey City



NEW JERSEY—CONTINUED

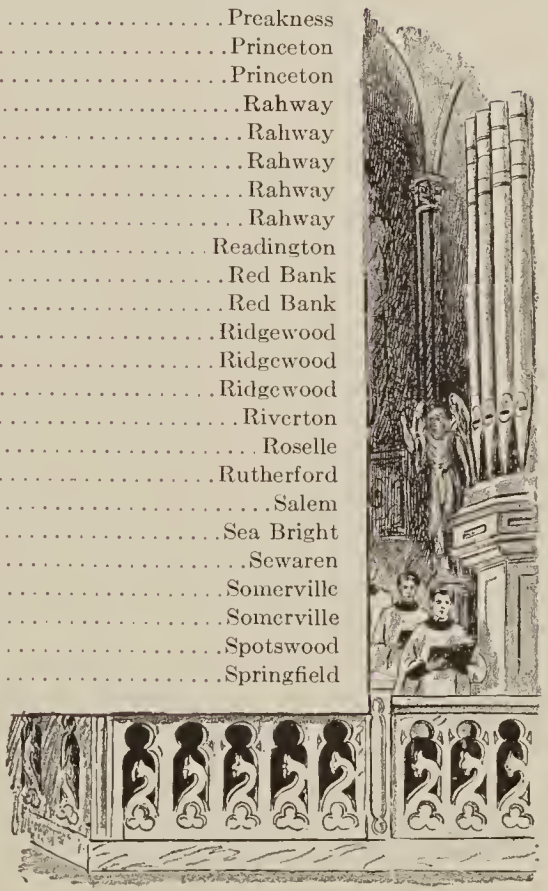
West Side Avenue M. E. Church ..... Jersey City
Summit Avenue U. P. Church ..... Jersey City
Westminster Presbyterian Church ..... Jersey City
North Baptist Church ..... Jersey City
Parmly Memorial Baptist Church ..... Jersey City
St. John's P. E. Church ..... Jersey City
First U. P. Church ..... Jersey City
Knox Presbyterian Church ..... Kearney
Presbyterian Church ..... Keyport
Presbyterian Church ..... Knowlton
Presbyterian Church ..... La Fayette
M. E. Church ..... La Fayette
First Presbyterian Church ..... Lakewood
Hope Presbyterian Church ..... Lakewood
M. E. Church ..... Lakewood
First Presbyterian Church ..... Lambertville
Reformed Church ..... Lebanon
M. E. Church ..... Leonia
Presbyterian Church ..... Leonia
Grace P. E. Church ..... Linden
Baptist Church ..... Livingston
Simpson M. E. Church ..... Long Branch
St. Luke's M. E. Church ..... Long Branch
Asbury M. E. Church ..... North Long Branch
First M. E. Church ..... West Long Branch
Presbyterian Church ..... Matawan
M. E. Church ..... Matawan
St. George's Chapel ..... Maplewood
M. E. Church ..... Maplewood
M. E. Church ..... Mendham
Christian Church ..... Milford
M. E. Church ..... Milton
St. Peter's in Galilee ..... Monmouth Beach
First Baptist Church ..... Montclair
First Presbyterian Church ..... Montclair
Watchung Avenue Congregational Church ..... Montclair
Reformed Church ..... Montville
Church of the Redeemer ..... Morristown
First Baptist Church ..... Morristown
Presbyterian Church ..... Morris Plains
M. E. Church ..... Mount Hermon
Friends Meeting House ..... Mullica Hill
Reformed Church ..... Neshanic
Christ Episcopal Church ..... New Brunswick
First Reformed Church ..... New Brunswick
Second Reformed Church ..... New Brunswick
Suydam Street Reformed Church ..... New Brunswick
First Baptist Church ..... New Brunswick

M. E. Church.....New Germantown
Centenary M. E. Church.....Newark
St. Luke's M. E. Church.....Newark
DeGroot M. E. Church.....Newark
Roseville M. E. Church.....Newark
Central M. E. Church.....Newark
Franklin St. M. E. Church.....Newark
Halsey Street M. E. Church.....Newark
First Methodist Protestant Church.....Newark
Fewsmith Memorial Presbyterian Church.....Newark
Memorial Presbyterian Church.....Newark
Park Presbyterian Church.....Newark
First Presbyterian Church.....Newark
Second Presbyterian Church.....Newark
Third Presbyterian Church.....Newark
Fifth Avenue Presbyterian Church.....Newark
Central Presbyterian Church.....Newark
Roseville Avenue Presbyterian Church.....Newark
Third German Presbyterian Church.....Newark
Trinity P. E. Church.....Newark
St. Barnabas Episcopal Church.....Newark
Belleville Avenue Congregational Church.....Newark
Emmanuel R. E. Church.....Newark
Peddie Memorial Baptist Church.....Newark
Clinton Avenue Baptist Church.....Newark
Emmanuel Baptist Church.....Newark
Elizabeth Avenue Baptist Church.....Newark
Grace English Evangelical Lutheran Church.....Newark
First Reformed Church.....Newark
Trinity Reformed Church.....Newark
Clinton Avenue Reformed Church.....Newark
Church of the Redeemer (Universalist).....Newark
Presbyterian Church.....Newfoundland
Christ P. E. Church.....Newton
First Baptist Church.....Newton
Episcopal Church.....Norwood
Pond Reformed Church.....Oakland
Reformed Dutch Church.....Oradell
First Reformed Presbyterian Church.....Orange
First Presbyterian Church.....Orange
Central Presbyterian Church.....Orange
St. Mark's P. E. Church.....Orange
First Congregational Church.....East Orange
First Presbyterian Church.....East Orange
Elmwood Presbyterian Church.....East Orange
Christ's P. E. Church.....East Orange
St. Paul's P. E. Church.....East Orange
Park Avenue M. E. Church.....East Orange



NEW JERSEY — CONTINUED

First Presbyterian Church.....South Orange
M. E. Church.....South Orange
Holy Communion P. E. Church.....South Orange
Congregational Church.....Orange Valley
First Baptist Church.....Passaic
First M. E. Church.....Passaic
Calvary Baptist Church.....Passaic
Holland Reformed Church.....Passaic
First Baptist Church.....Paterson
Fourth Baptist Church.....Paterson
Second Presbyterian Church.....Paterson
East Side Presbyterian Church.....Paterson
Trinity M. E. Church.....Paterson
St. Paul's P. E. Church.....Paterson
Broadway Reformed Church.....Paterson
First Reformed Church.....Paterson
Reformed Dutch Church.....Paterson
Reformed Church.....Peapack
Presbyterian Church.....Perrineville
First Presbyterian Church.....Perth Amboy
St. Peter's P. E. Church.....Perth Amboy
Congregational Church.....Plainfield
First Presbyterian Church.....Plainfield
Mt. Bethel Baptist Church.....Plainfield
Reformed Church.....Preakness
Second Presbyterian Church.....Princeton
Princeton College—Alexander Hall.....Princeton
Church of the Holy Comforter.....Rahway
First Presbyterian Church.....Rahway
Second Presbyterian Church.....Rahway
Trinity M E. Church.....Rahway
St. Paul's Episcopal Church.....Rahway
Dutch Reformed Church.....Readington
Grace M. E. Church.....Red Bank
First M. E. Church.....Red Bank
M. E. Church.....Ridgewood
First Reformed Church.....Ridgewood
Christ Episcopal Church.....Ridgewood
Christ P. E. Church.....Riverton
First Presbyterian Church.....Roselle
Grace P. E. Church.....Rutherford
Baptist Church.....Salem
M. E. Church.....Sea Bright
St. John's Episcopal Church.....Sewaren
St. John's P. E. Church.....Somerville
First Reformed Church.....Somerville
Reformed Church.....Spotswood
Presbyterian Church.....Springfield

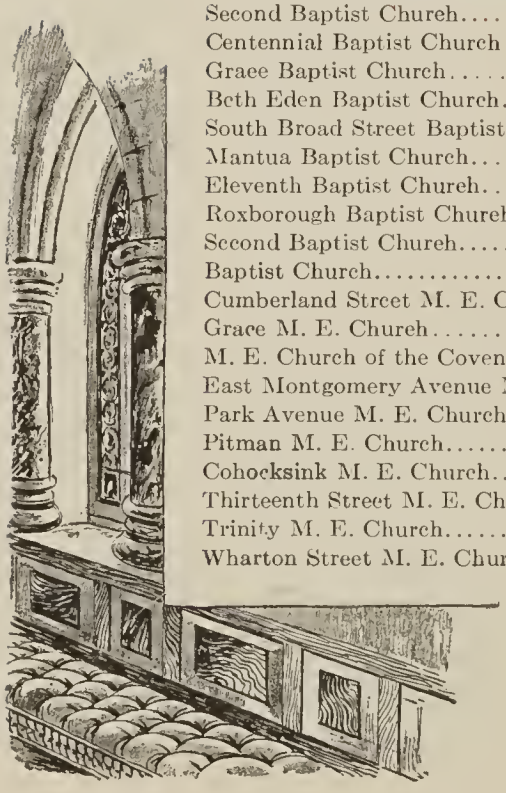


NEW JERSEY CONTINUED

Baptist Church.....Stelton
First M E. Church.....Summit
M E. Church.....Summit
Central Presbyterian Church.....Summit
First Baptist Church.....Summit
Episcopal Church of the Atonement.....Tenafly
First Presbyterian Church.....Tennent
First Presbyterian Church.....Toms River
Third Presbyterian Church.....Trenton
Prospect Street Presbyterian Church.....Trenton
Clinton Avenue Baptist Church.....Trenton
Trinity Episcopal Church.....Trenton
St. Paul's Episcopal Church.....Trenton
Presbyterian Church.....Union
Reformed Church.....Union Hill
M. E. Church.....Vienna
Grove Reformed Church.....Weehawken
Memorial Presbyterian Church.....Wenonah
M. E. Church.....Westfield
Congregational Church.....Westfield
Reformed Church.....Westwood
M E. Church.....White House
M. E. Church.....Windsor
First Congregational Church.....Woodbridge
M. E. Church.....Woodbridge

PHILADELPHIA, PENNSYLVANIA

New Tabernacle Baptist Church.....40th and Chestnut Streets
Second Baptist Church.....7th below Girard Avenue
Centennial Baptist Church.....23d and Oxford Streets
Grace Baptist Church.....Broad and Berks Streets
Beth Eden Baptist Church.....Broad and Spruce Streets
South Broad Street Baptist Church.....Broad and Reed Streets
Mantua Baptist Church.....40th Street and Fairmount Avenue
Eleventh Baptist Church.....21st and Diamond Streets
Roxborough Baptist Church.....Ridge Avenue
Second Baptist Church.....Germantown
Baptist Church.....Roxborough
Cumberland Street M. E. Church.....Cor. Coral Street
Grace M. E. Church.....Broad and Master Streets
M. E. Church of the Covenant.....18th and Spruce Streets
East Montgomery Avenue M. E. Church.....Cor. Frankford Street
Park Avenue M. E. Church.....Cor. Norris Street
Pitman M. E. Church.....23d and Lombard Streets
Cohocksink M. E. Church.....7th and Norris Streets
Thirteenth Street M. E. Church.....Below Vine Street
Trinity M. E. Church.....15th and Mount Vernon Streets
Wharton Street M. E. Church.....Below 4th Street

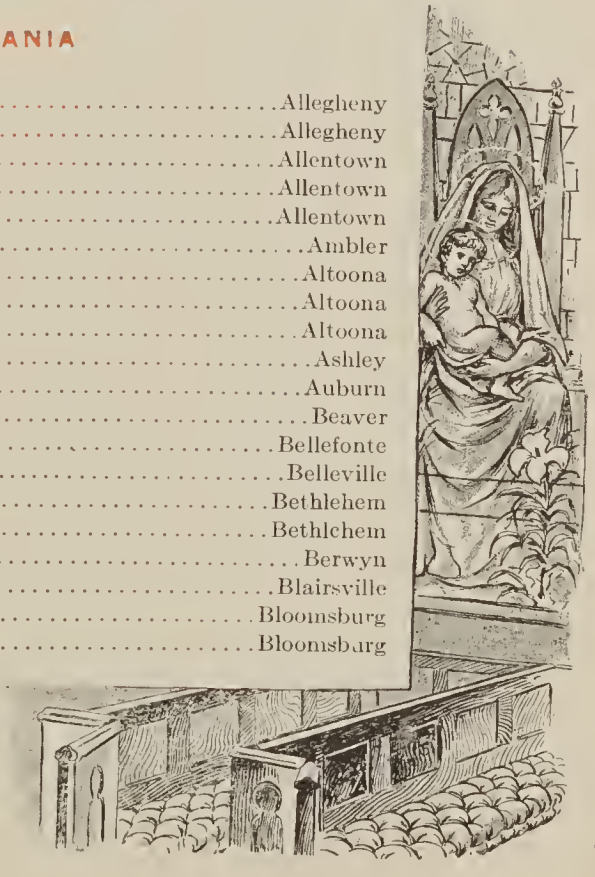


PHILADELPHIA, PENNSYLVANIA—CONTINUED

Haddington M. E Church.....63d Street and Hamilton Avenue
Twelfth Street M. E. Church.....12th cor. Ogden Streets
Paul Street M. E. Church.....Frankford
St. James' M. E. Church.....Olney
Rehoboth M. E. Church.....Frankford
Haines Street M. E. Church.....Germantown
Market Square Presbyterian Church.....Germantown
Mt. Airy Presbyterian Church.....Germantown
West Side Presbyterian Church.....Germantown
Northminster Presbyterian Church.....35th and Baring Streets
Hope Presbyterian Church.....33d and Wharton Streets
Fourth U. Presbyterian Church.....19th and Fitzwater Streets
Eighth U. Presbyterian Church.....15th and Christian Streets
Seventh U. Presbyterian Church.....Frankford
Fifth Reformed Presbyterian Church.....Front and York Streets
Holy Trinity Memorial Chapel (P. E.).....22d and Spruce Streets
Church of the Transfiguration (P. E.).....34th and Walnut Streets
St. Andrew's P. E. Church.....36th and Baring Streets
St. Mark's P. E. Church.....Locust above 16th
All Souls' P. E. Church.....Franklin above Green Street
Church of the Holy Communion (Lutheran).....Broad and Arch Streets
Church of the Incarnation (Lutheran).....46th and Kingsessing Streets
Trinity Evangelical Lutheran Church.....18th and Wolf Streets
First Church of Christ, Scientist.....Broad and Spruce Streets
Mikoch Israel Synagogue.....Broad and York Streets

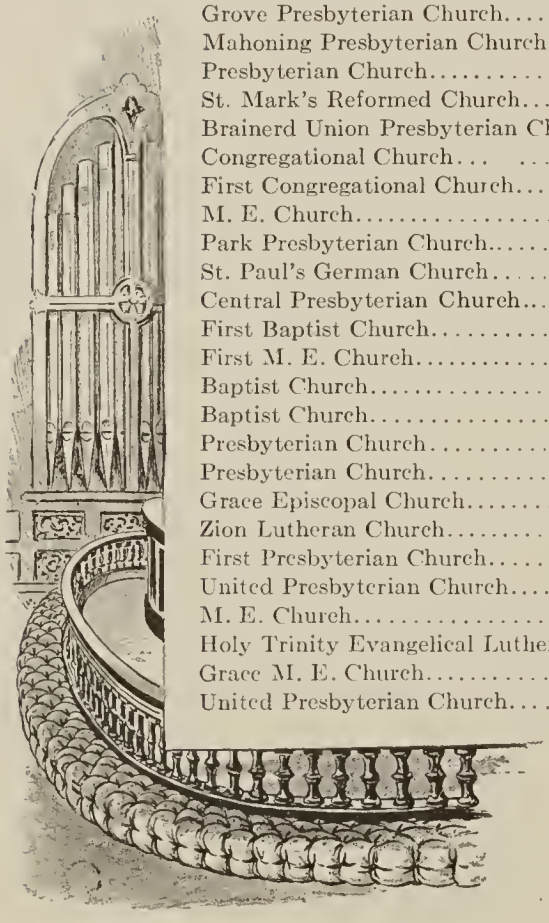
PENNSYLVANIA

North Presbyterian Church.....Allegheny
Calvary M. E. Church.....Allegheny
Bethany United Evangelical Church.....Allentown
Christ Lutheran Church.....Allentown
Zion Reformed Church.....Allentown
Trinity Memorial P. E. Church.....Ambler
Second Presbyterian Church.....Altoona
First Lutheran Church.....Altoona
St. Luke's Episcopal Church.....Altoona
M. E. Church.....Ashley
M. E. Church.....Auburn
First Presbyterian Church.....Beaver
Reformed Church.....Bellefonte
West Kishacoquillas Presbyterian Church.....Belleville
Grace Evangelical Lutheran Church.....Bethlehem
West Bethlehem Moravian Chapel.....Bethlehem
First Baptist Church.....Berwyn
Lutheran Church.....Blairsville
St. Paul's P. E. Church.....Bloomsburg
First Presbyteriau Church.....Bloomsburg



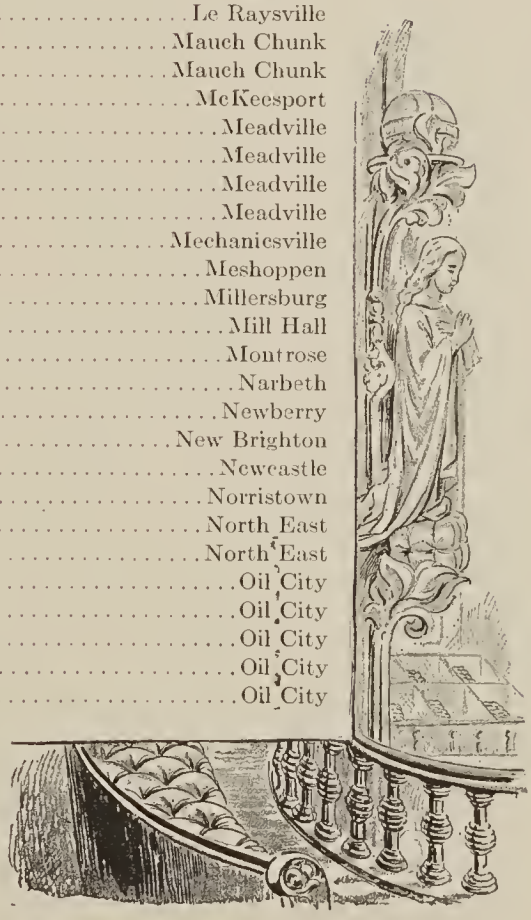
PENNSYLVANIA—CONTINUED

First Baptist Church.....Bradford
First Presbyterian Church.....Bradford
First M. E. Church.....Bradford
East End Presbyterian Church.....Bradford
Presbyterian Church.....Bridgeville
Church of the Redeemer.....Bryn Mawr
M. E. Church.....Canton
Chartiers U. P. Church.....Cannonsburg
First Lutheran Church.....Carlisle
First Presbyterian Church.....Carnegie
Bridge Street Presbyterian Church.....Catasauqua
St. Paul's P. E. Church.....Cheltenham
Madison Street M. E. Church.....Chester
First Baptist Church.....Chester
Third Presbyterian Church.....Chester
First Presbyterian Church.....Clarion
First Baptist Church.....Clarion
First Presbyterian Church.....Clearfield
Trinity Reformed Church.....Collegeville
Methodist Episcopal Church.....Conneautville
St. John's Episcopal Church.....Concordville
Baptist Church.....Corry
First Presbyterian Church.....Crafton
Grove Presbyterian Church.....Danville
Mahoning Presbyterian Church.....Danville
Presbyterian Church.....Derry Station
St. Mark's Reformed Church.....Easton
Brainerd Union Presbyterian Church.....Easton
Congregational Church.....East Smithfield
First Congregational Church.....Ebensburg
M. E. Church.....Eddystone
Park Presbyterian Church.....Erie
St. Paul's German Church.....Erie
Central Presbyterian Church.....Erie
First Baptist Church.....Erie
First M. E. Church.....Erie
Baptist Church.....Forest City
Baptist Church.....Franklin
Presbyterian Church.....Gap
Presbyterian Church.....Girard
Grace Episcopal Church.....Great Bend
Zion Lutheran Church.....Greensburg
First Presbyterian Church.....Greensburg
United Presbyterian Church.....Greenville
M. E. Church.....Greenville
Holy Trinity Evangelical Lutheran Church.....Greenville
Grace M. E. Church.....Harrisburg
United Presbyterian Church.....Hartstown



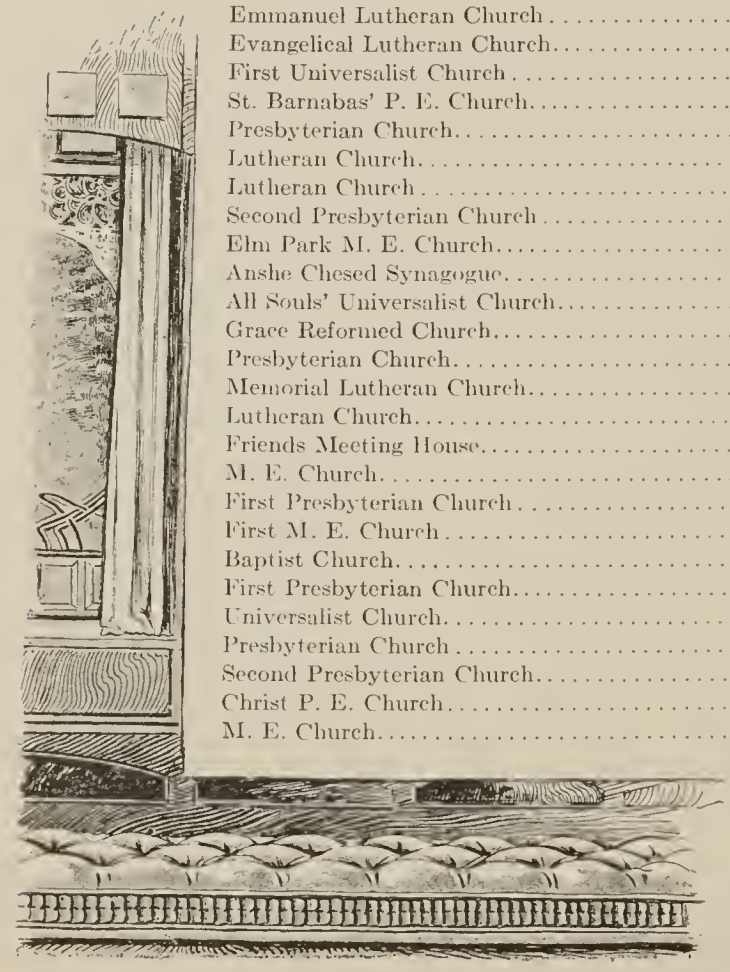
PENNSYLVANIA—CONTINUED.

First Presbyterian Church.....Hawley
St. Paul's M. E Church.....Hazleton
St. Peter's P. E. Church.....Hazleton
Christ Union Church.....Hellertown
Zion Lutheran Church.....Hollidaysburg
First Presbyterian Church.....Honesdale
Reformed Church.....Hummelstown
First United Presbyterian Church.....Indiana
M. E. Church.....Indiana
First Presbyterian Church.....Indiana
United Presbyterian Church.....Jamestown
Church of our Saviour.....Jenkintown
Baptist Church.....Jersey Shore
Presbyterian Church.....Jersey Shore
First United Presbyterian Church.....Johnstown
United Brethren Church.....Johnstown
Redstone Presbyterian Church.....Kenneth
First M. E. Church.....Kingston
First Presbyterian Church.....Kittanning
St. John's Lutheran Church.....Lancaster
Presbyterian Church.....Laurel Hill
Zion Lutheran Church.....Lebanon
First Lutheran Church.....Leechburg
M. E. Church.....Le Raysville
St. Paul's M. E. Church.....Mauch Chunk
Presbyterian Church.....Mauch Chunk
First M. E. Church.....McKeesport
Christ Episcopal Church.....Meadville
Congregational Church.....Meadville
Unitarian Church.....Meadville
Evangelical Zion Church.....Meadville
Union Church.....Mechanicsville
Presbyterian Church.....Meshoppen
M. E. Church.....Millersburg
Bald Eagle Presbyterian Church.....Mill Hall
St. Paul's P. E. Church.....Montrose
Presbyterian Church.....Narbeth
Presbyterian Church.....Newberry
First Presbyterian Church.....New Brighton
First M. E. Church.....Newcastle
All Saints' P. E. Church.....Norristown
Presbyterian Church.....North East
Evangelical Lutheran Church.....North East
Trinity M. E. Church.....Oil City
Grace M. E. Church.....Oil City
United Presbyterian Church.....Oil City
First Baptist Church.....Oil City
First Presbyterian Church.....Oil City



PENNSYLVANIA CONTINUED

Second Presbyterian Church ..... Oil City
Episcopal Church of the Good Samaritan ..... Paoli
First English Evangelical Lutheran Church ..... Pittsburgh
Fourth Avenue Baptist Church ..... Pittsburgh
First Baptist Church ..... Pittsburgh
First Unitarian Church ..... Pittsburgh
Christ's M. E. Church ..... Pittsburgh
Calvary M. E. Church (Allegheny) ..... Pittsburgh
Mary S. Brown Memorial M. E. Church ..... Pittsburgh
Park Presbyterian Church (East Liberty) ..... Pittsburgh
Bellefield Presbyterian Church ..... Pittsburgh
Third Presbyterian Church ..... Pittsburgh
Sixth Presbyterian Church ..... Pittsburgh
North Presbyterian Church (Allegheny) ..... Pittsburgh
Church of the Ascension (Shady Side) ..... Pittsburgh
St. Andrew's Episcopal Church ..... Pittsburgh
St. Peter's Episcopal Church ..... Pittsburgh
Presbyterian Church ..... Pittston
First M. E. Church ..... Plymouth
Emmanuel Lutheran Church ..... Pottstown
Lutheran Church of the Transfiguration ..... Pottstown
M. E. Church ..... Punxsutawney
Emmanuel Lutheran Church ..... Reading
Evangelical Lutheran Church ..... Reading
First Universalist Church ..... Reading
St. Barnabas' P. E. Church ..... Reading
Presbyterian Church ..... Reedsville
Lutheran Church ..... Saegerstown
Lutheran Church ..... Schwenkville
Second Presbyterian Church ..... Scranton
Elm Park M. E. Church ..... Scranton
Anshe Chesed Synagogue ..... Scranton
All Souls' Universalist Church ..... Scranton
Grace Reformed Church ..... Shippensburg
Presbyterian Church ..... Shippensburg
Memorial Lutheran Church ..... Shippensburg
Lutheran Church ..... Slatington
Friends Meeting House ..... Smyrna
M. E. Church ..... Stroudsburg
First Presbyterian Church ..... Sunbury
First M. E. Church ..... Susquehanna
Baptist Church ..... Susquehanna
First Presbyterian Church ..... Swissvale
Universalist Church ..... Tidioute
Presbyterian Church ..... Tidioute
Second Presbyterian Church ..... Towanda
Christ P. E. Church ..... Towanda
M. E. Church ..... Towanda

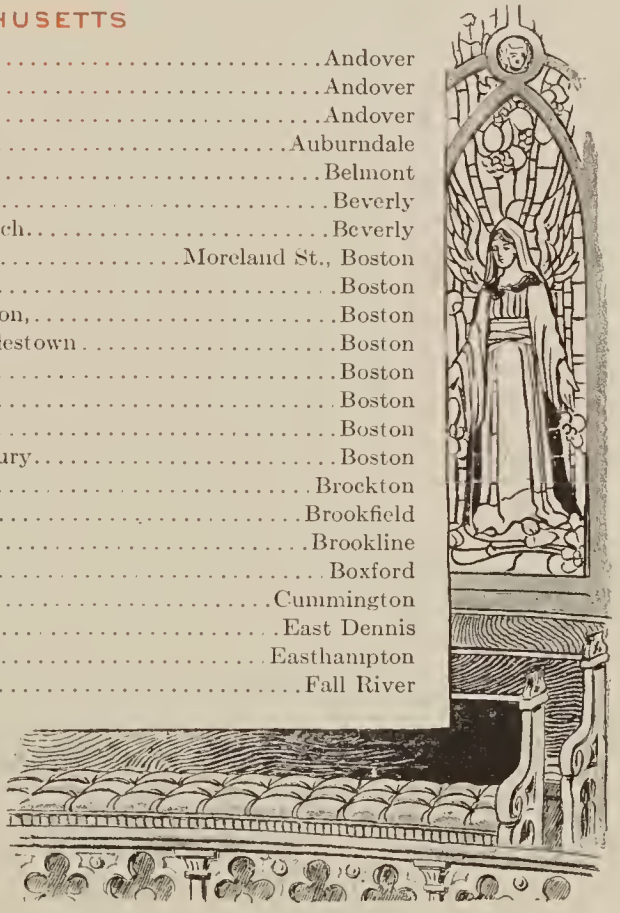


PENNSYLVANIA—CONTINUED

Baptist Church.....Troy
Baptist Church.....Tunkhannock
St. Peter's P. E. Church.....Uniontown
Trinity P. E. Church.....Warren
First Presbyterian Church.....Washington
St. Mary's P. E. Church.....Wayne
Radnor Presbyterian Church.....Wayne
Central Baptist Church.....Wayne
M. E. Church.....Wellsboro
Holy Trinity P. E. Church.....West Chester
First Presbyterian Church.....West Chester
Presbyterian Church.....West Pittston
Grove M. E. Church.....West Whiteland
Central M. E. Church.....Wilkes-Barre
First M. E. Church.....Wilkes-Barre
St. Stephen's Episcopal Church.....Wilkes-Barre
First Presbyterian Church.....Wilkes-Barre
Presbyterian Church.....Wilkinsburg
Grace M. E. Church.....Williamsport
First M. E. Church.....Wyoming
M. E. Church.....York
First M. E. Church.....York

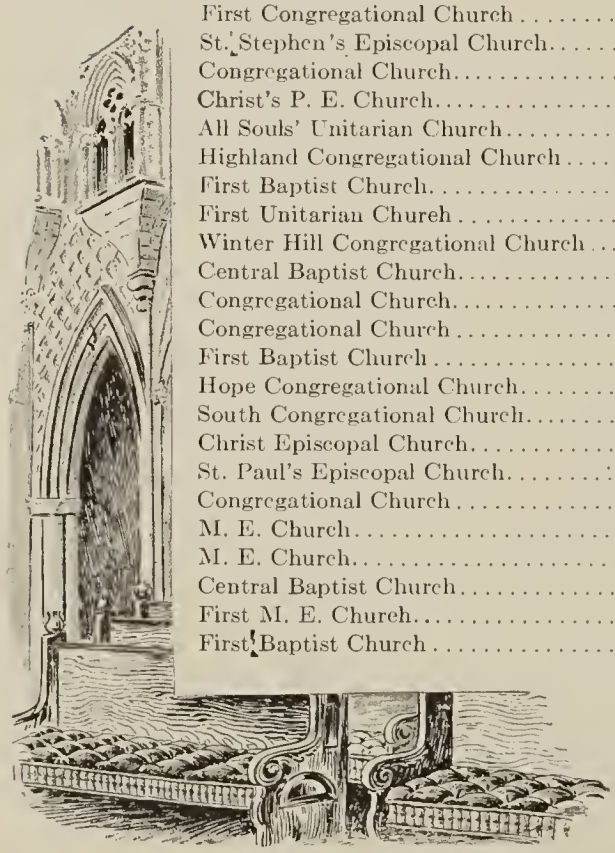
MASSACHUSETTS

Phillips Academy Church.....Andover
Episcopal Church.....Andover
Baptist Church.....Andover
Congregational Church.....Auburndale
All Saints' Episcopal Church.....Belmont
First Parish Church (Unitarian).....Beverly
Washington Street Congregational Church.....Beverly
Emmanuel Congregational Church.....Moreland St., Boston
Union Congregational Church.....Boston
First Parish (Unitarian) Church, Brighton,.....Boston
Winthrop Congregational Church, Charlestown.....Boston
Channing Church, Dorchester.....Boston
Christ's P. E. Church, Roxbury.....Boston
All Soul's Unitarian Church, Roxbury.....Boston
Highland Congregational Church, Roxbury.....Boston
Franklin M. E. Church.....Brockton
Evangelical Church.....Brookfield
All Saints' Church.....Brookline
Oak Ridge Congregational Church.....Boxford
Congregational Church.....Cummington
Wesleyan M. E. Church.....East Dennis
First Congregational Church.....Easthampton
First Congregational Church.....Fall River



MASSACHUSETTS—CONTINUED

Memorial M. E. Church.....Feeding Hills
Congregational Church.....Florence
Union Congregational Church.....Groton
Second Baptist Church.....Holyoke
Florida Baptist Church.....Hoosac Tunnel
St. Luke's P. E. Church.....Lanesboro
Lawrence St. Congregational Church.....Lawrence
First M. E. Church.....Lee
Memorial P. E. Church.....Lenox
Second Congregational Church.....Lynn
First Parish Church (Unitarian).....Medfield
First M. E. Church.....Medford
Trinity Episcopal Church.....Melrose
Congregational Church.....Miller's Falls
Lower Mills Baptist Church.....Milton
Congregational Church.....Nantucket
First Congregational Church.....Natick
Elliott Congregational Church.....Newton
M. E. Church.....Newton Centre
Congregational Church.....Newton Highlands
St. Mary's Episcopal Church.....Newton Lower Falls
First Congregational Church.....Northampton
Trinitarian Congregational Church.....North Andover
Grace Episcopal Church.....North Attleboro
Congregational Church.....North Middleboro
First Congregational Church.....Norton
St. Stephen's Episcopal Church.....Pittsfield
Congregational Church.....Richmond
Christ's P. E. Church.....Roxbury
All Souls' Unitarian Church.....Roxbury
Highland Congregational Church.....Roxbury
First Baptist Church.....Shelburne Falls
First Unitarian Church.....Somerville
Winter Hill Congregational Church.....Somerville
Central Baptist Church.....Southbridge
Congregational Church.....South Byfield
Congregational Church.....South Egremont
First Baptist Church.....Springfield
Hope Congregational Church.....Springfield
South Congregational Church.....Springfield
Christ Episcopal Church.....Springfield
St. Paul's Episcopal Church.....Stockbridge
Congregational Church.....Stockbridge
M. E. Church.....Taunton
M. E. Church.....Watertown
Central Baptist Church.....Westfield
First M. E. Church.....Westfield
First Baptist Church.....Westminster



MASSACHUSETTS—CONTINUED

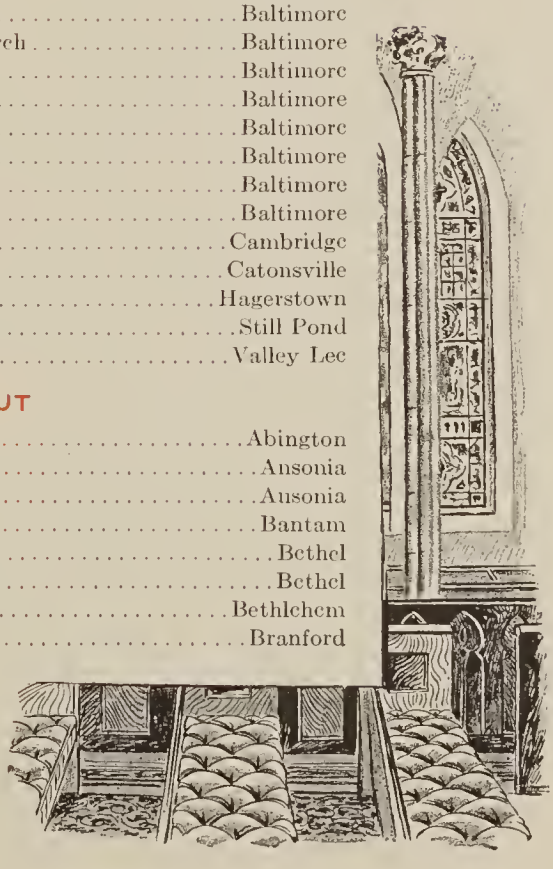
United Presbyterian Church ..... Whitinsville
Congregational Church ..... Whitinsville
First M. E. Church ..... Winthrop
Pilgrim Congregational Church ..... Worcester
Adams Square Congregational Church ..... Worcester
Union Congregational Church ..... Worcester
Piedmont Congregational Church ..... Worcester
St. Mark's Episcopal Church ..... Worcester
Webster Square M. E. Church ..... Worcester
Trinity M. E. Church ..... Worcester
First Baptist Church ..... Worcester

MARYLAND

Broadway Presbyterian Church ..... Baltimore
Central Presbyterian Church ..... Baltimore
Boundary Avenue Presbyterian Church ..... Baltimore
Faith Presbyterian Church ..... Baltimore
Maryland Avenue Presbyterian Church ..... Baltimore
Light Street Presbyterian Church ..... Baltimore
Babcock Memorial Presbyterian Church ..... Baltimore
Brown Memorial Presbyterian Church ..... Baltimore
Chizak Amuno Synagogue ..... Baltimore
New Jerusalem Church ..... Baltimore
Grace M. E. Church ..... Baltimore
Strawbridge M. E. Church ..... Baltimore
Emory M. E. Church ..... Baltimore
Washington Street Methodist Protestant Church ..... Baltimore
Maryland Pro-Cathedral (Episcopal) ..... Baltimore
St. Davids Episcopal Church (Roland Park) ..... Baltimore
Episcopal Church of the Holy Innocents ..... Baltimore
Memorial Episcopal Church ..... Baltimore
St. Barnabas' Episcopal Church ..... Baltimore
Christian Church ..... Baltimore
M. E. Church ..... Cambridge
M. E. Church ..... Catonsville
Trinity Evangelical Lutheran Church ..... Hagerstown
M. E. Church ..... Still Pond
Poplar Hill Church ..... Valley Lee

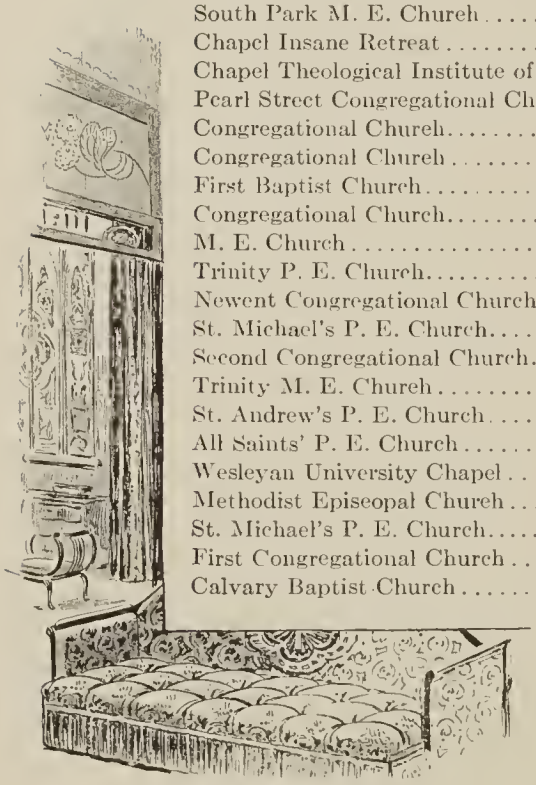
CONNECTICUT

Congregational Church ..... Abington
Baptist Church ..... Ansonia
Christ's P. E. Church ..... Ansonia
St. Paul's P. E. Church ..... Bantam
St. Thomas' P. E. Church ..... Bethel
Congregational Church ..... Bethel
M. E. Church ..... Bethlehem
Trinity P. E. Church ..... Branford



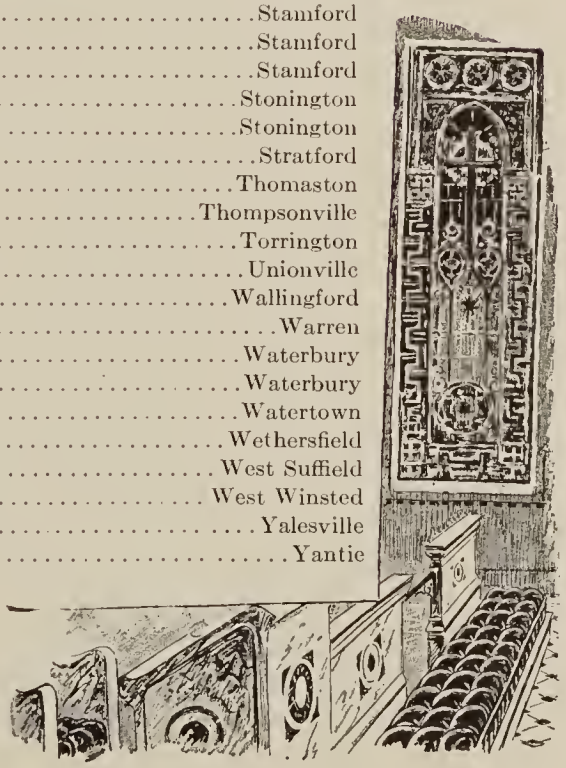
CONNECTICUT—CONTINUED

First Presbyterian Church ..... Bridgeport
First Baptist Church ..... Bridgeport
Baptist Church ..... Bristol
Memorial M. E. Church ..... Bristol
Congregational Church ..... Broad Brook
M. E. Church ..... Burnside
Congregational Church ..... Chaplin
Baptist Church ..... Clinton
M. E. Church ..... Cornwall Bridge
M. E. Church ..... Danbury
St. James' P. E. Church ..... Danbury
St. Albans' P. E. Church ..... Danielsonville
Second Congregational Church ..... Derby
St. James' P. E. Church ..... Derby
St. Stephen's Episcopal Church ..... East Haddon
St. Paul's Episcopal Church ..... Fairfield
Second Congregational Church ..... Fair Haven
St. James' P. E. Church ..... Fair Haven
M. E. Church ..... Forestville
Congregational Church ..... Glastonbury
St. James' Episcopal Church ..... Glastonbury
Presbyterian Church ..... Greenwich
First Congregational Church ..... Griswold
First Congregational Church ..... Guilford
Christ Episcopal Church ..... Hartford
First Baptist Church ..... Hartford
Asylum Avenue Baptist Church ..... Hartford
South Park M. E. Church ..... Hartford
Chapel Insane Retreat ..... Hartford
Chapel Theological Institute of Connecticut ..... Hartford
Pearl Street Congregational Church ..... Hartford
Congregational Church ..... (East) Hartford
Congregational Church ..... (West) Hartford
First Baptist Church ..... (West) Hartford
Congregational Church ..... Ivoryton
M. E. Church ..... Jewett City
Trinity P. E. Church ..... Lime Rock
Newent Congregational Church ..... Lisbon
St. Michael's P. E. Church ..... Litchfield
Second Congregational Church ..... Manchester
Trinity M. E. Church ..... Meriden
St. Andrew's P. E. Church ..... Meriden
All Saints' P. E. Church ..... Meriden
Wesleyan University Chapel ..... Middletown
Methodist Episcopal Church ..... Middletown
St. Michael's P. E. Church ..... Naugatuck
First Congregational Church ..... New Canaan
Calvary Baptist Church ..... New Haven



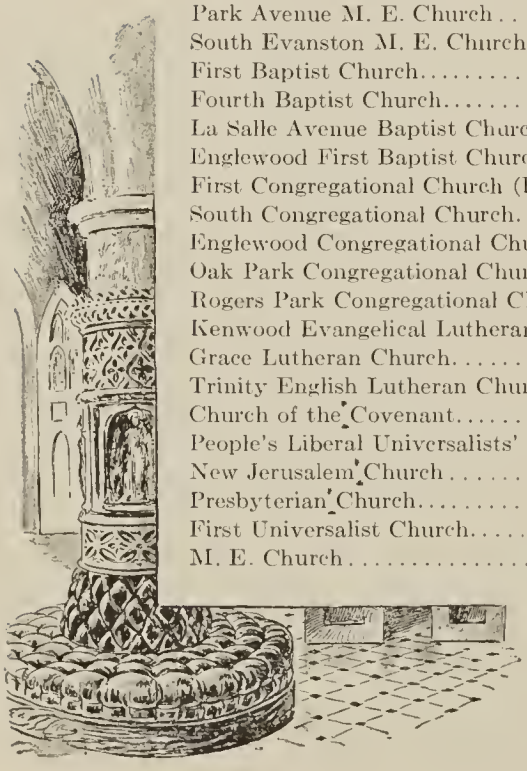
CONNECTICUT—CONTINUED

Wooster Place Baptist Church.....New Haven
First Baptist Church.....New Haven
St. John's Episcopal Church.....New Haven
Yale College Battell Chapel.....New Haven
Trinity Episcopal Church.....New Haven
Hamden Plains M. E. Church.....New Haven
First Congregational Church of Christ.....New London
St. John's Episcopal Church.....New Milford
Trinity Church.....Newtown
Baptist Church.....Noank
St. Luke's Episcopal Church.....Noroton
Congregational Church.....North Madison
Baptist Church.....Norwalk
Grace P. E. Church.....Norwalk
Congregational Church.....(South) Norwalk
First Baptist Church.....Norwich
Congregational Church.....Norwich Town
Congregational Church.....Oxford
M. E. Church.....Pleasant Valley
St. Thomas' P. E. Church.....Plymouth
First Congregational Church.....Putnam Heights
Union Congregational Church.....Rockville
Calvary Episcopal Church.....Round Hill
M. E. Church.....Rowayton
St. John's P. E. Church.....Salisbury
St. John's P. E. Church.....Sandy Hook
Congregational Church.....Simsbury
St. Mary's Episcopal Church.....South Manchester
First Presbyterian Church.....Stamford
St. John's P. E. Church.....Stamford
St. Andrew's P. E. Church.....Stamford
Baptist Church.....Stonington
Second Congregational Church.....Stonington
M. E. Church.....Stratford
Trinity P. E. Church.....Thomaston
First Presbyterian Church.....Thompsonville
Third Congregational Church.....Torrington
Christ Episcopal Church.....Unionville
First Baptist Church.....Wallingford
Congregational Church.....Warren
Second Congregational Church.....Waterbury
St. John's P. E. Church.....Waterbury
Christ P. E. Church.....Watertown
Congregational Church.....Wethersfield
M. E. Church.....West Suffield
Second Congregational Church.....West Winsted
Baptist Church.....Yalesville
Grace Episcopal Church.....Yantic



ILLINOIS

United Presbyterian Church ..... Alledo
Congregational Church ..... Amboy
First Baptist Church ..... Aurora
New England Congregational Church ..... Aurora
M. E. Church ..... Batavia
First Presbyterian Church ..... Belvidere
M. E. Church ..... Blue Mound
Presbyterian Church ..... Carrollton
Lake View Presbyterian Church ..... Chicago
Fullerton Avenue Presbyterian Church ..... Chicago
Englewood First Presbyterian Church ..... Chicago
Hyde Park Presbyterian Church ..... Chicago
Forty-first Street Presbyterian Church ..... Chicago
Fifth Presbyterian Church ..... Chicago
First Presbyterian Church ..... Chicago
Belden Avenue Presbyterian Church ..... Chicago
Lake Forest Presbyterian Church ..... Chicago
Normal Park Presbyterian Church ..... Chicago
Third Presbyterian Church ..... Chicago
St. James' M. E. Church ..... Chicago
Englewood M. E. Church ..... Chicago
Fulton Street M. E. Church ..... Chicago
Ravenswood M. E. Church ..... Chicago
South Park Avenue M. E. Church ..... Chicago
St. Paul's M. E. Church ..... Chicago
Oak Park M. E. Church ..... Chicago
Oakland M. E. Church ..... Chicago
Park Avenue M. E. Church ..... Chicago
South Evanston M. E. Church ..... Chicago
First Baptist Church ..... Chicago
Fourth Baptist Church ..... Chicago
La Salle Avenue Baptist Church ..... Chicago
Englewood First Baptist Church ..... Chicago
First Congregational Church (Evanston) ..... Chicago
South Congregational Church ..... Chicago
Englewood Congregational Church ..... Chicago
Oak Park Congregational Church ..... Chicago
Rogers Park Congregational Church ..... Chicago
Kenwood Evangelical Lutheran Church ..... Chicago
Grace Lutheran Church ..... Chicago
Trinity English Lutheran Church ..... Chicago
Church of the Covenant ..... Chicago
People's Liberal Universalists' Church ..... Chicago
New Jerusalem Church ..... Chicago
Presbyterian Church ..... Decatur
First Universalist Church ..... Elgin
M. E. Church ..... Galva

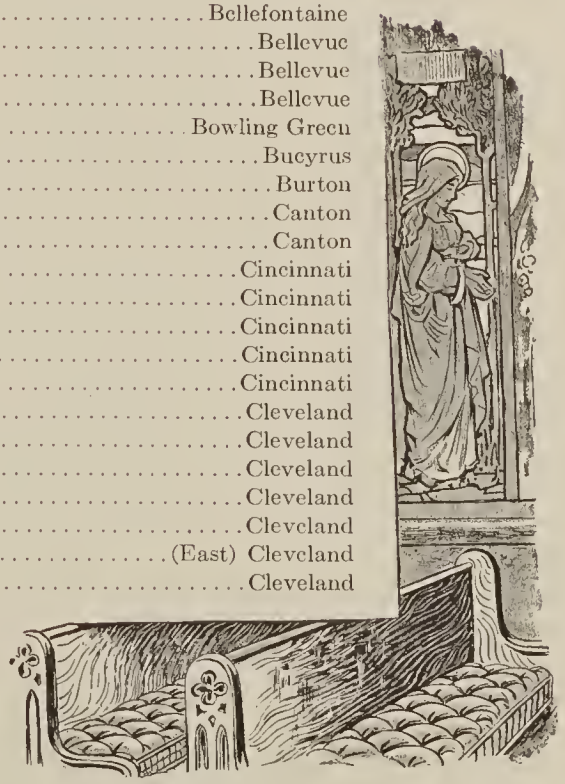


ILLINOIS—CONTINUED

First Presbyterian Church.....Jerseyville
Amity English Lutheran Church.....Lena
M. E. Church.....Lena
First Presbyterian Church.....Monticello
Lutheran Church.....Mt. Morris
Grace Episcopal Church.....Osco
Second Presbyterian Church.....Peoria
Presbyterian Church.....Quincy
Vermont Street Baptist Church.....Quincy
Second Congregational Church.....Rockford
Court Street M. E. Church.....Rockford
Presbyterian Church.....Rushville
Congregational Church.....Sterling
First Presbyterian Church.....Sterling

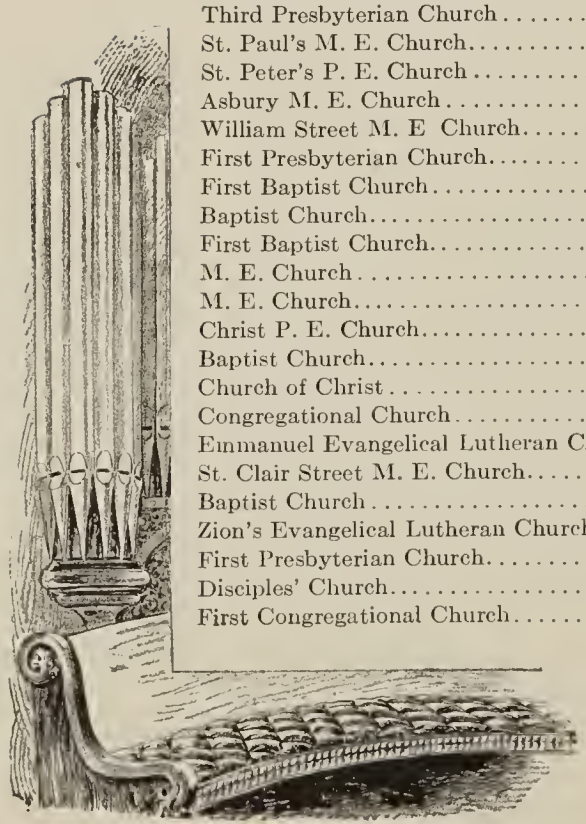
OHIO

Presbyterian Church.....Ada
First Congregational Church.....Akron
Grace Reformed Church.....Akron
First Universalist Church.....Akron
High Street Church of Christ.....Akron
Presbyterian Church.....Ashtabula
Church of Christ.....Ashtabula
M. E. Church.....Ashland
Centenary M. E. Church.....Bedford
Presbyterian Church.....Bellaire
United Presbyterian Church.....Bellefontaine
Congregational Church.....Bellevue
Centenary M. E. Church.....Bellevue
St. John's Lutheran Church.....Bellevue
Baptist Church.....Bowling Green
First M. E. Church.....Bucyrus
Congregational Church.....Burton
First M. E. Church.....Canton
Trinity Lutheran Church.....Canton
Mount Auburn Baptist Church.....Cincinnati
Emmanuel Presbyterian Church (Clifton).....Cincinnati
Church of the Advent.....Cincinnati
First English Lutheran Church.....Cincinnati
Westwood M. E. Church.....Cincinnati
Wilson Avenue Presbyterian Church.....Cleveland
Second Presbyterian Church.....Cleveland
Cass Avenue Presbyterian Church.....Cleveland
Calvary Presbyterian Church.....Cleveland
Woodland Avenue Presbyterian Church.....Cleveland
Presbyterian Church.....(East) Cleveland
Euclid Avenue Congregational Church.....Cleveland



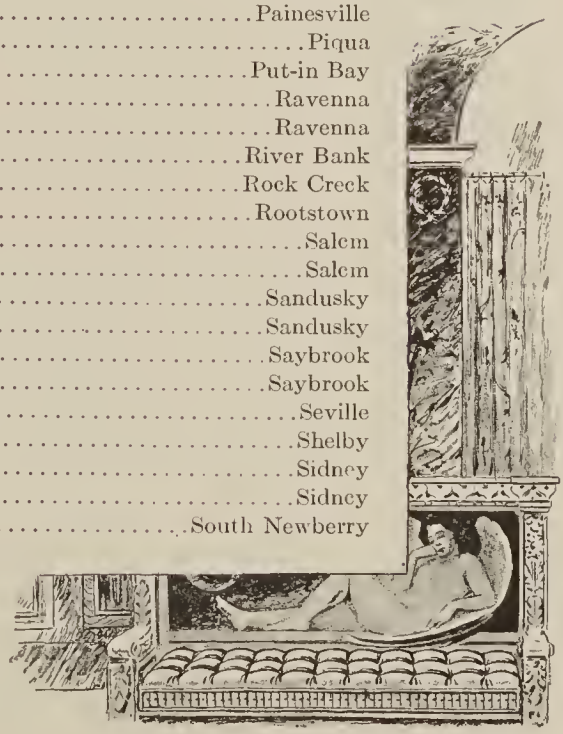
OHIO — CONTINUED

Plymouth Congregational Church ..... Cleveland
Mt. Zion Congregational Church ..... Cleveland
Trinity Congregational Church ..... Cleveland
St. Paul's P. E. Church ..... Cleveland
St. James' P. E. Church ..... Cleveland
Emmanuel P. E. Church ..... Cleveland
Woodland Avenue M. E. Church ..... Cleveland
Scoville Avenue M. E. Church ..... Cleveland
Church of the Blessed Hope ..... Cleveland
Salem Evangelical Church ..... Cleveland
First Baptist Church ..... Cleveland
Superior Street Baptist Church ..... Cleveland
Euclid Avenue Baptist Church ..... Cleveland
Free Will Baptist Church ..... Cleveland
Disciples' Church (Quimby Avenue) ..... Cleveland
Church of the Disciples (Cedar Avenue) ..... Cleveland
Aetna Street Church of the Disciples ..... Cleveland
Church of God ..... Cleveland
First Church of the Disciples ..... Cleveland
Church of the Disciples ..... Cleveland
Presbyterian Church ..... Clifton
First Presbyterian Church ..... College Hill
Broad Street M. E. Church ..... Columbus
First Congregational Church ..... Conneaut
Methodist Episcopal Church ..... Conneaut
Lindel Avenue Baptist Church ..... Dayton
Third Presbyterian Church ..... Dayton
St. Paul's M. E. Church ..... Dayton
St. Peter's P. E. Church ..... Delaware
Asbury M. E. Church ..... Delaware
William Street M. E Church ..... Delaware
First Presbyterian Church ..... Delaware
First Baptist Church ..... Elyria
Baptist Church ..... Euclid
First Baptist Church ..... Euclid
M. E. Church ..... Gallipolis
M. E. Church ..... Garrettsville
Christ P. E. Church ..... Geneva
Baptist Church ..... Geneva
Church of Christ ..... Geneva
Congregational Church ..... Geneva
Emmanuel Evangelical Lutheran Church ..... Germantown
St. Clair Street M. E. Church ..... Glenville
Baptist Church ..... Granville
Zion's Evangelical Lutheran Church ..... Hamilton
First Presbyterian Church ..... Hubbard
Disciples' Church ..... Hudson
First Congregational Church ..... Ironton



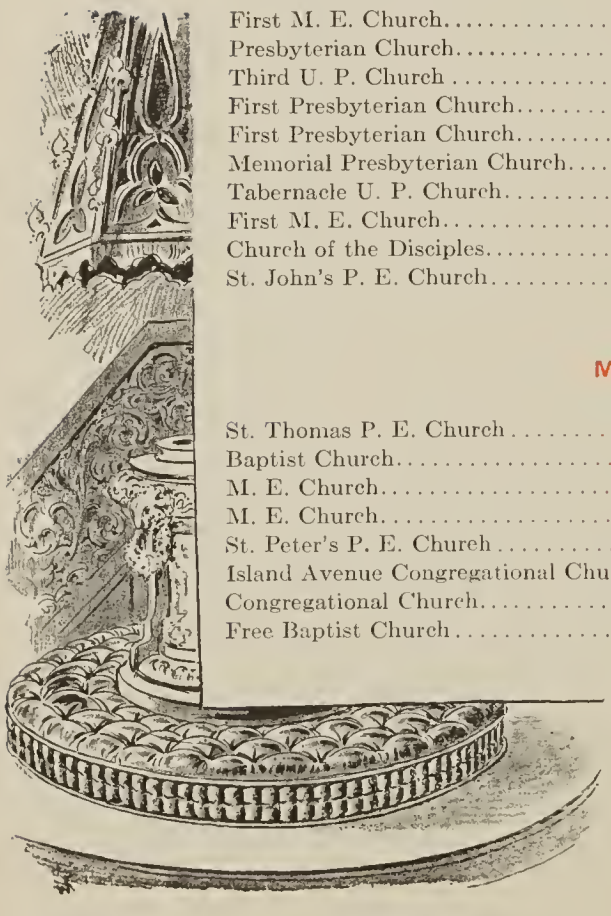
OHIO CONTINUED

First Baptist Church.....Ironton
Baptist Church.....Jefferson
Congregational Church.....Jefferson
M. E. Church.....Jefferson
Baptist Church.....Kingsville
Grace Reformed Church.....Lake
First Presbyterian Church.....Lima
M. E. Church.....Le Roy
Central Congregational Church.....Madison
St. Luke's Lutheran Church.....Mansfield
First Presbyterian Church.....Mansfield
Epworth M. E. Church.....Marion
First Presbyterian Church.....Massillon
Second Presbyterian Church.....Massillon
Christian Church.....Massillon
First M. E. Church.....Massillon
St. Timothy's P. E. Church.....Massillon
St. Timothy's Chapel.....Massillon
Congregational Church.....Medina
St. Paul's P. E. Church.....Medina
Church of the Disciples.....Newburg
Methodist Episcopal Church.....New London
Congregational Church.....Newton Falls
Congregational Church.....North Amherst
First Baptist Church.....Norwalk
Pittsfield Congregational Church.....Oberlin
First Congregational Church.....Oberlin
St. James' P. E. Church.....Painesville
First M. E. Church.....Painesville
First Baptist Church.....Painesville
Greene Street M. E. Church.....Piqua
St. Paul's Reformed Church.....Put-in Bay
Grace P. E. Church.....Ravenna
Congregational Church.....Ravenna
M. E. Church.....River Bank
M. E. Church.....Rock Creek
Congregational Church.....Rootstown
M. E. Church.....Salem
Presbyterian Church.....Salem
Trinity M. E. Church.....Sandusky
First Congregational Church.....Sandusky
M. E. Church.....Saybrook
Congregational Church.....Saybrook
Baptist Church.....Seville
M. E. Church.....Shelby
First Presbyterian Church.....Sidney
United Presbyterian Church.....Sidney
Congregational Church.....South Newberry



OHIO—CONTINUED

St. Paul's M. E. Church ..... Springfield
United Presbyterian Church ..... Springfield
First Baptist Church ..... Springfield
First Congregational Church ..... Springfield
United Presbyterian Church ..... Steubenville
First M. E. Church ..... Steubenville
St. Paul's M. E. Church ..... Tiffin
Lutheran Church ..... Tippecanoe City
First Congregational Church ..... Toledo
Ashland Avenue Baptist Church ..... Toledo
M. E. Church ..... Twinsburg
St. Michael's P. E. Church ..... Unionville
Grace M. E. Church ..... Urbana
Baptist Church ..... Urbana
Presbyterian Church ..... Van Wert
Second Congregational Church ..... Wakeman
Disciples of Christ ..... Warren
M. E. Church ..... Warren
First Presbyterian Church ..... Warren
Christ Episcopal Church ..... Warren
First Congregational Church ..... Wellington
M. E. Church ..... West Salem
M. E. Church ..... Willoughby
Congregational Church ..... Windham
First Lutheran Church ..... Wooster
First M. E. Church ..... Wooster
Presbyterian Church ..... Wyoming
Third U. P. Church ..... Xenia
First Presbyterian Church ..... Xenia
First Presbyterian Church ..... Youngstown
Memorial Presbyterian Church ..... Youngstown
Tabernacle U. P. Church ..... Youngstown
First M. E. Church ..... Youngstown
Church of the Disciples ..... Youngstown
St. John's P. E. Church ..... Youngstown



MAINE

St. Thomas P. E. Church ..... Camden
Baptist Church ..... Freeport
M. E. Church ..... Gardiner
M. E. Church ..... Lisbon Falls
St. Peter's P. E. Church ..... Rockland
Island Avenue Congregational Church ..... Skowhegan
Congregational Church ..... Wilton
Free Baptist Church ..... Presque Isle

NEW HAMPSHIRE

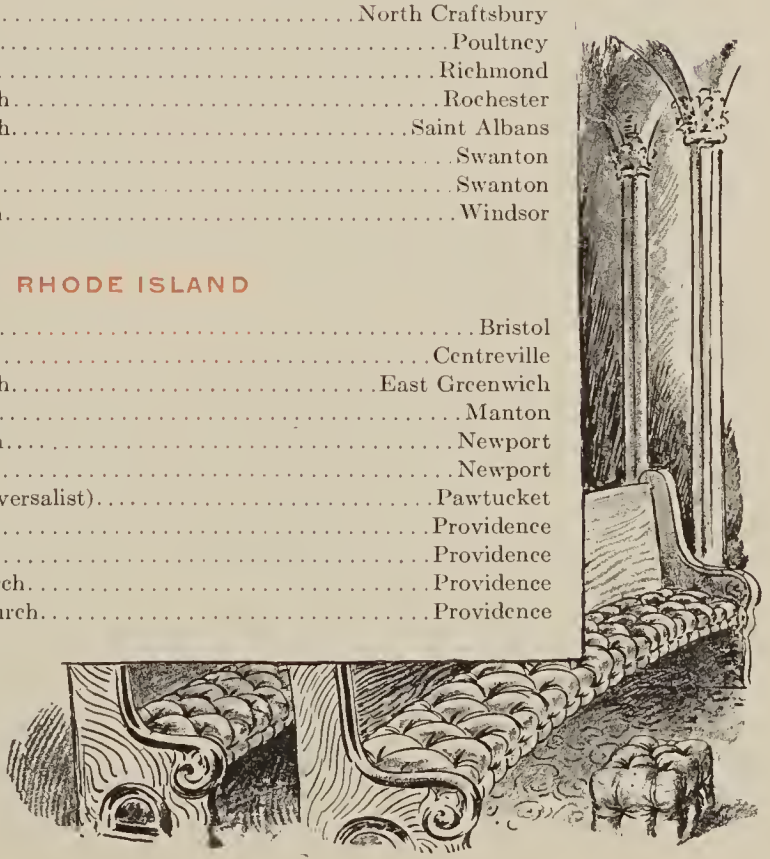
M. E. Church ..... Canaan Street
Congregational Church ..... Chester
First Baptist Church ..... East Washington
First Baptist Church ..... Exeter
St. Thomas' Church ..... Hanover
Union Protestant Church ..... Jackson
First Congregational Church ..... Lebanon
Grace Episcopal Church ..... Manchester
Church of the Good Shepherd ..... Nashua
Friends Church ..... North Sandwich

VERMONT

Congregational Church ..... Barton
Methodist Episcopal Church ..... Bennington
Second Congregational Church ..... Bennington
Methodist Episcopal Church ..... Brandon
St. Thomas' Church ..... Brandon
Unitarian Church ..... Brattleboro
Congregational Church ..... Brattleboro
St. Paul's P. E. Church ..... Burlington
Union Church ..... East Bernard
Congregational Church ..... Franklin
Congregational Church ..... Jericho Centre
Congregational Church ..... Middlebury
Congregational Church ..... North Craftsbury
Trinity Episcopal Church ..... Poultney
Congregational Church ..... Richmond
First Congregational Church ..... Rochester
First Congregational Church ..... Saint Albans
M. E. Church ..... Swanton
Congregational Church ..... Swanton
St. Paul's Episcopal Church ..... Windsor

RHODE ISLAND

First Baptist Church ..... Bristol
M. E. Church ..... Centreville
St. Luke's Episcopal Church ..... East Greenwich
St. Peter's P. E. Church ..... Manton
Channing Memorial Church ..... Newport
First M. E. Church ..... Newport
Church of Our Father (Universalist) ..... Pawtucket
New Jerusalem Church ..... Providence
Trinity Church ..... Providence
Union Congregational Church ..... Providence
Pilgrim Congregational Church ..... Providence



RHODE ISLAND—CONTINUED

First Universalist Church.....Providence
Trinity M. E. Church.....Providence
First Presbyterian Church.....Providence
Church of the Mediator.....Providence
Bell Street Chapel.....Providence
St. John's P. E. Church.....Providence
All Saints' Memorial (P. E.) Church.....Providence
Woodbury Memorial Church.....Providence
St. Mark's P. E. Church.....Warren
Christ's P. E. Church.....Westerly
Congregational Church.....Westerly
St. Paul's P. E. Church.....Wickford

DELAWARE

M. E. Church.....Middletown
St. Anne's Episcopal Church.....Middletown
Bethany Baptist Church.....Wilmington
Brandywine M. E. Church.....Wilmington
Unitarian Church.....Wilmington

DISTRICT OF COLUMBIA

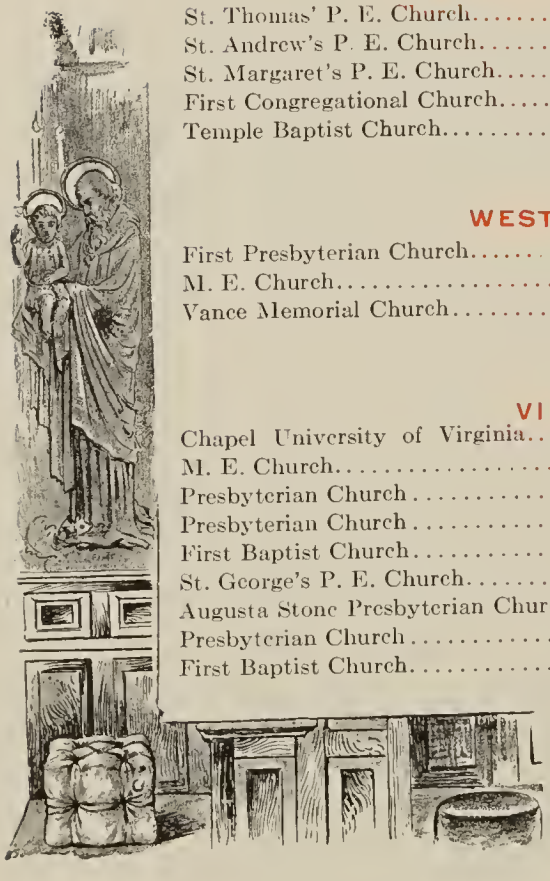
St. Thomas' P. E. Church.....Washington
St. Andrew's P. E. Church.....Washington
St. Margaret's P. E. Church.....Washington
First Congregational Church.....Washington
Temple Baptist Church.....Washington

WEST VIRGINIA

First Presbyterian Church.....Charleston
M. E. Church.....Moundsville
Vance Memorial Church.....Wheeling

VIRGINIA

Chapel University of Virginia.....Charlottesville
M. E. Church.....Chase City
Presbyterian Church.....Danville
Presbyterian Church.....Farmville
First Baptist Church.....Farmville
St. George's P. E. Church.....Fredericksburg
Augusta Stone Presbyterian Church.....Fort Defiance
Presbyterian Church.....Hot Springs
First Baptist Church.....Lynchburg



VIRGINIA—CONTINUED

Grace Memorial P. E. Church.....Lynchburg
Centenary M. E. Church (South).....Lynchburg
Cumberland Street M. E. Church.....Norfolk
Centenary M. E. Church.....Norfolk
St. Luke's P. E. Church.....Norfolk
Wesley M. E. Church.....Petersburg
Monumental M. E. Church.....Portsmouth
Central M. E. Church.....Portsmouth
Court Street Baptist Church.....Portsmouth
Trinity Episcopal Church.....Portsmouth
Park Place M. E. Church.....Richmond
Grace Episcopal Church.....The Plains
Christ P. E. Church.....Winchester
Presbyterian Church.....Winchester

NORTH CAROLINA

All Saints' P. E. Church (Vanderbilt Memorial).....Biltmore
First Presbyterian Church.....Wilmington

SOUTH CAROLINA

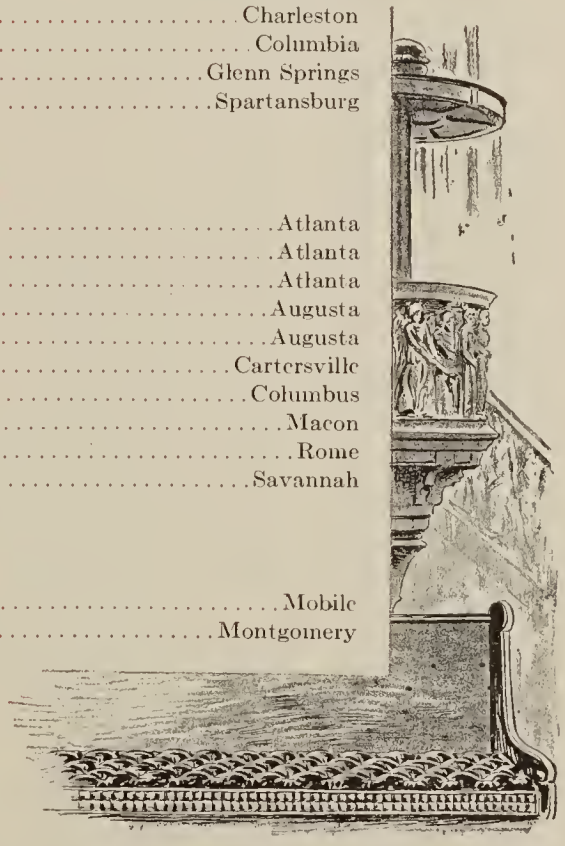
Presbyterian Church.....Abbeville
M. E. Church.....Allendale
First Presbyterian Church.....Charleston
Ebenezer Lutheran Church.....Columbia
Calvary Episcopal Church.....Glenn Springs
Presbyterian Church.....Spartansburg

GEORGIA

Trinity M. E. Church.....Atlanta
First M. E. Church.....Atlanta
First Presbyterian Church.....Atlanta
First Presbyterian Church.....Augusta
St. John's M. E. Church (South).....Augusta
Presbyterian Church.....Cartersville
First Presbyterian Church.....Columbus
Mulberry Street M. E. Church.....Macon
M. E. Church (South).....Rome
Independent Presbyterian Church.....Savannah

ALABAMA

St. Francis' Baptist Church.....Mobile
St. John's Episcopal Church.....Montgomery



KENTUCKY

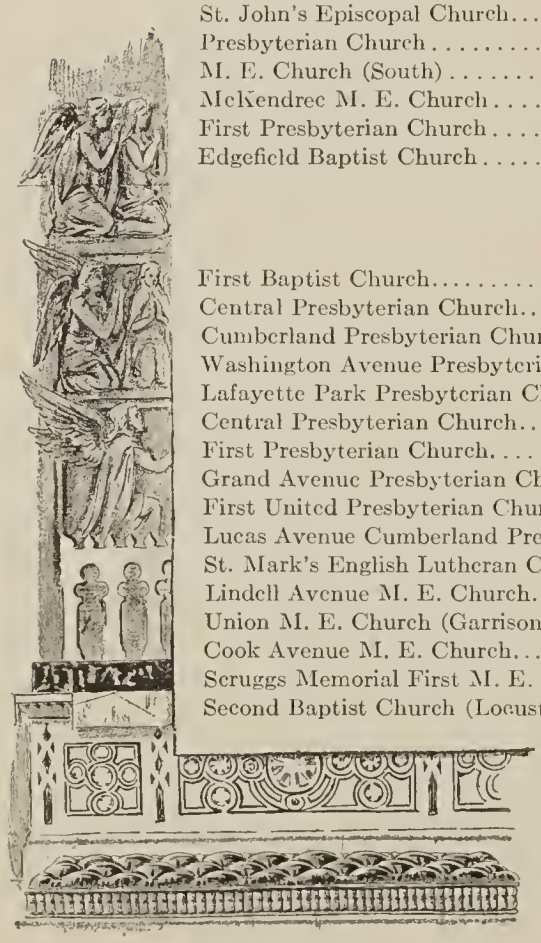
First German M. E. Church.....Covington
Warren Memorial Presbyterian Church.....Louisville
First Presbyterian Church.....Louisville
Christ Church Cathedral (Episcopal).....Louisville
First Presbyterian Church.....Owensboro

FLORIDA

St. John's P. E. Church.....Jacksonville
Grace Episcopal Church.....Port Orange
Trinity P. E. Church.....St. Augustine
Ancient City Baptist Church.....St. Augustine

TENNESSEE

First Presbyterian Church.....Bristol
Second Presbyterian Church.....Chattanooga
First Presbyterian Church.....Clarksville
M. E. Church.....Clarksville
Trinity P. E. Church.....Clarksville
Presbyterian Church.....Franklin
Methodist Church.....Gallatin
St. John's Episcopal Church.....Knoxville
Presbyterian Church.....Morristown
M. E. Church (South).....Murfreesboro
McKendree M. E. Church.....Nashville
First Presbyterian Church.....Nashville
Edgefield Baptist Church.....Nashville



MISSOURI

First Baptist Church.....Kansas City
Central Presbyterian Church.....Kansas City
Cumberland Presbyterian Church.....St. Louis
Washington Avenue Presbyterian Church.....St. Louis
Lafayette Park Presbyterian Church.....St. Louis
Central Presbyterian Church.....St. Louis
First Presbyterian Church.....St. Louis
Grand Avenue Presbyterian Church.....St. Louis
First United Presbyterian Church.....St. Louis
Lucas Avenue Cumberland Presbyterian Church.....St. Louis
St. Mark's English Lutheran Church (Bell Street).....St. Louis
Lindell Avenue M. E. Church.....St. Louis
Union M. E. Church (Garrison Avenue).....St. Louis
Cook Avenue M. E. Church.....St. Louis
Scruggs Memorial First M. E. Church.....St. Louis
Second Baptist Church (Locust and Beaumont).....St. Louis

MISSOURI — CONTINUED

Third Baptist Church (Grand Avenue)....St. Louis
Christ Church Cathedral (Episcopal)....St. Louis
Church of the Messiah....St. Louis
Church of the Redeemer....St. Louis
Church of the Holy Communion....St. Louis
St. James' Memorial P. E. Church....St. Louis
First Trinitarian Congregational Church (Delaware Ave.)....St. Louis
Pilgrim Congregational Church....St. Louis
Central Christian Church....St. Louis
Shaare Emeth Temple....St. Louis
Temple Israel....St. Louis
First M. E. Church....Sedalia
First Baptist Church....Sedalia
Broadway Presbyterian Church....Sedalia
Christian Church....Sedalia
Calvary Presbyterian Church....Springfield
First Baptist Church....Springfield

INDIANA

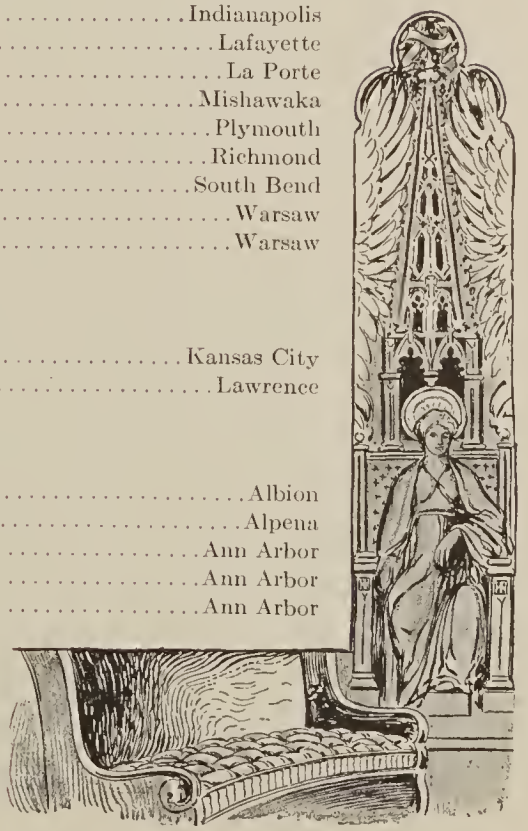
Grace Lutheran Church....Columbia City
First Presbyterian Church....Connersville
Centre Presbyterian Church....Crawfordsville
First Baptist Church....Fort Wayne
Presbyterian Church....Greensburgh
Hall Place M. E. Church....Indianapolis
Christ P. E. Church....Indianapolis
St. John's Church....Lafayette
Presbyterian Church....La Porte
M. E. Church....Mishawaka
Presbyterian Church....Plymouth
First Presbyterian Church....Richmond
First Presbyterian Church....South Bend
First Presbyterian Church....Warsaw
First M. E. Church....Warsaw

KANSAS

First Presbyterian Church....Kansas City
Unitarian Church....Lawrence

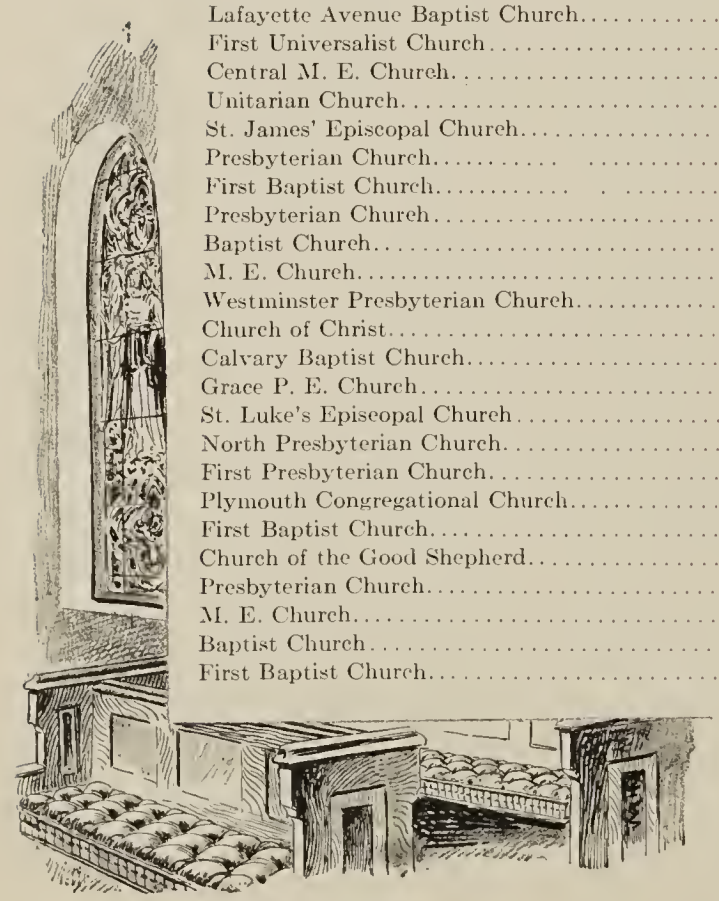
MICHIGAN

First Presbyterian Church....Albion
Trinity Episcopal Church....Alpena
First Congregational Church....Ann Arbor
M. E. Church....Ann Arbor
First Baptist Church....Ann Arbor



MICHIGAN—CONTINUED

First Presbyterian Church.....Ann Arbor
Seventh Day Adventist Tabernacle.....Battle Creek
Madison Avenue M. E. Church.....Bay City
First Congregational Church.....Bay City
Trinity P. E. Church.....Bay City
First Presbyterian Church.....Bay City
Westminster Presbyterian Church.....(West) Bay City
First M. E. Church.....(West) Bay City
Baptist Church.....(West) Bay City
Baptist Church.....Bronson
First Congregational Church.....Charlotte
St. James' P. E. Church.....Cheboygan
St. Mark's P. E. Church.....Coldwater
St. John's P. E. Church.....Detroit
Christ Episcopal Church.....Detroit
Jefferson Avenue Presbyterian Church.....Detroit
Fort Street Presbyterian Church.....Detroit
Westminster Presbyterian Church.....Detroit
Calvary Presbyterian Church.....Detroit
Union Presbyterian Church.....Detroit
First Presbyterian Church.....Detroit
Trumbull Avenue Presbyterian Church.....Detroit
United Presbyterian Church.....Detroit
Memorial Presbyterian Church.....Detroit
Lafayette Avenue Baptist Church.....Detroit
First Universalist Church.....Detroit
Central M. E. Church.....Detroit
Unitarian Church.....Detroit
St. James' Episcopal Church.....Dexter
Presbyterian Church.....Flint
First Baptist Church.....Flint
Presbyterian Church.....Flushing
Baptist Church.....Flushing
M. E. Church.....Flushing
Westminster Presbyterian Church.....Grand Rapids
Church of Christ.....Grand Rapids
Calvary Baptist Church.....Ishpeming
Grace P. E. Church.....Jonesville
St. Luke's Episcopal Church.....Kalamazoo
North Presbyterian Church.....Kalamazoo
First Presbyterian Church.....Lansing
Plymouth Congregational Church.....Lansing
First Baptist Church.....Lansing
Church of the Good Shepherd.....Lexington
Presbyterian Church.....Linden
M. E. Church.....Manistee
Baptist Church.....Marquette
First Baptist Church.....Marshall



MICHIGAN—Continued

M. E. Church.....Muskegon
Baptist Church.....Muskegon
St. Paul's P. E. Church.....Muskegon
M. E. Church.....Oscoda
First Baptist Church.....Owosso
Union Church.....Pequaming
First Presbyterian Church.....Petoskey
Presbyterian Church.....Plainwell
First Baptist Church.....Port Austin
Presbyterian Church.....Reading
Presbyterian Church.....Richland
First Presbyterian Church.....Saginaw
M. E. Church.....Saginaw
Congregational Church.....St. Clair
St. Peter's Episcopal Church.....Tecumseh
Congregational Church.....Union City
Baptist Church.....Ypsilanti
First M. E. Church.....Ypsilanti

WISCONSIN

First Congregational Church.....Eau Claire
First Baptist Church.....Elkhorn
Congregational Church.....Fond du Lac
M. E. Church.....Fort Atkinson
First Presbyterian Church.....Madison
First M. E. Church.....Madison
St. Paul's Episcopal Church.....Milwaukee
First Church of Christ, Scientist.....Milwaukee
First Congregational Church.....Milwaukee
Emmanuel Presbyterian Church.....Milwaukee
Primitive Methodist Church.....Mineral Point
First Baptist Church.....Reedsburg
Presbyterian Church.....St. Croix Falls
Congregational Church.....Shullsburg

SOUTH DAKOTA.

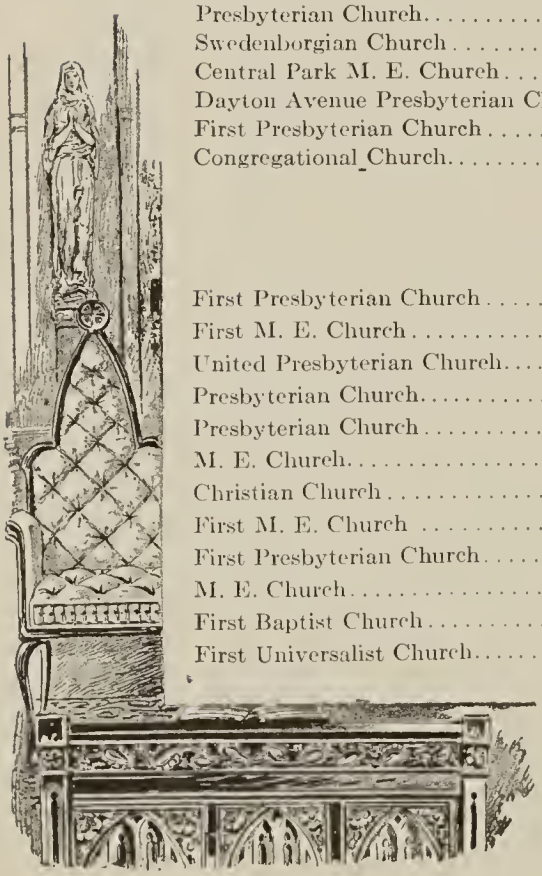
Immanuel Episcopal Church.....Milbank
First Congregational Church.....Sioux Falls

NORTH DAKOTA

First Congregational Church.....Fargo
First Presbyterian Church.....Grand Forks
Plymouth Congregational Church.....Grand Forks
Congregational Church.....Mayville
Presbyterian Church.....St. Thomas

MINNESOTA

Congregational Church ..... Alexandria
M. E. Church ..... Austin
M. E. Church ..... Dover
First Presbyterian Church ..... Duluth
Pilgrim Congregational Church ..... Duluth
Bloomington Avenue Presbyterian Church ..... Minneapolis
Highland Park Presbyterian Church ..... Minneapolis
First Presbyterian Church ..... Minneapolis
Westminster Presbyterian Church ..... Minneapolis
Silver Lake Congregational Church ..... Minneapolis
First Congregational Church ..... Minneapolis
Second Congregational Church ..... Minneapolis
Plymouth Congregational Church ..... Minneapolis
Wesley M. E. Church ..... Minneapolis
Seventh Street M. E. Church ..... Minneapolis
Gethsemane P. E. Church ..... Minneapolis
First Baptist Church ..... Minneapolis
Olivet Baptist Church ..... Minneapolis
Fifth Avenue Baptist Church ..... Minneapolis
Central Baptist Church ..... Minneapolis
Calvary Baptist Church ..... Minneapolis
First Congregational Church ..... Northfield
Presbyterian Church ..... Owatonna
First M. E. Church ..... Red Wing
Presbyterian Church ..... Red Wing
Swedenborgian Church ..... St. Paul
Central Park M. E. Church ..... St. Paul
Dayton Avenue Presbyterian Church ..... St. Paul
First Presbyterian Church ..... Stillwater
Congregational Church ..... Winona



IOWA

First Presbyterian Church ..... Burlington
First M. E. Church ..... Burlington
United Presbyterian Church ..... Clarinda
Presbyterian Church ..... Clermont
Presbyterian Church ..... Clinton
M. E. Church ..... Creston
Christian Church ..... Des Moines
First M. E. Church ..... Indianola
First Presbyterian Church ..... Missouri Valley
M. E. Church ..... Shenandoah
First Baptist Church ..... Sioux City
First Universalist Church ..... Waterloo

COLORADO

M. E. Church.....Georgetown
First M. E. Church.....Pueblo

OREGON

P. E. Church of Redeemer.....Pendleton
Beth Isreal Synagogue.....Portland
First Presbyterian Church.....Portland
First Baptist Church.....Portland
First Congregational Church.....Portland
Sunny Side Congregational Church.....Portland

CALIFORNIA

Presbyterian Church.....Pasadena
Presbyterian Church.....Redding
First Congregational Church.....Santa Cruz

WASHINGTON

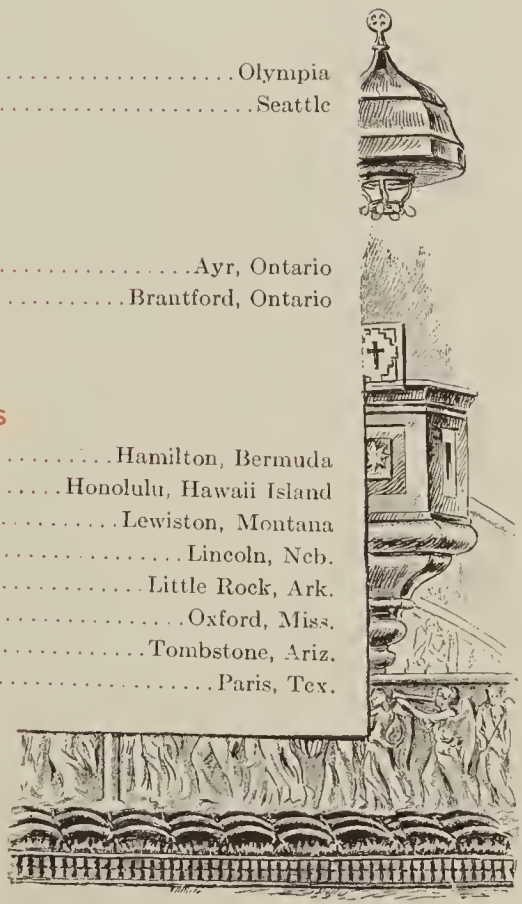
St. John's P. E. Church.....Olympia
Trinity P. E. Church.....Seattle

CANADA

Knox Church.....Ayr, Ontario
Baptist Church.....Brantford, Ontario

MISCELLANEOUS

Wesley M. E. Church.....Hamilton, Bermuda
Central Union Church.....Honolulu, Hawaii Island
St. James' Episcopal Church.....Lewiston, Montana
Grace M. E. Church.....Lincoln, Neb.
Second Presbyterian Church.....Little Rock, Ark.
First Presbyterian Church.....Oxford, Miss.
St. Paul's Episcopal Church.....Tombstone, Ariz.
Cumberland Presbyterian Church.....Paris, Tex.



DO YOU KNOW that fully one-third your life is spent in bed, supposedly in perfect repose, refreshing, healthful, beneficial, restful sleep, that balmy relaxation from every care, which is tired nature's sweet restorer? Do you so spend it?

The true luxury of sleep, nature's own soft nurse, sleep full of rest from head to feet, is always obtained by possessors of an Ostermoor Mattress, and your ease, comfort, and taste will find full indulgence thereon without outrage to your purse, for it is a greatly underpriced luxury.

Our advertisements of the Ostermoor Mattresses appear in nearly all the magazines and periodicals now published. The one we reproduce on page 99 awakened a great deal of interest, was quoted far and wide, and has been the means of a happy illustration used by a preacher in his sermon, as you will see by the following article. We quote verbatim.

The Advertising Pages in Church.

"An interesting use of an advertisement was made by the Rev. Percy S. Grant, Rector Church of the Ascension, New York, the first Sunday in October. He was preaching with all his heart on the use of time, and the responsibilities of life, using a wealth of illustration to illuminate the various points he desired to make. He drew from an evidently deep reading, and then, with an effective and somewhat dramatic touch, said: 'I was looking last night over the advertising pages of a magazine and how very beautifully they are illustrated, when I came upon an advertisement in which the years of a man's life were computed, and a calculation made of how they were spent. Twenty-four years and some months in sleeping, sixteen years in work, fifteen in play, and other specified shorter terms in eating, illness, dressing and waste.'

See this advertisement on page 99.

"And therefrom the preacher drew many practical conclusions. That the results of our life were mainly accomplished in the sixteen years of work; that even at the table one might be praising his Creator; and here he drew a beautiful picture of the farmer who could feel a very close relation to God's providences as he ate the fruits—the results of his own toil and care, and the effects of God's sunshine and rain.

"The sermon proceeded, but many of the congregation could recall a right-hand page showing against a black ground, an Ostermoor Mattress, with a woman struggling to reduce eight springy layers to a close compass, and a refreshed man wheeling rapidly away to the right. It was a happy illustration, but gained its power from the fact that the advertising pages are as carefully read as the rest of the magazine, not alone by people actually on the lookout for what is advertised, but by those who enjoy and appreciate the really artistic work and good reading matter which they contain."

Fame, November, 1900.

How do you spend your life?

Figure it out—One-third is spent in Bed

EATING 6 Yrs 6 Mths

ILLNESS 1 Yr 5½ Mths

WASTE 2 Yrs 2 Mths

DRESSING 2 Yrs 11 Mths

Think of it—of these 70 years over one-third is spent in bed! Why not be supremely comfortable every minute of these years? Thousands of users (see our book) testify that

The Ostermoor Mattress $15

4 feet 6 inches by 6 feet 3 inches, one part. Mattress in two parts costs 50 cents extra. **Express Paid**

is a long stride in advance. First came corn husks; second came feathers; third came hair; fourth is Ostermoor. *There will be no fifth, for Ostermoor is Perfection.*

The Ostermoor Mattress is sold on **30 Nights' Free Trial,** under the written guarantee that it is the equal in cleanliness, durability and comfort of any $50 Hair Mattress ever made. We **know** that we make the best mattress in the world, but it is hard for us to convince **you,** individually, of it without a trial. Perhaps you don't need a mattress now. Don't let that keep you from sending for our **FREE** book, "*The Test of Time.*" Each book costs us 25 cents, and 6 cents for postage, but we want to interest people enough to merely send for it; write to-day.

WARNING! A few unscrupulous dealers are trying to sell a $5 mattress for $10 and $15 on our advertising. Don't be fooled. Look for our name, label and guarantee. Ostermoor Mattresses can only be bought of our authorized agents or direct from

OSTERMOOR & COMPANY, 116 Elizabeth Street, New York City

(Copy of old full-page magazine advertisement, see page 98.)

OSTERMOOR CUSHIONS

Built Layer-wise in the Ostermoor Way

Are better than all others for Bay Windows, Cosy Corners, Chairs, Divans, Boats, Yachts, Steamers, etc. They are most luxurious, exceedingly enduring, and preserve their lines and shapeliness indefinitely. There being no friction with the evenly-sheeted Ostermoor Filling, the covering wears twice as long as upon an ordinary hair-filled Cushion. Their use is very satisfactory and most economical; they will not mat, lump or pack as hair will, and no matter how hard their usage, remaking is entirely unnecessary.

WINDOW SEAT CUSHIONS

Corduroy Plush Covering

"Ourstet" Double Rolled Edges — Costs [redacted] per square foot

Lord, Owen & Co., Chicago, Ill.

Messrs. OSTERMOOR & Co. 72 and 74 Wabash Ave., May 6, 1902.

GENTLEMEN:—About eight years ago I was induced to give your Ostermoor Mattress a comparative trial with a first-class curled hair Mattress which was the best that money could buy. I have used your mattress constantly ever since, and it gives me much pleasure to state that I find it to be in *all respects as comfortable, agreeable, and as satisfactory as any Mattress that I have ever used, and your claims as to its wonderful merits and superiority over all others are fully sustained.*

I would further state that I have not only observed, but experienced the desirable points of Ostermoor Cushions both in Church and at home, those you made for me being fully as satisfactory as the Mattress in all particulars.

Respectfully yours,

THOMAS LORD

CHAIR CUSHION

Corduroy Plush Covering,

Corded Edge

Costs [redacted]

See next page for Price List per square foot

We make special wholesale prices to churches.

Price List

Ostermoor Cushions are all hand-laid sheeted filling, closed and sewn within covering entirely by hand.

Uniform softness, perfect fit and preservation of shape Ostermoor Cushions absolutely guaranteed.

OSTERMOOR CUSHIONS

Made either
" Ourstet " or " Corded-Edge "

Cost Complete three inches thick, any shape desired, covered with

Duck or Ticking -	$2.00	square foot	Corduroy Plush -	$3.00	square foot
Denim - - -	2.25	"	Pantasote - - -	3.00	"
Mercerized Art Twills	2.35	"	Fabrikoid Leather -	3.00	"
Repps - - -	2.50	"	Velour - - -	3.25	"
Mohair Damask -	2.75	"	Mohair Plush -	3.50	"
Corduroy - -	2.85	"	Hand-Buffed Leather	3.75	"

The Minimum Cushion Charge is four square feet.

Bottom of Cushion in Denim to match color of Covering, 15c. extra per square foot.
Cushions with Imperial Borders cost 25 cents extra per square foot.

Square Tuffts, 10c. extra per square foot.
" Ourstet Special " Style tufted edges, 25 cents extra per square foot.

SPECIAL WHOLESALE PRICES MADE TO CHURCHES IN QUANTITY LOTS.

OSTERMOOR MATTRESSES

"Are such stuff as dreams are made on."
—*Shakespeare, "Tempest" IV., I.*

TRADE MARK
Reg. U. S. Pat. Office
Copyright, 1897, Ostermoor & Co.

"SPECIALS" COST EXTRA AS FOLLOWS :

Mattress made in Two Parts, Cross-wise	$0.50 extra
Mattress made in Three Parts, Cross-wise	1.00 "
Mattress made in Two Parts, Length-wise	1.50 "

MATTRESSES WITH SPECIAL TUFTING

Mattress Tufted in Small, Close Diamonds	$2.00 extra
Mattress Tufted in Squares	1.50 to $3.00 "
Mattress Tufted in Small Squares	3.00 to 5.00 "

SPECIAL SHAPES AND CORNERS

Angles or Bevels on Mattress	$2.00 to $3.00 extra
Irregular Corners on Mattress	1.50 to 3.00 "
Round Corners on Mattress	1.00 to 2.00 "

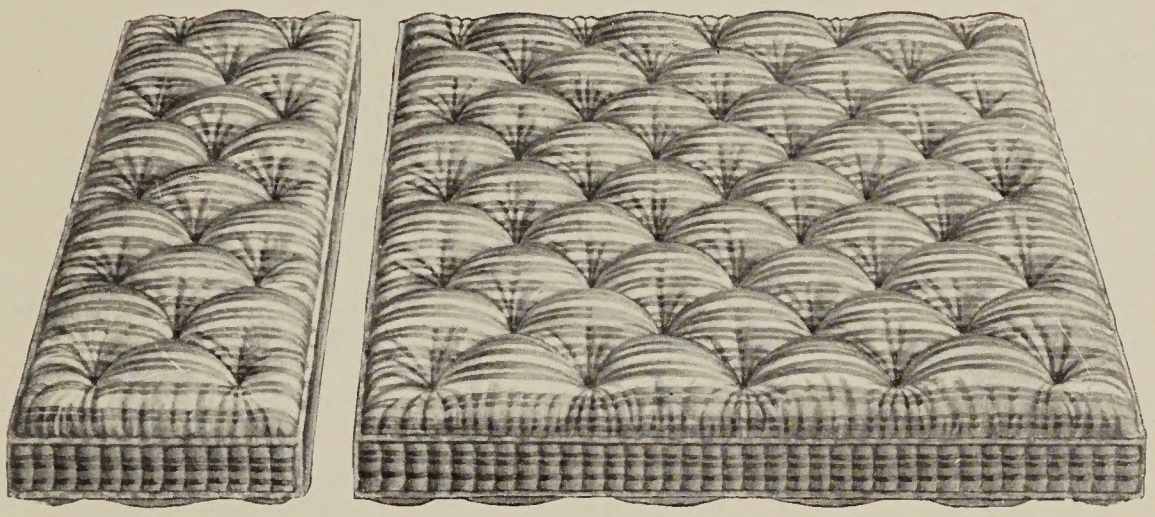
SPECIAL EDGES AND BORDERS

French *Rolled* Edge on Mattress	$2.50 to $5.00 extra
Mattress with Imperial Border	5.00 to 7.50 "
Mattress with Stitched Edge, Imperial Border	7.50 to 10.00 "
French *Rolled* Edges, with *Double* Stitched, Imperial Border	10.00 to 15.00 "

Mattresses made of Extra Thickness, cost $5.00 each extra inch.

OSTERMOOR MATTRESSES

"Are such stuff as dreams are made on."
—*Shakespeare, "Tempest," IV., I.*



PRICE LIST STOCK SIZES

Covered with best A. C. A. Blue and White Stripe Ticking.
Standard 4-inch Border in One Part.

4 feet 6 inches wide or less, 45 lbs. - - -	$35.00	each
4 feet wide or less, 40 lbs. - - - - -	35.00	"
3 feet 6 inches wide or less, 35 lbs. - - -	34.00	"
3 feet wide or less, 30 lbs. - - - - -	33.00	"
2 feet 6 inches wide or less, 25 lbs. - - -	32.00	"

All 6 Feet 3 Inches Long.

MATTRESSES MADE IN TWO PARTS COST 50 CENTS EXTRA.

CRIB MATTRESSES

2 feet 6 inches wide, 4 feet 6 inches long } $7.50 each

3 feet wide, 5 feet long } $9.00 each

The Softness and Elasticity of our Mattress is very greatly enhanced by the use of our Special Dust-Proof Satin-Finish Ticking, Superior Quality, which costs $1.50 extra.

THE OSTERMOOR MATTRESS IS EVEN STILL SOFTER WHEN COVERED DAINTILY WITH THE BEAUTIFUL MERCERIZED FRENCH ART TWILLS IN FLORAL EFFECTS, ANY COLOR DESIRED, COSTING $3.00 EXTRA.

THE TEST OF TIME!

A RECORD OF SIXTY YEARS

L. MIDDLEDITCH CO., NEW YORK

AVERY LIBRARY
COLUMBIA UNIVERSITY

CHURCH CUSHIONS

·OSTERMOOR·AND·COMPANY·NEW·YORK·